

# REQUEST FOR ASSIGNMENT

BY PROOF OF OWNERSHIP (IF PERMIT HOLDER IS NOT AVAILABLE)

Marion Renewable Trust Dtd 12/3/92  
(Name of Party Requesting Assignment)

5363 Lewis Hill Loop Eugene OR 97439 541-997-3200  
(Mailing address) (City) (State) (Zip) (Phone #)

**RECEIVED**  
 OCT 18 2001

**CHECK ONE**

- ...hereby request assignment in and to application/permit;
- ...hereby request assignment in and to a portion of application/permit;  
*(You must include a map showing the portion of the application/permit to be assigned.)*
- ...I have attached proof of ownership that may include but not be limited to: a copy of the deed to the land, a copy of a land sales contract, a court order or decree, documentation of survivorship of property held jointly;  
*(Remember to include \$5 for each additional page.)*

WATER RESOURCES DEPT.  
 SALEM, OREGON

Application # File 5-72628, Permit # 52484;  
 -OR-

GR Statement # \_\_\_\_\_, GR Certificate of Registration # \_\_\_\_\_

COLEGE BROSZIS (Name) Eugene OR 97401  
(Name of Permit Holder of Record)  
(Mailing address) (City) (State) (Zip) (Phone #)

**NOTE:** *If there are other owners of the property described in this Application, Permit or Certificate of Ground Water Registration, you must provide a list of all other owners' names and mailing addresses and attach it to this form.*

I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment.

Witness my hand this 17 day of October, 2001.  
 Party Requesting Assignment Marion Renewable Trust  
 Party Requesting Assignment \_\_\_\_\_

OK  
 10-27-01  
 488164

**DO NOT WRITE IN THIS BOX**

The completed "Request for Assignment" form must be submitted to the Department along with the appropriate recording fees:

STATE OF OREGON, }  
 } ss  
 County of Marion. }  
 I certify that the within was  
 received by me on the 18 day of  
Oct 2001 at 8 o'clock  
A.m., and was recorded in the  
 Miscellaneous Records, Vol. 9  
 Page 44  
 Water Resources Director

- ◆ \$25 for the first page, and
- ◆ \$5 for each additional page.  
*[as required by ORS 536.050(1)(d)]*

WATER RESOURCES DEPARTMENT  
 158 12<sup>TH</sup> STREET NE  
 SALEM, OREGON 97301-4172