

**BEFORE THE WATER RESOURCES DEPARTMENT  
OF THE  
STATE OF OREGON**

|  |   |                             |
|--|---|-----------------------------|
| In the Matter of the 2022 Annual       | ) | PROPOSED ORDER              |
| Allocation of Groundwater in the       | ) | ALLOCATING GROUNDWATER      |
| Stage Gulch Critical Groundwater Area, | ) | AND OPPORTUNITY FOR HEARING |
| Subarea A,                             | ) |                             |
| Under Water Right                      | ) |                             |
| Certificate 92295,                     | ) |                             |
| Umatilla County, Oregon                | ) |                             |

CITY ADMINISTRATOR David Slaght  
CITY OF ECHO  
PO BOX 9  
ECHO OR 97826

Oregon Revised Statutes (ORS) 537.730 and 537.735 establish the process by which the Water Resources Commission may designate an area of the state as a critical groundwater area (CGWA). Oregon Administrative Rule (OAR) Chapter 690, Division 507 implements the statutes in the Umatilla Basin and provides the Department procedures and criteria for the purpose of managing the groundwater resource and evaluating requests for allocation of groundwater.

**AUTHORITY**

- 1) OAR 690-507-0750 states in pertinent part that the Director issued an order on May 15, 1991 declaring the Stage Gulch Critical Groundwater Area. The order described the exterior boundaries and divided the area with eight subareas for the purpose of managing the groundwater resource. The response of ground-water levels to pumpage in each subarea is largely independent of pumpage within other subareas.
- 2) OAR 690-507-0770 states in pertinent part that the use of water from the basalt groundwater reservoir within the Stage Gulch Critical Groundwater Area shall be limited to the sustainable annual yield. Water from the basalt groundwater reservoir in the Stage Gulch Critical Groundwater Area shall be used for irrigation only during the irrigation season. The irrigation season shall begin on the 1st of March and end on the 30th of November. The Department shall not accept any new applications for appropriation of water from the basalt groundwater reservoir within the Stage Gulch Critical Groundwater Area.
- 3) OAR 690-507-0780 states in pertinent part that appropriation of groundwater from the Stage Gulch Critical Groundwater Area is prohibited unless the water user meets certain requirements. A water user authorized by OAR 690-507-0810 to pump water from the basalt groundwater reservoir shall satisfy the following conditions:
  - a) Wells shall have an access port with a minimum diameter of 3/4 inch. The access shall be adequate to determine the water level at any time (OAR 690-507-0780(2)(a)).

- b) A water user may install a functioning airline with a pressure gauge in addition to the access port. The airline shall be calibrated and yield accurate data. The airline shall not enter the well through the access port. The airline shall be adequate to determine the water level at any time (OAR 690-507-0780(2)(b)).
  - c) A water user shall install and maintain a totalizing flow meter on each well authorized by OAR 690-507-0810 except wells authorized for irrigation of ten acres or less. The meter shall meet the requirements of OAR 690-507-0785 (OAR 690-507-0780(2)(c)).
  - d) If a flow meter is required, a water user shall record flow meter and power meter readings on a weekly basis at times when water is being used. The water user shall use forms provided by the Department and shall mail the readings to the Department in Salem by December 1st of the same year. The Department may accept other power-use information from a water user in lieu of weekly powermeter readings. Acceptable power-use information may include, but is not limited to, copies of monthly statements provided by the water user or directly by the utility (OAR 690-507-0780(3)).
  - e) A water user shall report broken flow meters to the watermaster in Pendleton within 48 hours after determining that the flow meter is broken. A water user shall not appropriate for more than 60 days without an operating flow meter. While the flow meter is broken, the water user shall record daily the hours the pump operates, the power meter reading and the time the power meter was read. The water user shall mail the data to the Department in Salem within one week of the installation of the repaired or replacement flow meter. The data shall include a statement of the initial reading on the newly installed flow meter and the current power meter reading. The water user shall notify the watermaster within 48 hours of installing the repaired or replacement flow meter (OAR 690-507-0780(4)).
  - f) A water user shall notify the Department in Salem or the watermaster in Pendleton prior to commencing any repair or modification work on a pump or well. If emergency repairs are required at times that preclude prior Department notification, a water user shall notify the Department by 5 p.m. on the first business day following commencement of the repair work. A water user shall mail a description of the repair or modification work to the Department within ten days of the completion of the repair or modification (OAR 690-507-0780(5)).
- 4) OAR 690-507-0790 states in pertinent part that each of the subareas in the Stage Gulch Critical Groundwater Area shall be managed according to the sustainable annual yield within that subarea. The Department shall refine the sustainable annual yield value over time through the use of pumpage data and the response of groundwater levels. The initial sustainable annual yield for each of the seven managed subareas in the Stage Gulch Critical Groundwater Area was determined using data from the 1980 through the 1989 irrigation seasons and is listed below:
- |   |        |            |
|---|--------|------------|
| A | 11,450 | Acre Feet. |
| B | 200    | Acre Feet. |
| C | 400    | Acre Feet. |
| D | 3,250  | Acre Feet. |
| F | 200    | Acre Feet. |
| G | 2,750  | Acre Feet. |
| H | 8,850  | Acre Feet. |
- 5) OAR 690-507-0810 states in pertinent part that the method for distributing the sustainable annual

