ASSIGNMENT

			SAL	
	I, Martha E. Holm	es		_ of
<i>;</i>	R+3 BOX 183	Redaport	Or-	
	(Mailing Address)	(City)	(State)	(Zip)
	do hereby assign all my inte	rest in and to water	right Appli	cation
	No. <u>55097</u> , Permit No.	41594, as f	iled in the o	ffice
	of the Water Resources Direc	tor, to:		\
	Frank Wi Hards	ickor v D	llah.	e Kaufil
	•	alley R. Oaks	and OF	9746
	(Mailing Address)	(City)	(State)	(Zip)
	TELEPHONE NUMBER 459-	5433		
		P .		0.5
TATE OF OREGO	ON, ss WITNESS my hand this on	<u>4</u> day of		_19 <u>9</u> .3
n the 5th da 'clock A.m., ar	the within was received by me y of february 993, at & id was recorded in Miscellane us Page 2735	Gearl & Bucs (Signature of Per	hhol, Gemittee) Sm	resanal Rep.
	Water Resources Director			Es Vale
(To be Alk	sched to Assignment dated	1-4-93)		
State of C County o	California f <u>'Mendo Cens</u>)		
on Jan Peur	1. 4. 1993 before me, Debra	Niesen representative	•	ly appeared known to me
subscribed in his/her/	to me on the basis of satisfactory ed to the within instrument and acknow their authorized capacity(ies), and that or the entity upon behalf of which the	rledged to me that he/st by his/her/their signate	on(s) whose na ne/they execut ure(s) on the ins	me(s) is/are ed the same strument the
	S my hand and official seal. Lebra Wiesen Debra Niesen		OFFICIAL S DEBRA NI NOTARY PUBLIC - COUNTY OF MEI COMMISSION EXPIRES S	ESEN: CALIFORNIA (1917 (1918) NDOCINO

393

AMM MA

(Official Seal)

సైరకిస్తుంది.