| OCT 23 | 2000 REQUEST FOR ASSI | GNMENT . | |
|--|--|---|--|
| ATER RESOUR | CES DEPT ECON(permit holder, applicant) <u>KAR</u> | EN & BOYD BUCKINGHAM JR; | |
| O. La | 4/10 232 Md AVE S.E. ISSAQ (mailing address) (city) | MAH WA 98075 (425)837-3825 (state) (zip) (phone) | |
| | CHECK ONE | | |
| | - hereby assign <u>all my interest</u> in and to application/permit; [] - hereby assign <u>all my interest</u> in and to a portion of application/permit (include a map showing portion of application assigned); | | |
| | | | |
| | [] - hereby assign a portion of my interest in and to the entire application/permit; | | |
| | Application # <u>G/4083</u> , Permit # <u>G-/27/7</u> ; OR GR Statement #, GR Certificate of Registration #; as filed in the office of the Water Resources Director, to: | | |
| TONY BLOK | | | |
| TONY BLOK (name of new owner) (541) 549-7875 69015 BARCLAY C7 SISTERS OR 97759 (address) (city) (state) (zip) (phone) | | | |
| | (city) | (state) (zip) (phone) | |
| (Note: If there are other owners of the property described in this Application, Permit of Certificate of Groundwater Registration you must attach a list of their names and addresses to this form.) | | | |
| | I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment. | | |
| Witness my hand this A day of April 19 Duck | | | |
| applicant/permit holder | | | |
| applicant/permit holder fills fills fills for fills | | | |
| DO NOT WRITE IN THIS BOX | | | |
| | STATE OF OREGON, } } ss County of Marion. } I certify that the within was received by me on the day of | The completed assignment must be submitted to the Water Resources Department together with a recording fee of \$25. Additional pages will cost \$5 per page. WATER RESOURCES DEPARTMENT | |
| | Page 79 | 158 12TH STREET NE | |

Water Resources Director

158 12TH STREET NE SALEM, OREGON 97310-0210