

A S S I G N M E N T

AUG 10 1994

I, ISHIHARA USA CORPORATION
121 S.W. SALMON #100 PORTLAND OR 97204
(MAILING ADDRESS) (NAME) (CITY) (STATE) (ZIP)

do hereby assign all my interest in and to water right
Application Number R-70117 , Permit Number R-11390
70118 , 51274 ,
as filed in the office of the Water Resources Director, to:

Landmax, Inc.
(NAME)
4283 Shoreline Dr. St. Louis Mo. 63045
(MAILING ADDRESS) (CITY) (STATE) (ZIP)

TELEPHONE NUMBER 314-291-0200

WITNESS my hand this 8th day of August 1994
1987

STATE OF OREGON,) ss
County of Marion.

[Signature]
(M. KAWASAKI, VICE PRESIDENT)

I certify that the within was received by me
the 19th day of August, 1994, at 8
o'clock A.m., and was recorded in Miscellaneous
Book 7 Page 2937

Water Resources Director