PARTIAL ASSIGNMENT

MAR 1 0 1993
WATER BESCURELS DEPT

| I, Bruce Carpent | er | | iof |
|--|-----------------------------|--|---|
| (| Name of Permittee) | 7 15 15 15 15 15 15 15 15 15 15 15 15 15 | |
| P.O. Box 1045 | Eagle Point | OR | 97524 |
| (Mailing Address) | (City) | (State) | (Zip) |
| o hereby assign all my inter | : | | |
| r ^ė | ord Ready-Mix Concre | ٠ | 300 DII 00 101 , - 101 , -21 |
| Ü | (Name) | | |
| . 3400 Crater Lake Ave. | Medford | OR | 97504 |
| (Mailing Address) | (City) | (State) | (Zip) |
| WITNESS my hand thi | s 5th day of | MARCH | , 19 <u>9 3</u> . |
| • | | 1 | |
| TF ON On- | - Dru | eafin | ta ! |
| TE OF OREGON, ss | (s | ignature of Permi | ttee) |
| I certify that the within was received to the first farman; 1994 A. M. M. M. A. M. | iscellaneous | - 1 | |
| Water Resource | s Director | | |
| | | • • | • • • |
| STATE OF OREGON, | ss. | | FORM No. 23—ACKNOWLEDGMENT Stevens-Ness Law Publishing Co. N Portland, OR 97204 © 199 |
| County of Jackson | | | Portland, OR 97204 © 199 |
| BE IT REMEMBERED, Th | at on this 5th da | y ofMarch | , 19.93 |
| before me, the undersigned, a Note named Bruce Carpenter | ary Public in and for the S | tate of Oregon, person | ally appeared the within |
| named Bruce Carpenter | | | |
| known to me to be the identical acknowledged to me that he | executed the | same freely and volunt | arily. |
| The state of the s | IN TESTIMONY WHE | REOF, I have hereunt | o set my hand and affixed |
| services and the transfer of the contract of t | my | official seal the day an | d year last above written |
| BARBARA J. MANIA NOTARY PUBLIC - OREGON | my L | 2 | Notary Public for Oregon |

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