

Maximum Quantity (Rate) that can be applied to an acre:

Season 1: Limited to 1/80 cubic foot per second (cfs) per acre

Season 2: Limited to 1/60 cfs per acre

Season 3: Limited to 1/32.4 cfs per acre

Maximum Duty that can be applied to an acre:

Not to exceed 9.91 acre-feet (af) per acre per year.

The above listed rates and duty reflect allowance of a 45% transmission loss as determined by decree of the Circuit Court of Deschutes County, dated March 24, 1933. Those lands not served from the district main canal systems, but by direct pumping from the Deschutes River, are not allowed the 45% transmission loss.

Source: The DESCHUTES RIVER, tributary to the COLUMBIA RIVER

Authorized Points of Diversion:

| POD | Twp | Rng | Mer | Sec | Q-Q | Measured Distances |
|-----|------|------|-----|-----|-------|--|
| 1 | 18 S | 11 E | WM | 13 | SW NE | CENTRAL OREGON CANAL: 1520 FEET SOUTH AND 1535 FEET WEST FROM THE NE CORNER OF SECTION 13 |
| 10 | 17 S | 12 E | WM | 29 | SW NE | RIVERS EDGE GOLF CLUB: 1980 FEET SOUTH AND 1160 FEET EAST FROM THE N1/4 CORNER OF SECTION 29 |
| 11 | 17 S | 12 E | WM | 29 | SE NE | COID NORTH CANAL: 850 FEET NORTH AND 630 FEET WEST FROM THE E1/4 CORNER OF SECTION 29 |

Authorized Place of Use:

| IRRIGATION | | | | | | | | | |
|------------|------|-----|-----|-------|-------|--------|---------------------|----------|-----|
| Twp | Rng | Mer | Sec | Q-Q | Acres | Taxlot | Water User | Notice | POD |
| 14 S | 13 E | WM | 15 | SW NW | 0.10 | 2400 | BOYNTON | 2020-003 | 11 |
| 14 S | 13 E | WM | 15 | SW NW | 0.35 | 2400 | BOYNTON | 2020-009 | 11 |
| 14 S | 13 E | WM | 16 | SW NE | 2.50 | 103 | COID/QUITCLAIM | 2020-18 | 11 |
| 14 S | 13 E | WM | 22 | NE SE | 1.90 | 101 | DAVIS | 2020-007 | 11 |
| 14 S | 13 E | WM | 27 | NW SW | 4.61 | 801 | COID/QUITCLAIM | 2020-018 | 11 |
| 14 S | 13 E | WM | 27 | NW SW | 3.00 | 300 | JENNINGS | 2020-022 | 11 |
| 14 S | 13 E | WM | 27 | SW SW | 0.34 | 801 | COID/QUITCLAIM | 2020-011 | 11 |
| 14 S | 13 E | WM | 27 | SW SW | 0.40 | 801 | COID/QUITCLAIM | 2020-013 | 11 |
| 14 S | 13 E | WM | 33 | SW SW | 2.04 | 1003 | COID/QUITCLAIM | 2020-018 | 11 |
| 14 S | 14 E | WM | 19 | NE NW | 0.60 | 201 | HEMPHILL | 2020-002 | 11 |
| 14 S | 14 E | WM | 19 | SW NW | 0.95 | 300 | KASBERGER RANCH LLC | 2020-018 | 11 |
| 14 S | 14 E | WM | 19 | SE NW | 1.00 | 300 | KASBERGER RANCH LLC | 2020-018 | 11 |
| 14 S | 14 E | WM | 19 | SE SW | 0.35 | 300 | KASBERGER RANCH LLC | 2020-018 | 11 |
| 14 S | 14 E | WM | 19 | NW SE | 0.45 | 300 | KASBERGER RANCH LLC | 2020-018 | 11 |
| 14 S | 14 E | WM | 19 | SW SE | 0.60 | 304 | KASBERGER RANCH LLC | 2020-018 | 11 |
| 15 S | 12 E | WM | 25 | NE NE | 0.60 | 102 | WIDMER | 2020-005 | 11 |
| 15 S | 13 E | WM | 5 | SE NE | 2.50 | 300 | COID/QUITCLAIM | 2020-018 | 11 |
| 15 S | 13 E | WM | 31 | SE NW | 0.09 | 702 | ENDICOTT | 2020-026 | 11 |
| 16 S | 12 E | WM | 11 | NE NW | 1.11 | 208 | NAHLIK | 2020-011 | 11 |
| 16 S | 12 E | WM | 23 | SE SE | 0.32 | 600 | PARSONS | 2020-015 | 11 |
| 16 S | 12 E | WM | 26 | NE NE | 2.70 | 401 | PARSONS | 2020-015 | 11 |
| 16 S | 12 E | WM | 26 | NW NE | 0.15 | 401 | PARSONS | 2020-015 | 11 |
| 16 S | 12 E | WM | 35 | NW SE | 0.81 | 1000 | SHAFFER | 2020-008 | 11 |
| 16 S | 14 E | WM | 4 | SE SW | 3.25 | 603 | SOLESBEE | 2020-014 | 11 |

