

STATE OF OREGON )  
 ) ss. . .  
County of Linn )

From: C. T. & Marilyn Christie  
To: Jack & Vera Smalley  
Appl. No. 46897, Permit No. 34944

I, C. T. Christie & Marilyn Christie, of P. O. Box 54, Route 3, Scio, County of Linn, State of Oregon, for and in consideration of 1 Dollars and other valuable consideration, do hereby assign, transfer, and set over unto Jack & Vera Smalley, of Route 3, Scio, County of Linn, State of Oregon, all my right, title and interest in and to certain waters acquired through Application No. 46897, Permit No. 34944, issued by the State Engineer of Oregon, and authorize the State Engineer to issue to the said Jack and Vera Smalley, or \_\_\_\_\_ assigns, water right certificate upon the completion of the Appropriation.

IN WITNESS WHEREOF, I have hereunto set my hand this 6<sup>th</sup> day of Sept., 1972.

/s/ Marilyn Christie  
/s/ C. T. Christie

/s/ W. W. Stuart  
Notary Public for Oregon  
My Commission Expires 29 Sep 1972

STATE OF OREGON )  
 ) ss.  
County of Marion )

I certify that the within was received by me on the 8<sup>th</sup> day of September, 1972, at 8 o'clock a.m., and was recorded in Miscellaneous Records, Vol. 5, page 97.

CHRIS L. WHEELER  
State Engineer

\$1.00 paid ----- dg 2

STATE OF OREGON )  
 ) ss.  
County of Multnomah )

From: Fishhawk Lake Estates, Inc.  
To: Fishhawk Lake Water Co. (Vivian Ashton, Sec.  
Appl. No. 45796, Permit No. 34179

I, Fishhawk Lake Estates, Inc., of 1730 S. W. Skyline Blvd., Portland 27221, County of Multnomah, State of Oregon, for and in consideration of \_\_\_\_\_ Dollars and other valuable consideration, do hereby assign, transfer and set over unto Fishhawk Lake Water Company (Vivian As ton-secretary, of 2934 N. E. 29<sup>th</sup> Avenue, Portland, County of Multnomah, State of Oregon, all my right, title and interest in and to certain waters acquired through Application No. 45796, Permit No. 34179, issued by the State Engineer of Oregon, and authorize the State Engineer to issue to the said Fishhawk Lake Water Company, or its assigns, water right certificate upon the completion of the Appropriation.

IN WITNESS WHEREOF, I have hereunto set my hand this 16<sup>th</sup> day of August, 1972.

/s/ J. Scott Brown  
Vice President