BEFORE THE STATE ENGINEER OF OREGON

Wasco County

IN THE MATTER OF THE APPLICATION)
OF H. L. YOUNG FOR THE APPROVAL)
OF A CHANGE IN PLACE OF USE OF)
WATER FROM CLEAR LAKE AND CLEAR)
AND FROG CREEKS.

Q R D E R APPROVING APPLICATION

On February 6, 1957, H. L. Young of 6624 N. Mississippi Street, Portland, Oregon, filed an application for the approval of a change in place of use of water from Clear Lake and Clear and Frog Creeks pursuant to the provisions of ORS 540.510 to 540.530.

By decree of the Circuit Court for Wasco County, Oregon, dated April 17, 1947, in the matter of the determination of the relative rights of the various claimants to the use of the water of White River and its tributaries, a water right was adjudicated in the name of Juniper Flat District Improvement Company for the irrigation of, among other lands, 4.4 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and 10.1 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25, and 19.1 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and 1 acre in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27, Township 4 South, Range 13 East, W. M., from the direct flow of Clear and Frog Creeks with a date of priority of July 1, 1903 and storage in Clear Lake Reservoir with a date of priority of August 19, 1904.

The applicant herein, cwner of 20 acres of the lands above described, to-wit: 4.4 acres in the NE₄ SE₄ and 5.6 acres in the NW₄ SE₄, Section 25, and 9 acres in the NE₄ NW₄ and 1 acre in the SE₄ NW₄, Section 27, Township 4 South, Range 13 East, W. M., proposes to transfer the water right therefrom without loss of priority to 10 acres in the SW₄ NE₄ and 10 acres in the SE₄ NE₄, Section 22, Township 4 South, Range 13 East, W. M.

Notice by publication as provided by ORS 540.520 was not given in connection with this application for the reason said section provides notice is not required on applications for a change in place of use of water only.

No objections having been filed and it appearing that the proposed change in place of use of water may be made without injury to existing rights, the application should be approved.

The Board of Directors of the Juniper Flat District Improvement Company at a special meeting held February 4, 1957 approved the proposed change in place of use of water.

NOW, THEREFORE, it hereby is ORDERED that the proposed change in place of use of water from Clear and Frog Creeks with a date of priority of July 1, 1903 and from storage in Clear Lake Reservoir with a date of priority of August 19, 1904 be and the same hereby is approved and that the water right hereinbefore described as appurtenant to 4.4 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and 5.6 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25, and 9 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ and 1 acre in the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27, Township 4 South, Range 13 East, W. M., be severed therefrom and simultaneously and without loss of priority transferred to 10 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and 10 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 22, Township 4 South, Range 13 East, W. M.

It is FURTHER ORDERED that the water shall be applied to beneficial use on the lands to which it is transferred hereby on or before October 1, 1957 or within such extension of time as may be granted by the State Engineer for good cause shown.

It is FURTHER CRDERED that upon receipt of proof satisfactory to the State Engineer of the complete application of water to beneficial use

on the lands to which it is transferred hereby, certificate of water right shall be issued to the Juniper Flat District Improvement Company or its successor in interest, to the extent to which the water has been applied and certificate of water right heretofore issued to the Juniper Flat District Improvement Company and recorded at page 15525, Volume 13, State Record of Water Right Certificates, shall be canceled.

Dated at Salem, Cregon this 18th day of February 1957.

LEWIS A. STANLEY

State Engineer

Noted on Decree V.1. 14 p 407 Cert. 15525

Trs+ # Y-6