## ASSIGNMENT

X 211 ( ) 1	$\cdot$ $\circ O_2$	)	
I, Mrs. (Solution of Appl	en Film	an	of
(Name of Appl	(Cant)		04.4
(Mailing Address)	(City)	(State)	$\frac{97999}{(2ip)}$
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	(323)	(2020)	(22)
do here assign all my interest in and	to water right a	application No. 4	<i>-8852</i>
	J		,
permit No. 36607 , of record in th	e office of the	State Engineer of	Oregon to
March C. Que	+ manual		of
(Nam	ie)		
UCH 1- CAY 110	Cakl	end (se)	. 9740
(Mailing Address)	(City)	(State)	(Zip)
WITNESS my hand this 20 ds	y of Jens		, 19 <i>Z3</i>
OF OREGON, 1			020
y of Marion.	Mrx Caly	(Bette)	Tilma
1 certify that the within was received by me on the	/SIgnato	re of Applicant)	
15 o'clock _a.m., and was recorded in Miscellane	<u> </u>		
ecords, Vol5_ page 270 .			
CHRIS L WHEELER			
State Engineer			
ASSIG	NMENT		
I, Walter R.	PRWIN		of
(Name of Appl	icant)		<del></del>
1990 Brewer Aug. (Mailing Address)	Eucena	OREGON	47401
(Mailing Address)	(City)	(State)	(Zip)
,			
do here assign all my interest in and	to water right a	pplication No. 3	9690,
permit No. 29538, of record in th	e office of the	State Engineer of	Oregon to
John D. West & CARO	L A.WEST		of
(Nam	e)		

OREGON / C+n+

P.O. Box 202