yield from the basalt groundwater reservoir within each managed subarea in the Stage Gulch Critical Groundwater Area is as follows:

- a) A water user who intends to pump water for any authorized use except municipal use during any year shall make a request to the Department in Salem by July 1st of the preceding year on forms provided by the Department (OAR 690-507-0810(1)(a)).
- b) The Department shall assume that municipal water users intend to pump a quantity of water equivalent to the average pumped for the previous three (3) years, unless the municipal water user informs the Department otherwise by July 1st (OAR 690-507-0810(1)(b)).
- c) The distribution of groundwater for any authorized use except municipal use shall be based on the priority dates of the water rights within the individual subarea (OAR 690-507-0810(1)(c)).
- d) In determining the amount of groundwater each water user is allocated to pump during the next calendar year or irrigation season, the Department may consider:
  - i. Requests for allocations received;
  - ii. The sustainable annual yield;
  - iii. The limits of the groundwater rights;
  - iv. The relative dates of priority, with preference given without regard to priority date for municipal use;
  - v. Historical usage;
  - vi. Whether or not a water user is physically capable of pumping and putting to a beneficial use the quantity requested; and
  - vii. Any other factors deemed appropriate by the Department (OAR 690-507-0810(1)(d)).
- e) If pumpage for a particular year exceeds the sustainable annual yield for a subarea, the total subarea allocation for the second year after that occurrence shall be reduced by that volume (OAR 690-507-0810(2)).
- f) If any water user requests more water than has been historically used, the Department may allocate less water than requested if, upon investigation, it appears unlikely the user will pump the volume requested (OAR 690-507-0810(3)).
- g) If any water user requests less water than has been historically used, the Department may allocate more water than requested if, upon investigation, it appears likely that the user will pump more than the volume requested (OAR 690-507-0810(4)).
- h) The method of requesting and distributing water may not apply if a voluntary agreement among groundwater users in any subarea is reached. The Director may approve the agreement if it is consistent with ORS 537.730 to 537.740 and the requirements of these rules (Division 507). The Department shall be a party to any agreement reached (OAR 690-507-0810(5)).
- i) Any agreement approved by the Director may be terminated by the lapse of time as provided in the agreement, by consent of the parties to the agreement or by the Director, if the Director finds, after investigation and a public hearing upon adequate notice, that:
  - i. The agreement is not being substantially complied with by the parties thereto;
  - ii. Changed conditions have made the continuance of the agreement a detriment to the public welfare, safety and health or contrary in any particular to the intent, purposes and requirements of ORS 537.505 to 537.795 or OAR Division 690, Chapter 507; or

- iii. That the agreement is ineffective in achieving reasonably stable water levels (OAR 690-507-0670(6)).

### **FINDINGS OF FACTS**

1. CITY OF ECHO is a water user in the Subarea A of the Stage Gulch CGWA.
2. Certificate 92295 is a valid water right in the Subarea A with a priority date of August 24, 1945.
3. For 2022, the sustainable annual yield in the Subarea A is 11450.00 acre-feet.
4. In 2020, 11454.00 acre-feet of water was allocated for the Subarea A.
5. In 2020, 6481.11 acre-feet of water was pumped in the Subarea A.
6. For 2022, 11450.00 acre-feet is allocated for the Subarea A. This is a reduction of 0 acre-feet from the sustainable annual yield based on the pumpage that exceeded the sustainable annual yield in 2020.
7. In June, 2021, the Department sent letters asking water users to request the amount of water they would need for the 2022 irrigation season, per OAR 690-507-0810(1)(a).
8. For 2022, the Department received allocation requests totaling 15551.8 acre-feet for the Subarea A subarea.
9. The 2022 annual allocation request under Water Right Certificate 92295 is (none requested) acre-feet.

