REQUEST FOR ASSIGNMENT

| I, (permit holder, applicant) TALOR | RANCH, INC | |
|---|---|---------------------------|
| 606 South "G" Street Lakeview | J, OREGON 97630 tate) (zip) | (541) 947-2869 (phone) |
| CHECK ONE CHECK ONE CHECK ONE CHECK ONE CHECK ONE | and to application/p | ermit; |
| [] - hereby assign all my interest in and to a portion of application/permit (include a map showing portion of application assigned); | | |
| [] - hereby assign a portion of my interest in and to the entire application/permit; $ R-70065 \qquad \qquad R-1/248 $ Application # $S-70066$, Permit # $S-5/079$; | | |
| Application # 5-70066 , Permit # 5-5/079; | | |
| OR GR Statement #, GR Certificate of Registration #as filed in the office of the Water Resources Director, TO: | | |
| TAYLOR West Side Ranch, INC. 46 Cornelius J. Taylor (541)947-2869 (pame of new owner) | | |
| · | | |
| HC 64 Box 415 Lakeview (city) | (state) (zip) | |
| names and addresses to this form.) I hereby certify that I have notified all other owners of the property described in this Application, Permit or Certificate of Registration of this request for assignment. | | |
| Witness my hand this day of Morth . 200 (| | |
| applicant/permit holder Bang /a, w | | |
| applicant/permit holder | | |
| PLEASE DO NOT WRITE IN THIS BOX | | |
| STATE OF OREGON, } } ss County of Marion. } I certify that the within was received by me on the | The completed assigness to submitted to submitted to water Resources Department together with a recording ferman second partment together with a cost \$5 per partment. | o the e of ges |
| m., and was recorded in the Miscellaneous Records, Vol. Page 102 Water Resources Director | WATER RESOURCES I 158 12TH STREET SALEN, OREGON 9731 | NE |

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MAR ₁ 9 2001