~

REQUEST FOR ASSIGNMENT

TKO-LLC

1, (permit horace, approance,	·	
73037 BUNKER HILL LAND	E, HEPPNER, OR 97836 state) (zip) (phone) 541-676-5390	
(mailing address) (city) (s	state) (zip) (phone)	
aunay ovo	541-616-539D	
<pre>CHECK ONE [] - hereby assign all my interest in</pre>	and to application/parmit.	
[] - hereby assign all my interest in	and to application/permit;	
(V) - hereby assign all my interest in	and to a portion of application/permit	
(include a map showing portion of appli		
(morado a map association of appro-		
[] - hereby assign a portion of	my interest in and to the entire	
application/permit;		
(-13/21	(- 12 A/ 3	
Application # G-/3626 , Perm	$nit # \frac{G^2/2065}{G};$	
· · · · · · · · · · · · · · · · ·		
OR GR Statement # /// GR Cert	tificate of Registration # N/A as	
filed in the office of the Water Resour	rces Director, <u>TO</u> :	
KUSTY SPUR RANCH, LLC	503-472-6223 (phone #)	
(name of new owner)	(phone #)	
34 = 3		
3856 GRANDHAVEN DRIVE, MC (city)	MINUVILLE, OR 97128	
(address) (city)	(state) (zip)	
	property described in this Application, istration you must attach a list of their	
I have notified al	1 other owners of the property described	
I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for		
assignment. /		
Witness my hand this da		
Witness my hand this da	ay of NOV, 19 Zaco	
applicant/permit hold	der TKO LLC By By	
	,	
applicant/permit hold	der	
PLEASE DO NOT WRITE IN THIS BOX		
	1	
STATE OF OPPOOR	The completed assignment	
STATE OF OREGON, }	must be submitted to the	
} ss County of Marion.	Water Resources Department together NOV 2 9 2000	
certify that the within was	Department together NUV 2 9 2000 with a recording fee of	
received by me on the 29 day of	with a recording fee of \$25. Additional pages WATER RESOURCES DEPT	
m., and was recorded in the	will cost \$5 per page. SALEM. OREGON WATER RESOURCES DEPARTMENT 158 12TH STREET NE	
Miscellaneous Records, Vol 😂	WATER RESOURCES DEPARTMENT JACTI	
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Water Resources Director

AFFE C75 O.1A, SW'4NE'4, 12.1A. SE'14NE'14 SEC. 7, 17.1A. SW'14NW'14, 7.5A

97301-4172

158 12TH STREET NE

SALEM, OREGON