### **DISCUSSION**

The Department considered all of the factors described in OAR 690-507-0670 (Distribution of Sustainable Annual Yield) to distribute the total allowable allocation of water for the Subarea A in 2022. The attached table describes the past water use and the 2022 allocation of water for the Subarea A.

### **CONCLUSIONS OF LAW**

The allocation of groundwater for the Stage Gulch Critical Groundwater Area for the year 2022 is consistent with the requirements of ORS 537.705 and 540.505 to 540.580, and Oregon Administrative Rules Chapter 690, Division 507.

### **ORDER**

Now, THEREFORE, it is ORDERED that 74.45 acre-feet of water is allocated under Certificate 92295 for the year 2022 from the Subarea A of the Stage Gulch Critical Groundwater Area to be used under the terms of Certificate 92295.

## OPPORTUNITY FOR HEARING

You are entitled to a hearing on this matter as provided by the Administrative Procedures Act (Chapter 183, Oregon Revised Statutes). If you want a hearing, you must file a written request for hearing directed to Mr. Kristopher Byrd, Manager, Well Construction and Compliance Section, Water Resources Department, 725 Summer Street NE, Suite A, Salem, Oregon 97301-1271. The request for hearing must state your grounds for disagreement with the proposed action and must be received by the Department by 5:00 P.M. on August 29, 2021 (within 30 days of the date of service of this notice). Failure to request a hearing by August 29, 2021 shall waive the right to hearing under ORS Chapter 183. If you request a hearing, you will be notified of the date set for hearing. You will also be given information on the procedures, right of representation and other rights of parties relating to the conduct of the hearing before commencement of the hearing. Any hearing will be held by an administrative law judge from the Office of Administrative Hearings, as required by ORS 183.635. You have a right to be represented by an attorney. Legal aid organizations may be able to assist a party with limited financial resources.

This Proposed Order will become a Final Order on Default on August 29, 2021 (30 days after the date of service of this notice) if:

1. You do not request a hearing by the date and time set out above; or
2. You request a hearing and then withdraw your request for hearing; or
3. You notify the agency or the administrative law judge that you will not appear at a scheduled hearing; or
4. You fail to appear at a hearing at the date and time scheduled for a hearing.

In the event of a Final Order on Default, the existing agency file, including materials you submit, will be designated as the record for the purpose of proving a prima facie case.

## NOTICE TO ACTIVE DUTY SERVICEMEMBERS

Active duty servicemembers have a right to stay these proceedings under the federal Servicemembers Civil Relief Act. For more information contact the Oregon State Bar at 800-452-8260, the Oregon Military Department at 503-584-3571 or the nearest United States Armed Forces Legal Assistance Office through <http://legalassistance.law.af.mil>. The Oregon Military Department does not have a toll free telephone number.

Dated at Salem, Oregon this July 30, 2021



Justin Iverson  
Groundwater Section Manager  
Technical Services Division

## **RIGHT TO JUDICIAL REVIEW OF FINAL ORDER**

You have the right to appeal a Final Order to the Oregon Court of Appeals pursuant to ORS 183.482. To appeal you must file a petition for judicial review with the Court of Appeals within 60 days from the day this Order becomes final. If you do not file a petition for judicial review within the 60-day time period, you will lose your right to appeal.

**CERTIFICATE OF SERVICE**

I certify that on July 30, 2021, I mailed the attached PROPOSED ORDER ALLOCATING GROUNDWATER by certified mail to:

CITY ADMINISTRATOR David Slaght  
CITY OF ECHO  
PO BOX 9  
ECHO OR 97826



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Buffy Madrigal Adams  
Oregon Water Resources Department