| IRRIGATION | | | | | | | | | |
|--------------|------|-----|-----|-------|--------------|--------|-------------------------------|----------|-----|
| Twp | Rng | Mer | Sec | Q-Q | Acres | Taxlot | Water User | Notice | POD |
| 17 S | 12 E | WM | 29 | NE NW | 0.05 | 102 | RIVER'S EDGE INVESTMENTS | 2020-019 | 11 |
| 17 S | 12 E | WM | 29 | NE NW | 0.05 | 103 | RIVER'S EDGE INVESTMENTS | 2020-019 | 10 |
| 17 S | 12 E | WM | 29 | SE NW | 0.05 | 102 | RIVER'S EDGE INVESTMENTS | 2020-019 | 10 |
| 17 S | 13 E | WM | 19 | SE NW | 0.64 | 1000 | LARSEN | 2020-017 | 1 |
| 17 S | 13 E | WM | 30 | NE NW | 1.05 | 205 | BOMKE | 2020-001 | 1 |
| 17 S | 14 E | WM | 13 | SW SE | 0.41 | 600 | FORE | 2020-012 | 1 |
| 17 S | 14 E | WM | 23 | SE NW | 0.50 | 800 | MIDDLETON | 2020-009 | 1 |
| 17 S | 14 E | WM | 23 | NE SW | 0.25 | 800 | MIDDLETON | 2020-009 | 1 |
| 17 S | 14 E | WM | 28 | NW NE | 0.50 | 2301 | FLORENCE JENO REVOCABLE TRUST | 2020-016 | 1 |
| 18 S | 13 E | WM | 2 | SW SE | 0.30 | 500 | SCOTT/O'CONNELL | 2020-010 | 1 |
| 18 S | 13 E | WM | 2 | SE SE | 0.10 | 500 | SCOTT/O'CONNELL | 2020-010 | 1 |
| 18 S | 13 E | WM | 4 | SW NE | 0.45 | 600 | RALSTON | 2020-004 | 1 |
| Total | | | | | 35.07 | | | | |

5. Transfer Application T-13514 proposes to change the place of use to:

Proposed Place of Use:

