STATE OF OREGON

COUNTY OF LINN

ORDER APPROVING A CHANGE IN PLACE OF USE

Pursuant to ORS 537.211, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, PERMIT AMENDMENT T-7508 submitted by

WILLAMETTE INDUSTRIES, INC. P.O. BOX 339 ALBANY, OREGON 97321.

The permit to be modified is Permit 47184 with a date of priority of OCTOBER 29, 1982. The permit allows the use of the WILLAMETTE RIVER, for MANUFACTURING OF PULP AND PAPER PRODUCTS. The amount of water to which this permit is entitled is limited to an amount actually beneficially used and shall not exceed 12.0 cubic feet per second, if available at the authorized point of diversion: NE% NE%, SECTION 32, T 10 S, R 3 W, WM; SOUTH 61° 54′ WEST, 3934.3 FEET FROM THE SW CORNER, MILLER DLC 46, or its equivalent in case of rotation, measured at the point of diversion from the source.

The use shall conform to any reasonable rotation system ordered by the proper state officer.

The authorized place of use is located as follows:

NW¼ SE¼
SECTION 28
TOWNSHIP 10 SOUTH, RANGE 3 WEST, W.M.

The right to use the water for the above purpose is restricted to beneficial use on the lands or place of use described

The applicant proposes to change the place of use to match the underlying primary water right, located:

SE¼ NE¼ SE¼ NW¼ NE¼ SW¼ NW¼ SE¼ all as projected within LOUDERBACK DLC 47 NE¼ SW¼ SE¼ SW¼ NW¼ SE¼ SW¼ SE¼

all as projected within POWELL DLC 44

SECTION 28

NW¼ NE¼ NE¼ NW¼

both as projected within POWELL DLC

SECTION 33

TOWNSHIP 10 SOUTH, RANGE 3 WEST, W.M.

THIS CHANGE TO AN EXISTING WATER PERMIT MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE PERMIT HOLDER:

This permit is supplemental to the water right described by Certificate 54268.

Permit 47184, in the name of Willamette Industries, Inc., is amended as described herein. All other terms and conditions of the permit remain the same.

WITNESS the signature of the Water Resources Director, affixed _______.

Special Order Volume 50, Page 371 .