**Stage Gulch Critical Groundwater Area, Subarea A**  
**Proposed Allocations by Well and Water Right for 2022**  
**Sustainable Annual Yield: 11450.00 acre-feet**  
**Total Allocation: 11450.00 acre-feet**

| Owner Name   | Water Right                         | Priority Date     | Logid      | Water Use (af) 2018       | Water Use (af) 2019 | Water Use (af) 2020 | Requested Allocation (af) | Proposed Allocation (af) |
|--|-------------------------------------|-------------------|------------|---------------------------|---------------------|---------------------|---------------------------|--------------------------|
|  |                                     |                   | UMAT 5970  | 156.86                    | 128.36              | 161.48              |                           | 74.45                    |
| <b>CITY OF ECHO</b>                                  | <b>Cert:92295 CF *</b>              | <b>08/24/1945</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>74.45</b>             |
|  |                                     |                   | UMAT 2049  |                           |                     |                     |                           | 0.00                     |
|  |                                     |                   | UMAT 5450  | 248.06                    | 227.80              |                     |                           | 237.93                   |
| <b>CITY OF HERMISTON</b>                             | <b>Cert:87263 CF *</b>              | <b>09/28/1945</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>237.93</b>            |
|  |                                     |                   | UMAT 5735  | 614.29                    | 435.26              | 308.78              |                           | 452.78                   |
| <b>CITY OF HERMISTON</b>                             | <b>Cert:19619 OR *</b>              | <b>06/03/1949</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>452.78</b>            |
|  |                                     |                   | UMAT 2585  | 0.00                      | 0.00                |                     | 0.00                      | 6.00                     |
|  |                                     |                   | UMAT 2586  | 36.92                     | 32.96               |                     |                           | 30.00                    |
| <b>UNION PACIFIC ENVIRONMENTAL CENTRAL FUNCTIONS</b> | <b>Cert:54117 CF *</b>              | <b>02/03/1950</b> |            | <b>Water Right Total:</b> |                     |                     | <b>0.00</b>               | <b>36.00</b>             |
|  |                                     |                   | UMAT 1315  | 0.00                      | 0.00                | 0.00                |                           | 0.00                     |
|  |                                     |                   | UMAT 5970  | 156.86                    | 128.36              | 161.48              |                           | 74.45                    |
| <b>CITY OF ECHO</b>                                  | <b>Inchoate: T 7044 CF (REG) *</b>  | <b>09/24/1953</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>74.45</b>             |
|  |                                     |                   | UMAT 2075  | 0.00                      | 0.00                |                     |                           | 0.00                     |
|  |                                     |                   | UMAT 5450  | 248.06                    | 227.80              |                     |                           | 237.93                   |
| <b>CITY OF HERMISTON</b>                             | <b>Cert:87264 CF *</b>              | <b>02/05/1958</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>237.93</b>            |
|  |                                     |                   | UMAT 2974  | 0.10                      | 0.15                | 402.19              |                           | 200.00                   |
|  |                                     |                   | UMAT 57155 | 586.96                    | 640.91              |                     |                           | 307.00                   |
| <b>CITY OF STANFIELD</b>                             | <b>Inchoate: T 11601 CF (REG) *</b> | <b>03/06/1959</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>507.00</b>            |
|  |                                     |                   | UMAT 50789 | 10.01                     | 90.44               | 80.89               |                           | 0.00                     |
| <b>HERMISTON SCHOOL DISTRICT</b>                     | <b>Cert:33377 OR *</b>              | <b>11/07/1962</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>0.00</b>              |
|  |                                     |                   | UMAT 2937  | 446.66                    | 176.03              | 134.63              | 475.00                    | 250.00                   |
| <b>LOYALTA INC</b>                                   | <b>Cert:76119 CF CR *</b>           | <b>11/07/1962</b> |            | <b>Water Right Total:</b> |                     |                     | <b>475.00</b>             | <b>250.00</b>            |
|  |                                     |                   | UMAT 2974  | 0.10                      | 0.15                | 402.19              |                           | 200.00                   |
| <b>CITY OF STANFIELD</b>                             | <b>Cert:33489 OR *</b>              | <b>07/29/1963</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>200.00</b>            |
|  |                                     |                   | UMAT 2067  | 5.00                      | 5.00                |                     |                           | 0.00                     |
| <b>DESERAL INDUSTRIES INC</b>                        | <b>Cert:38849 OR *</b>              | <b>08/30/1965</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>0.00</b>              |
|  |                                     |                   | UMAT 2061  | 1,041.76                  | 293.85              |                     |                           | 667.81                   |
| <b>CITY OF HERMISTON</b>                             | <b>Cert:38852 OR *</b>              | <b>05/11/1967</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>667.81</b>            |
|  |                                     |                   | UMAT 2500  | 152.67                    | 114.20              | 282.85              | 121.20                    | 121.20                   |
| <b>HERMISTON 353</b>                                 | <b>Cert:74445 (T 7531 RR) *</b>     | <b>03/14/1968</b> |            | <b>Water Right Total:</b> |                     |                     | <b>121.20</b>             | <b>121.20</b>            |
|  |                                     |                   | UMAT 51260 | 123.82                    | 114.79              |                     | 40.00                     | 40.00                    |
| <b>JB LAND</b>                                       | <b>Cert:80923 (RR) *</b>            | <b>03/14/1968</b> |            | <b>Water Right Total:</b> |                     |                     | <b>40.00</b>              | <b>40.00</b>             |
|  |                                     |                   | UMAT 51260 | 123.82                    | 114.79              |                     | 32.00                     | 32.00                    |
| <b>JB LAND</b>                                       | <b>Cert:88346 CF *</b>              | <b>03/14/1968</b> |            | <b>Water Right Total:</b> |                     |                     | <b>32.00</b>              | <b>32.00</b>             |
|  |                                     |                   | UMAT 2872  | 0.00                      | 0.00                |                     |                           | 0.00                     |