| IRRIGATION | | | | | | | | | |
|------------|------|-----|-----|-------|-------|--------|----------------------------------|----------|-----|
| Twp | Rng | Mer | Sec | Q-Q | Acres | Taxlot | Water User | Notice | POD |
| 14 S | 13 E | WM | 6 | SE SE | 0.40 | 400 | MICHAEL/KAARIN FORESTER TRUSTEES | 2020-013 | 11 |
| 14 S | 13 E | WM | 15 | SW NW | 0.35 | 2400 | BOYNTON | 2020-003 | 11 |
| 14 S | 13 E | WM | 22 | NE SE | 1.90 | 101 | DAVIS | 2020-007 | 11 |
| 14 S | 13 E | WM | 27 | NW SW | 3.00 | 300 | JENNINGS | 2020-022 | 11 |
| 14 S | 14 E | WM | 19 | NE NW | 0.60 | 201 | HEMPHILL | 2020-002 | 11 |
| 14 S | 14 E | WM | 19 | NE SE | 9.18 | 300 | KASBERGER RANCH LLC | 2020-018 | 11 |
| 14 S | 14 E | WM | 19 | NW SE | 0.95 | 300 | KASBERGER RANCH LLC | 2020-018 | 11 |
| 14 S | 14 E | WM | 19 | SW SE | 2.72 | 304 | KASBERGR RANCH LLC | 2020-018 | 11 |
| 14 S | 14 E | WM | 19 | SE SE | 2.25 | 304 | KASBERGER RANCH LLC | 2020-018 | 11 |
| 15 S | 12 E | WM | 25 | NE NE | 0.60 | 102 | WIDMER | 2020-005 | 11 |
| 15 S | 13 E | WM | 31 | SE NW | 0.09 | 702 | ENDICOTT | 2020-026 | 11 |
| 16 S | 12 E | WM | 11 | NE NW | 1.45 | 208 | NAHLIK | 2020-011 | 11 |
| 16 S | 12 E | WM | 26 | NE NE | 2.17 | 401 | PARSONS | 2020-015 | 11 |
| 16 S | 12 E | WM | 26 | NW NE | 1.00 | 401 | PARSONS | 2020-015 | 11 |
| 16 S | 12 E | WM | 35 | NW SE | 0.81 | 1000 | SHAFFER | 2020-008 | 11 |
| 17 S | 12 E | WM | 29 | SE NW | 0.15 | 101 | RIVER'S EDGE INVESTMENTS | 2020-019 | 10 |
| 17 S | 13 E | WM | 19 | SE NW | 0.64 | 1000 | LARSEN | 2020-017 | 1 |
| 17 S | 13 E | WM | 30 | NE NW | 0.80 | 205 | BOMKE | 2020-001 | 1 |
| 17 S | 13 E | WM | 30 | NE NW | 0.25 | 300 | BOMKE | 2020-001 | 1 |
| 17 S | 14 E | WM | 13 | SW SE | 0.41 | 600 | FORE | 2020-012 | 1 |
| 17 S | 14 E | WM | 23 | SE NW | 0.75 | 800 | MIDDLETON | 2020-009 | 1 |
| 17 S | 14 E | WM | 27 | NE SW | 3.00 | 200 | MULCAHY | 2020-014 | 1 |
| 17 S | 14 E | WM | 27 | NW SW | 0.25 | 200 | MULCAHY | 2020-014 | 1 |
| 17 S | 14 E | WM | 28 | NW NE | 0.40 | 2301 | FLORENCE JENO REVOCABLE TRUST | 2020-016 | 1 |
| 17 S | 14 E | WM | 28 | SW NE | 0.10 | 2301 | FLORENCE JENO REVOCABLE TRUST | 2020-016 | 1 |
| 18 S | 13 E | WM | 2 | SW SE | 0.03 | 500 | SCOTT/O'CONNELL | 2020-010 | 1 |

| IRRIGATION | | | | | | | | | |
|--------------|------|-----|-----|-------|--------------|--------|-----------------|----------|-----|
| Twp | Rng | Mer | Sec | Q-Q | Acres | Taxlot | Water User | Notice | POD |
| 18 S | 13 E | WM | 2 | SE SE | 0.37 | 500 | SCOTT/O'CONNELL | 2020-010 | 1 |
| 18 S | 13 E | WM | 4 | SW NE | 0.45 | 600 | RALSTON | 2020-004 | 1 |
| Total | | | | | 35.07 | | | | |

6. The portion of the second right to be transferred is as follows:

Certificate: 76714 in the name of CENTRAL OREGON IRRIGATION DISTRICT (perfected under Permit S-23256)

Use: SUPPLEMENTAL IRRIGATION of 35.07 acres

Priority Date: FEBRUARY 28, 1913

Limit/Duty: Limited to 50,000 acre-feet of stored water only. The appropriation shall be limited to the duty of water as set out in the modified supplemental decree of the circuit court dated March 24, 1933 in the matter of the determination of the relative rights to the use of the waters of the Deschutes River and its tributaries; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein, and shall be further limited to the terms of an inter-district contract dated January 4, 1938.

