

A S S I G N M E N T

I, Don J. Brown of

(MAILING ADDRESS) (CITY) (STATE) (ZIP)

do hereby assign all my interest in and to water right Application Number 62173, Permit 48968, as filed in the office of the Water Resources Director, to:

Tony Amstar
(NAME)
16300 SW 192nd Sherwood, Oregon 97140
(MAILING ADDRESS) (CITY) (STATE) (ZIP)

TELEPHONE NUMBER 625-2540

WITNESS my hand this 16th day of March 1992.

A. G. ... | ss

I certify that the within was received by me on 19th day of March 19 92, at 8 ... was recorded in Miscellaneous ... Vol. 7 Page 2614.

Water Resources Director

Don J. Brown
(SIGNATURE OF PERMITTEE)