

BEFORE THE STATE WATER BOARD OF OREGON.

Grant County.

IN THE MATTER OF THE APPLICATION)
OF MARSDEN LIVESTOCK COMPANY FOR)
A TRANSFER OF WATER RIGHT.)

This matter coming on before the State Water Board for consideration at this time, and it appearing that water rights were awarded to the predecessors of said Company by the findings and order of determination of this Board for certain lands hereinafter described, and that it has become impracticable to economically use water for the irrigation of such land: NOW, THEREFORE it is hereby ORDERED that said application be and the same is hereby approved, and that the water rights appurtenant to the following described lands, to-wit:

40 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
40 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
40 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
40 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$
40 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
40 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13
40 acres in NE $\frac{1}{4}$ NW $\frac{1}{4}$
40 acres in NW $\frac{1}{4}$ NE $\frac{1}{4}$
40 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 24
T 16 S. R. 31 E. W. M.
7.6 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 18
40 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
40 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 17
40 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 20
T 16 S. R. 32 E. W. M.
(A total of 487.6 acres)

be and the same are hereby severed from said lands, and are hereby transferred, and by this transfer become appurtenant, to the following described lands, to-wit:

Noted
Marsden
revised ✓

22.1 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$

19.1 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$

12.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 21

31.3 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$

9.6 acres in SE $\frac{1}{4}$ NW $\frac{1}{4}$

18.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$

37.3 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$

13.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$

19.4 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$

24.1 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$

25.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$

33.8 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 22

11.9 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$

18.2 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$

24.7 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$

38.5 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$

3.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23

18.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$

3.5 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 24

5.0 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$

27.8 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$

36.6 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$

35.7 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$

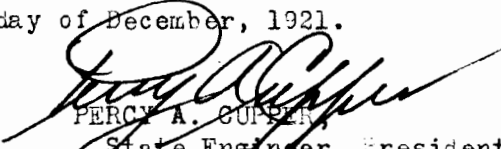
Section 27

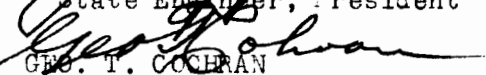
T 16 S. R. 32 E. W. M.

(A total of 487.6 acres.)

And said rights are transferred without loss of priority of right heretofore established, except as to such existing rights to which such change is a detriment, and said rights hereby transferred are hereby made subject and subsequent to any and all rights so injured by such change, to the extent of such injury.

Dated this 7th day of December, 1921.


PERCY A. CUPPER,
State Engineer, President


GEO. T. COCHRAN
State Water Superintendent.