

REQUEST FOR ASSIGNMENT

I, (permit holder/applicant) V. Lorraine Johnson & Ernest E. Newton
2517 Cup Ln. Hermiston Umatilla OR 97838 541-567-1928
(mailing address) (city) (county) (state) (zip) (phone)

CHECK ONE

-hereby assign all my interest in and to application/permit;

-hereby assign all my interest in and to a portion of application/permit (include a map showing portion of application assigned);

-hereby assign a portion of my interest in and to the entire application/permit;

Application # G13704, Permit # G12416: Or GR Statement # _____, GR Certificate of Registration # _____ as filed in the office of the Water Resources Director, to:

Milton H. Culp Gladys M. Culp
(name of new owner)

1300 E. Airport Rd. Hermiston-Umatilla-OR 97838 (541) 567-2853
(address) (city) (county) (state) (zip) (phone)

(Note: If there are other owners of the property described in this Application, Permit or Certificate of Groundwater Registration you must attach a list of their names and addresses to this form.)

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 15 day of Jan 1997.

applicant/permit holder V. Lorraine Johnson

applicant/permit holder Ernest E. Newton

The completed assignment must be submitted to the Water Resources Department, together with a recording fee of \$10. Additional pages will cost \$5 per page.

STATE OF OREGON,)
) ss
County of Marion.)

WATER RESOURCES DEPARTMENT
158 12 TH STREET NE
SALEM, OREGON 97310-0210

I certify that the within was received by me on the 31st day of March, 1997, at 8 o'clock A. m., and was recorded in the Miscellaneous Records, Vol. 7
Page 341

Resources Director

RECORDED
MAR 31 1997
WATER RESOURCES DEPT.
ON

Podium *Co.*

T. 5N., R. 28E., W.M.

RECEIVED

JUN 07 1994

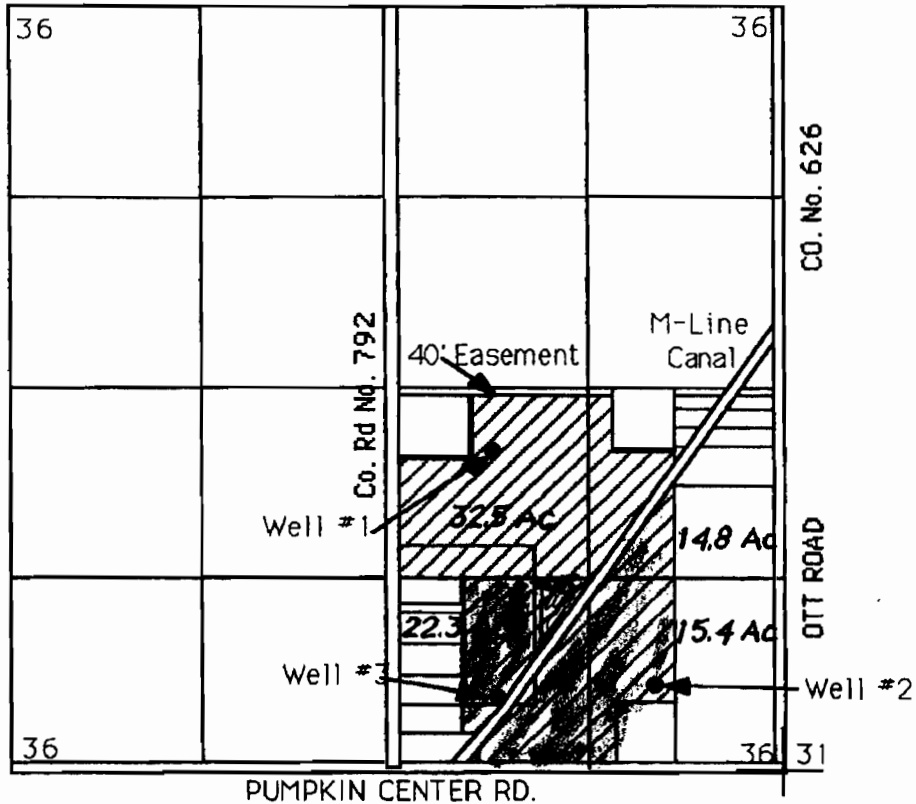
Milton Gladys Culp

UMATILLA COUNTY

WATER RESOURCES DEPT.
TALEM, OREGON

SCALE 1" = 1320'

Denno Judy Culp



Application No. G-13704
Permit No. G12416

- Well #1 Located North 2260' & West 2020' from the S.E. Corner of Section 36
- Well #2 Located North 555' & West 770' from the S.E. Corner of Section 36
- Well #3 Located North 460' & West 1980' from the S.E. Corner of Section 36

WATER RIGHTS APPLICATION MAP



Irrigated Acres at This Location

Podium, Marilyn Cox
Milton Gladys Culp

IN NAME OF

Denno, Judy Culp

STATE OF OREGON,
Everett E. Newton & ^Wss Lorraine Johnson
County of Marion

THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF WATER RIGHTS ONLY AND IS NOT INTENDED TO PROVIDE THE LEGAL DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

I certify that the within was received by me on the 31st day of March, 1997, at 8 o'clock A. m., and was recorded in the Miscellaneous Records, Vol. 7 Page 3414a

Water Resources Director



ENGINEERING - SURVEYING - WATER RIGHTS
R V MCKINNIS ENGINEERING
Rt 1 Box 1122 Hermiston, Oregon 97838
503-567-2017