

STATE OF OREGON }
County of CLACKAMAS } ss.

I, MERLEN G. MALAR,
of 14600 S.E. Powell Blvd., County of Multnomah,
State of Oregon, for and in consideration of one dollar
Dollars, and other valuable consideration, do hereby assign, transfer and
set over unto Richard E. Evans,
of RT. 1 BOX 938 Boring, 97009, County of Clackamas,
(Mailing address)
State of Oregon, all my right, title and interest in and to certain ground
waters acquired through Registration No. GR-1612, Certificate of
Registration No. GR-1568, issued by the State Engineer of the State
of Oregon.

IN WITNESS WHEREOF, I have hereunto set my hand this 9
day of July, 19 73.

Merlen G. Malar

Witnesses:

Richard E. Evans
Deborah L. Evans

(The fee provided by law for recording an assignment in the office of the State Engineer is \$1.00 for the first 100 words and 10 cents for each additional 100 words or fraction thereof. For recording an assignment on this form, the fee is \$1.00)

STATE OF OREGON, }
County of Marion. }

I certify that the within was received by me on the
23rd day of July, 19 73 at
8:00 o'clock 2 a.m., and was recorded in Miscellaneous
Records, Vol. 5 page 279.

CR#1015 E.V.L.

CHRIS L. WHEELER
7-23-73
State Engineer \$1.00
Paid 8:00 a.m.

7-11-73
Paid \$1.00
11:15 a.m.
Receipt #35471

Receipt #35696

RECEIVED
JUL 1 11973
STATE ENGINEER
SALEM OREGON