Source: CRANE PRAIRIE RESERVOIR, constructed under Permit R-1687, a tributary of the DESCHUTES RIVER

Authorized Point of Diversion:

| Twp | Rng | Mer | Sec | Q-Q | POD Name |
|------|-----|-----|-----|-------|-----------------------------|
| 21 S | 8 E | WM | 17 | NE NE | CRANE PRAIRIE RESERVOIR DAM |

Authorized Place of Use:

| SUPPLEMENTAL IRRIGATION | | | | | | | | | |
|-------------------------|------|-----|-----|-------|-------|--------|---------------------|----------|--|
| Twp | Rng | Mer | Sec | Q-Q | Acres | Taxlot | Water User | Notice | |
| 14 S | 13 E | WM | 15 | SW NW | 0.10 | 2400 | BOYNTON | 2020-003 | |
| 14 S | 13 E | WM | 15 | SW NW | 0.35 | 2400 | BOYNTON | 2020-009 | |
| 14 S | 13 E | WM | 16 | SW NE | 2.50 | 103 | COID/QUITCLAIM | 2020-18 | |
| 14 S | 13 E | WM | 22 | NE SE | 1.90 | 101 | DAVIS | 2020-007 | |
| 14 S | 13 E | WM | 27 | NW SW | 4.61 | 801 | COID/QUITCLAIM | 2020-018 | |
| 14 S | 13 E | WM | 27 | NW SW | 3.00 | 300 | JENNINGS | 2020-022 | |
| 14 S | 13 E | WM | 27 | SW SW | 0.34 | 801 | COID/QUITCLAIM | 2020-011 | |
| 14 S | 13 E | WM | 27 | SW SW | 0.40 | 801 | COID/QUITCLAIM | 2020-013 | |
| 14 S | 13 E | WM | 33 | SW SW | 2.04 | 1003 | COID/QUITCLAIM | 2020-018 | |
| 14 S | 14 E | WM | 19 | NE NW | 0.60 | 201 | HEMPHILL | 2020-002 | |
| 14 S | 14 E | WM | 19 | SW NW | 0.95 | 300 | KASBERGER RANCH LLC | 2020-018 | |
| 14 S | 14 E | WM | 19 | SE NW | 1.00 | 300 | KASBERGER RANCH LLC | 2020-018 | |
| 14 S | 14 E | WM | 19 | SE SW | 0.35 | 300 | KASBERGER RANCH LLC | 2020-018 | |
| 14 S | 14 E | WM | 19 | NW SE | 0.45 | 300 | KASBERGER RANCH LLC | 2020-018 | |
| 14 S | 14 E | WM | 19 | SW SE | 0.60 | 304 | KASBERGER RANCH LLC | 2020-018 | |
| 15 S | 12 E | WM | 25 | NE NE | 0.60 | 102 | WIDMER | 2020-005 | |
| 15 S | 13 E | WM | 5 | SE NE | 2.50 | 300 | COID/QUITCLAIM | 2020-018 | |
| 15 S | 13 E | WM | 31 | SE NW | 0.09 | 702 | ENDICOTT | 2020-026 | |
| 16 S | 12 E | WM | 11 | NE NW | 1.11 | 208 | NAHLIK | 2020-011 | |