**Stage Gulch Critical Groundwater Area, Subarea A**  
**Proposed Allocations by Well and Water Right for 2022**  
**Sustainable Annual Yield: 11450.00 acre-feet**  
**Total Allocation: 11450.00 acre-feet**

| Owner Name                             | Water Right                         | Priority Date     | Logid      | Water Use (af) 2018       | Water Use (af) 2019 | Water Use (af) 2020 | Requested Allocation (af) | Proposed Allocation (af) |
|--|-------------------------------------|-------------------|------------|---------------------------|---------------------|---------------------|---------------------------|--------------------------|
| <b>STANFIELD HUTTERIAN BRETHREN</b>    | <b>Cert:94233 CF *</b>              | <b>12/28/1970</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>0.00</b>              |
|  |                                     |                   | UMAT 2799  | 4.00                      | 4.00                |                     | 4.00                      | 4.00                     |
| <b>SCOTT &amp; SHARON TULLIS</b>       | <b>Cert:42977 OR *</b>              | <b>08/20/1971</b> |            | <b>Water Right Total:</b> |                     |                     | <b>4.00</b>               | <b>4.00</b>              |
|  |                                     |                   | UMAT 1224  | 542.18                    | 571.23              | 415.98              | 500.00                    | 500.00                   |
| <b>J R SIMPLOT CO</b>                  | <b>Cert:76263 (T 7197 RR) *</b>     | <b>06/12/1972</b> |            | <b>Water Right Total:</b> |                     |                     | <b>500.00</b>             | <b>500.00</b>            |
|  |                                     |                   | UMAT 1224  | 542.18                    | 571.23              | 415.98              | 224.80                    | 50.00                    |
|  |                                     |                   | UMAT 2561  | 0.00                      | 0.00                | 0.00                |                           | 0.00                     |
|  |                                     |                   | UMAT 2562  | 31.68                     | 90.41               | 0.00                | 45.00                     | 45.00                    |
| <b>J R SIMPLOT CO</b>                  | <b>Cert:79993 CF *</b>              | <b>06/12/1972</b> |            | <b>Water Right Total:</b> |                     |                     | <b>269.80</b>             | <b>95.00</b>             |
|  |                                     |                   | UMAT 1303  | 0.00                      | 0.00                |                     |                           | 0.00                     |
|  |                                     |                   | UMAT 54154 | 529.53                    | 577.18              | 512.93              | 15.00                     | 15.00                    |
| <b>FRED WIDMAN</b>                     | <b>Inchoate: T 11047 CF (REG) *</b> | <b>02/16/1973</b> |            | <b>Water Right Total:</b> |                     |                     | <b>15.00</b>              | <b>15.00</b>             |
|  |                                     |                   | UMAT 1232  | 490.27                    | 563.82              | 312.64              | 300.00                    | 235.00                   |
|  |                                     |                   | UMAT 1233  | 363.06                    | 449.09              | 151.20              | 250.00                    | 150.00                   |
| <b>EAGLE RANCH</b>                     | <b>Cert:80652 (T 9591 RR) *</b>     | <b>03/26/1974</b> |            | <b>Water Right Total:</b> |                     |                     | <b>550.00</b>             | <b>385.00</b>            |
|  |                                     |                   | UMAT 1232  | 490.27                    | 563.82              | 312.64              | 0.00                      | 0.00                     |
|  |                                     |                   | UMAT 1233  | 363.06                    | 449.09              | 151.20              | 0.00                      | 0.00                     |
|  | <b>Cert:95542 CF *</b>              | <b>03/26/1974</b> |            | <b>Water Right Total:</b> |                     |                     | <b>0.00</b>               | <b>0.00</b>              |
|  |                                     |                   | UMAT 2816  | 231.54                    | 91.51               | 210.44              | 276.00                    | 276.00                   |
| <b>H T BURNS INC</b>                   | <b>Cert:64103 (T 6305 RR) *</b>     | <b>06/18/1974</b> |            | <b>Water Right Total:</b> |                     |                     | <b>276.00</b>             | <b>276.00</b>            |
|  |                                     |                   | UMAT 2816  | 231.54                    | 91.51               | 210.44              | 24.00                     | 24.00                    |
| <b>H T BURNS INC</b>                   | <b>Cert:75149 CF *</b>              | <b>06/18/1974</b> |            | <b>Water Right Total:</b> |                     |                     | <b>24.00</b>              | <b>24.00</b>             |
|  |                                     |                   | UMAT 2937  | 446.66                    | 176.03              | 134.63              | 952.50                    | 450.00                   |
| <b>LOYALTA INC</b>                     | <b>Cert:76120 CF *</b>              | <b>09/11/1974</b> |            | <b>Water Right Total:</b> |                     |                     | <b>952.50</b>             | <b>450.00</b>            |
|  |                                     |                   | UMAT 1335  | 115.59                    | 93.36               | 99.17               | 884.40                    | 145.00                   |
| <b>AMSTAD FARMS</b>                    | <b>Cert:75128 CF *</b>              | <b>09/26/1974</b> |            | <b>Water Right Total:</b> |                     |                     | <b>884.40</b>             | <b>145.00</b>            |
|  |                                     |                   | UMAT 2103  | 103.91                    | 65.24               | 111.37              |                           | 0.00                     |
| <b>WILLIAM &amp; YVONNE ELFERING</b>   | <b>Cert:84626 (RR) *</b>            | <b>12/02/1974</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>0.00</b>              |
|  |                                     |                   | UMAT 1306  | 6.02                      | 7.39                | 2.92                | 89.70                     | 89.70                    |
| <b>DESERT SPRINGS BOTTLED WATER CO</b> | <b>Cert:93648 CF *</b>              | <b>12/02/1974</b> |            | <b>Water Right Total:</b> |                     |                     | <b>89.70</b>              | <b>89.70</b>             |
|  |                                     |                   | UMAT 2167  | 69.81                     | 23.65               | 56.99               |                           | 0.00                     |
| <b>HERMISTON CEMETERY DISTRICT</b>     | <b>Cert:46626 OR *</b>              | <b>04/29/1975</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>0.00</b>              |
|  |                                     |                   | UMAT 2881  | 621.96                    | 514.00              | 369.78              |                           | 0.00                     |
|  |                                     |                   | UMAT 2935  | 129.33                    | 65.16               | 130.05              | 250.00                    | 175.00                   |

