

A S S I G N M E N T

I, E. S. TAYLOR, Jr., of 576 Sovern Lane, Junction City, Oregon 97448, do hereby assign all my interest in and to water right Registration No. GR 2947, Certificate of Registration No. GR 2768, as filed in the office of the Water Resources Director, to THOMAS J. HARPER and WARREN THOMAS HARPER, 295 Harper Road, Junction City, Oregon 97448.

I further state that there was an error in the description as shown on the application and other documents filed in connection with the water right in that the range is shown thereon as "5 West" of the Willamette Meridian when it should have been "4 West" of the Willamette Meridian; that the true description is the following, to-wit:

Southwest 1/4 of Section 9, Township 16 South, Range 4 West of the Willamette Meridian in Lane County, Oregon.

WITNESS my hand this 29 day of December, 19 75.


(Signature of Permittee)

Application No. G-7204
Permit No.

RECEIVED

JAN 6 1976

**WATER RESOURCES DEPT.
SALEM, OREGON**

STATE OF OREGON, }
County of Merion. } ss

I certify that the within was received by me on the 3rd day of February 19 76 at 8:00 o'clock A. m., and was recorded in Microfilm Record, Vol. 5 Page 774.

James E. Newton,
Director