| SUPPLEMENTAL IRRIGATION | | | | | | | | |
|-------------------------|------|-----|-----|-------|--------------|--------|-------------------------------|----------|
| Twp | Rng | Mer | Sec | Q-Q | Acres | Taxlot | Water User | Notice |
| 16 S | 12 E | WM | 23 | SE SE | 0.32 | 600 | PARSONS | 2020-015 |
| 16 S | 12 E | WM | 26 | NE NE | 2.70 | 401 | PARSONS | 2020-015 |
| 16 S | 12 E | WM | 26 | NW NE | 0.15 | 401 | PARSONS | 2020-015 |
| 16 S | 12 E | WM | 35 | NW SE | 0.81 | 1000 | SHAFFER | 2020-008 |
| 16 S | 14 E | WM | 4 | SE SW | 3.25 | 603 | SOLESBEE | 2020-014 |
| 17 S | 12 E | WM | 29 | NE NW | 0.05 | 102 | RIVER'S EDGE INVESTMENTS | 2020-019 |
| 17 S | 12 E | WM | 29 | NE NW | 0.05 | 103 | RIVER'S EDGE INVESTMENTS | 2020-019 |
| 17 S | 12 E | WM | 29 | SE NW | 0.05 | 102 | RIVER'S EDGE INVESTMENTS | 2020-019 |
| 17 S | 13 E | WM | 19 | SE NW | 0.64 | 1000 | LARSEN | 2020-017 |
| 17 S | 13 E | WM | 30 | NE NW | 1.05 | 205 | BOMKE | 2020-001 |
| 17 S | 14 E | WM | 13 | SW SE | 0.41 | 600 | FORE | 2020-012 |
| 17 S | 14 E | WM | 23 | SE NW | 0.50 | 800 | MIDDLETON | 2020-009 |
| 17 S | 14 E | WM | 23 | NE SW | 0.25 | 800 | MIDDLETON | 2020-009 |
| 17 S | 14 E | WM | 28 | NW NE | 0.50 | 2301 | FLORENCE JENO REVOCABLE TRUST | 2020-016 |
| 18 S | 13 E | WM | 2 | SW SE | 0.30 | 500 | SCOTT/O'CONNELL | 2020-010 |
| 18 S | 13 E | WM | 2 | SE SE | 0.10 | 500 | SCOTT/O'CONNELL | 2020-010 |
| 18 S | 13 E | WM | 4 | SW NE | 0.45 | 600 | RALSTON | 2020-004 |
| Total | | | | | 35.07 | | | |

7. Transfer Application T-13514 proposes to change the place of use to:

Proposed Place of Use:

| SUPPLEMENTAL IRRIGATION | | | | | | | | |
|-------------------------|------|-----|-----|-------|-------|--------|----------------------------------|----------|
| Twp | Rng | Mer | Sec | Q-Q | Acres | Taxlot | Water User | Notice |
| 14 S | 13 E | WM | 6 | SE SE | 0.40 | 400 | MICHAEL/KAARIN FORESTER TRUSTEES | 2020-013 |
| 14 S | 13 E | WM | 15 | SW NW | 0.35 | 2400 | BOYNTON | 2020-003 |
| 14 S | 13 E | WM | 22 | NE SE | 1.90 | 101 | DAVIS | 2020-007 |
| 14 S | 13 E | WM | 27 | NW SW | 3.00 | 300 | JENNINGS | 2020-022 |
| 14 S | 14 E | WM | 19 | NE NW | 0.60 | 201 | HEMPHILL | 2020-002 |
| 14 S | 14 E | WM | 19 | NE SE | 9.18 | 300 | KASBERGER RANCH LLC | 2020-018 |
| 14 S | 14 E | WM | 19 | NW SE | 0.95 | 300 | KASBERGER RANCH LLC | 2020-018 |
| 14 S | 14 E | WM | 19 | SW SE | 2.72 | 304 | KASBERGR RANCH LLC | 2020-018 |
| 14 S | 14 E | WM | 19 | SE SE | 2.25 | 304 | KASBERGER RANCH LLC | 2020-018 |
| 15 S | 12 E | WM | 25 | NE NE | 0.60 | 102 | WIDMER | 2020-005 |
| 15 S | 13 E | WM | 31 | SE NW | 0.09 | 702 | ENDICOTT | 2020-026 |
| 16 S | 12 E | WM | 11 | NE NW | 1.45 | 208 | NAHLIK | 2020-011 |
| 16 S | 12 E | WM | 26 | NE NE | 2.17 | 401 | PARSONS | 2020-015 |
| 16 S | 12 E | WM | 26 | NW NE | 1.00 | 401 | PARSONS | 2020-015 |
| 16 S | 12 E | WM | 35 | NW SE | 0.81 | 1000 | SHAFFER | 2020-008 |
| 17 S | 12 E | WM | 29 | SE NW | 0.15 | 101 | RIVER'S EDGE INVESTMENTS | 2020-019 |
| 17 S | 13 E | WM | 19 | SE NW | 0.64 | 1000 | LARSEN | 2020-017 |
| 17 S | 13 E | WM | 30 | NE NW | 0.80 | 205 | BOMKE | 2020-001 |
| 17 S | 13 E | WM | 30 | NE NW | 0.25 | 300 | BOMKE | 2020-001 |
| 17 S | 14 E | WM | 13 | SW SE | 0.41 | 600 | FORE | 2020-012 |
| 17 S | 14 E | WM | 23 | SE NW | 0.75 | 800 | MIDDLETON | 2020-009 |

