REQUEST FOR ASSIGNMENT

| \mathcal{A} | 1 Dunger | |
|---|---|--|
| I, (permit holder, applicant) | LINTON C HANKI | |
| PO BOX 546 CANY | DN CITT OR 97820 | |
| (mailing address) (city) (s | state) (zip) (phone) | |
| | 541 575 1315 | |
| CHECK ONE | | |
| (y) - hereby assign all my interest in and to application/permit; | | |
| [] - hereby assign all my interest in and to a portion of application/permit | | |
| (include a map showing portion of application assigned); | | |
| (include a map bhowing polition of appli- | couples applying, | |
| [] - hereby assign a portion of | [] - hereby assign a portion of my interest in and to the entire | |
| application/permit; | | |
| Application # | | |
| Application #; | | |
| OR GR Statement #, GR Certificate of Registration #as | | |
| filed in the office of the Water Resources Director, TO: | | |
| CLAUDIA HANHI | | |
| AND GARY LAMBETH 541 575-1315 (name of new owner) (phone #) | | |
| (name of new owner) | (phone #) | |
| | | |
| PO BOX 546 CANYON CITY DR 97820 (address) (city) (state) (zip) | | |
| (address) (city) (state) (zip) | | |
| (Note: 75 the second of the second decade in this built and | | |
| (Note: If there are other owners of the property described in this Application, Permit of Certificate of Groundwater Registration you must attach a list of their | | |
| names and addresses to this form.) | | |
| | | |
| I hereby certify that I have notified all other owners of the property described | | |
| in this Application, Permit or Certificate of Registration of this request for | | |
| assignment. | | |
| Witness my hand this 13 th day of april, 19 99 | | |
| applicant/permit holder Claudia Hondu | | |
| applicant/permit holder (laudia Hank) | | |
| applicant/permit holder Personal Representation | | |
| Of Clenton) C Hanke | | |
| PLEASE DO NOT WRITE IN THIS BOX | 61/2/1 | |
| Start | | |
| STATE OF OREGON,) | The completed assignment | |
|) ss | must be submitted to the Water Resources | |
| County of Marion. | Department together | |
| l certify that the within was | with a recording fee of | |
| received by me on the | \$25. Additional pages | |
| | will cost \$5 per page. | |
| Miscellaneous Records, Vol. | WATER RESOURCES DEPARTMENT | |
| Page 38 7 Water Resources Director | 158 12TH STREET NE | |
| AASIBL VARONICAR DILACIO | SALEM, OREGON 97310-021 RECEIVED | |
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