

**STATE OF OREGON**

**COUNTY OF YAMHILL**

**ORDER APPROVING ADDITIONAL POINTS OF APPROPRIATION**

Pursuant to ORS 537.705, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 6500 submitted by

NORPAC FOODS, INC.  
P.O. BOX 458  
STAYTON, OREGON 97383.

The first right to be modified, as evidenced by Certificate 47352, was perfected under Permit G-6014 with a date of priority of OCTOBER 2, 1973, FOR 0.2 CFS AND DECEMBER 13, 1973, FOR 0.7 CFS. The right allows the use of THREE WELLS (1, 3, AND 4), tributary of the WILLAMETTE RIVER BASIN, for FOOD PROCESSING. The right is limited to 0.9 cubic foot per second, being 0.4 cfs from Well 1, 0.3 cfs from Well 3, and 0.2 cfs from Well 4, if available at the original wells; NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , all as projected within COOPER DLC 53, SECTION 9, T 5 S, R 3 W. W.M.; WELL 1 - 350 FEET NORTH AND 350 FEET EAST; WELL 3 - 530 FEET SOUTH AND 50 FEET EAST; WELL 4 - 470 FEET SOUTH AND 1750 FEET WEST, ALL FROM THE NW CORNER OF THE SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SECTION 9, or its equivalent in case of rotation, measured at the wells.

The second right to be modified, as evidenced by Certificate 63700, was perfected under Permit G-9886 with a date of priority of AUGUST 27, 1982. The right allows the use of WELL 5, a tributary of the PALMER CREEK BASIN, for FOOD PROCESSING. The right is limited to 0.58 cubic foot per second, if available at the original well; SE $\frac{1}{4}$  NE $\frac{1}{4}$ , as projected within COOPER DLC 53, SECTION 9, T 5 S, R 3 W, W.M.; 2060 FEET SOUTH AND 980 FEET WEST FROM THE NE CORNER OF SECTION 9, or its equivalent in case of rotation, measured at the well.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is as follows:

E $\frac{1}{2}$  NE $\frac{1}{4}$   
SECTION 9  
TOWNSHIP 5 SOUTH, RANGE 3 WEST, W.M.

The applicant proposes to ADD additional points of appropriation so that all eight wells may be used to appropriate water under both rights. The wells are located as follows:

E $\frac{1}{2}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , and SE $\frac{1}{4}$  NW $\frac{1}{4}$ , as projected within COOPER DLC 53, SECTION 9, T 5 S, R 3 W, W.M.; WELL 1 - 1310 FEET SOUTH 45° WEST, WELL 2 - 1350 FEET SOUTH AND 940 FEET WEST, WELL 3 - 2140 FEET SOUTH 40° 35' WEST, WELL 4 - 3531 FEET SOUTH 58° 45' WEST, WELL 5 - 2060 FEET SOUTH AND 980 FEET WEST, WELL 6 - 2460 FEET SOUTH AND 1440 FEET WEST, WELL 7 - 2460 FEET SOUTH AND 1160 FEET WEST, WELL 8 - 2460 FEET SOUTH AND 910 FEET WEST, ALL FROM THE NE CORNER OF SECTION 9.

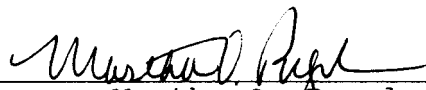
The right to use water for the above purpose is restricted to beneficial use on the lands or place of use described.

THIS CHANGE TO THE EXISTING WATER RIGHTS MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

1. The proposed change shall be completed on or before October 1, 1993.
2. The quantity of water diverted at the new points of appropriation (wells) shall not exceed the quantity of water available from the original points of appropriation.
3. When required by the Department the water user shall install in-line flow meters or other suitable devices for measuring and recording the quantity of water used. The type and plans of the measuring devices must be approved by the Department prior to beginning construction and shall be installed under the general supervision of the Department.
4. Water shall be acquired from the same aquifer as the original points of appropriation.

Certificates 47352 and 63700 are cancelled. When satisfactory proof of the completed change is received, new certificates confirming these water rights will be issued.

WITNESS the signature of the Water Resources Director, affixed JUNE 24, 1992.

  
Martha O. Pagel

Recorded in Special Order Records at Volume 46, Page 316.