| SUPPLEMENTAL IRRIGATION | | | | | | | | |
|-------------------------|------|-----|-----|-------|--------------|--------|----------------------------------|----------|
| Twp | Rng | Mer | Sec | Q-Q | Acres | Taxlot | Water User | Notice |
| 17 S | 14 E | WM | 27 | NE SW | 3.00 | 200 | MULCAHY | 2020-014 |
| 17 S | 14 E | WM | 27 | NW SW | 0.25 | 200 | MULCAHY | 2020-014 |
| 17 S | 14 E | WM | 28 | NW NE | 0.40 | 2301 | FLORENCE JENO REVOCABLE TRUST | 2020-016 |
| 17 S | 14 E | WM | 28 | SW NE | 0.10 | 2301 | FLORENCE JENO REVOCABLE TRUST | 2020-016 |
| 18 S | 13 E | WM | 2 | SW SE | 0.03 | 500 | SCOTT/O'CONNELL | 2020-010 |
| 18 S | 13 E | WM | 2 | SE SE | 0.37 | 500 | SCOTT/O'CONNELL | 2020-010 |
| 18 S | 13 E | WM | 4 | SW NE | 0.45 | 600 | RALSTON | 2020-004 |
| Total | | | | | 35.07 | | | |

8. The Department finds that the district permanent transfer application was submitted according to ORS 540.580 and OAR 690-385-4000, contains the information required under OARs 690-385-4200 and 690-385-2000, and includes maps meeting the requirements of OARs 690-385-4300 and 690-385-2200.
9. The Department finds that the proposed district permanent transfer meets all the criteria set forth in ORS 540.580 and OAR 690-385-4000.
10. The proposed change in places of use will not result in enlargement of the right as defined in OAR 690-385-0100(4).
11. The proposed change in places of use will not result in injury to other water rights as defined in OAR 690-385-0100(6).
12. Any other applicable requirements for district permanent water right transfers are met as required in OAR 690-385-4500.

Conclusions of Law


The proposed change in places of use as proposed in Transfer Application T-13514 comply with and satisfy the requirements of ORS 540.580 and OAR 690-385-4500.

Now, therefore, it is ORDERED:

1. The proposed change in places of use to the water rights evidenced by Certificates 94956 and 76714 are approved.
2. The right to the use of the water is restricted to beneficial use at the places of use not modified by this order and is subject to all other conditions and limitations contained in Certificates 94956 and 76714 and any related decree.
3. The places of use from which the water right is removed by T-13514 shall no longer be irrigated under the transferred right.
4. The district shall maintain and operate the existing measurement device and shall make such improvements as may be required by the Department.

5. Full beneficial use of the water shall be made, consistent with the terms of this order, on or before **October 1, 2022**. A Claim of Beneficial Use shall be submitted by COID to the Department within one year after the deadline for completion of the changes and full beneficial use of the water.
6. Water right Certificates 94956 and 76714 are modified. After satisfactory proof of completion has been determined by the Department, superseding confirming-remaining water right certificates will be issued when the Department determines it is necessary for record keeping.

Dated in Salem, Oregon on JAN 06 2021.



Lisa J. Jaramillo, Transfer and Conservation Section Manager for
THOMAS M. BYLER, DIRECTOR
Oregon Water Resources Department

Mailing Date: JAN 08 2021