## ASSIGNMENT

I, GAIL BUCH	44662			
1.//	(N.	AME)	977/2	
(MAILING ADDRES	(N. (N. SS)	(CITY)	(STATE)	(ZIP)
(	, - <b>,</b>	(/	,	,
do hereby assid	n all my inter	est in and to	water right	-
Application Num	G-13707	cot in and to	. water ragin	-
Application Num	ber	, Permit Numb	er <u>DRAFT</u>	_• • .
as filed in the	office of the	Water Resour	ces Directo	c, to:
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THEMAS II	3uchher2			
•	· (N	AME)		· · · · · · · · · · · · · · · · · · ·
104 10Ker 13464	ULIZ LA NE	MT AMEL OF	R 97362	
(MAILING ADDRES	HULZ LA NE ,	(CITY)	(STATE)	(ZIP)
				RECEIVED
TELEPHONE NUMBE	CR 845-6172	_		APR 0 1 1996
				·
				WATER RESOURCES DEF SALEM, OREGON
WITNESS my hand	d this <u>29</u> d	ay of MARCH		19%.
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The complete	ed assignment	must be submi	itted to the	Wator
Resources I		must be submi	rcced to the	water
		ith a record	ing fee of \$	10:
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REGON, )				
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1996, at	0 Cluck			05/
nd was recorded in the	7			% 5 '
ous Records, Vol.	1			$\mathcal{Y}$
O Water Resources Director				