**Stage Gulch Critical Groundwater Area, Subarea A**  
**Proposed Allocations by Well and Water Right for 2022**  
**Sustainable Annual Yield: 11450.00 acre-feet**  
**Total Allocation: 11450.00 acre-feet**

| Owner Name                                 | Water Right                             | Priority Date     | Logid      | Water Use (af) 2018       | Water Use (af) 2019 | Water Use (af) 2020 | Requested Allocation (af) | Proposed Allocation (af) |
|--|---|-------------------|------------|---------------------------|---------------------|---------------------|---------------------------|--------------------------|
|  |   |                   | UMAT 2937  | 446.66                    | 176.03              | 134.63              | 250.00                    | 240.00                   |
|  |   |                   | UMAT 54342 | 0.00                      | 3.80                | 0.00                | 250.00                    | 240.00                   |
| <b>WINDY RIVER LLC</b>                     | <b>Inchoate: T 10879<br/>CF (REG) *</b> | <b>08/22/1975</b> |            | <b>Water Right Total:</b> |                     |                     | <b>750.00</b>             | <b>655.00</b>            |
|  |   |                   | UMAT 1232  | 490.27                    | 563.82              | 312.64              | 300.00                    | 300.00                   |
|  |   |                   | UMAT 1233  | 363.06                    | 449.09              | 151.20              | 250.00                    | 250.00                   |
|  |   |                   | UMAT 1318  | 340.29                    | 300.42              | 265.38              | 1,200.00                  | 550.00                   |
|  |   |                   | UMAT 1321  | 407.62                    | 349.97              | 97.99               | 1,500.00                  | 425.00                   |
|  |   |                   | UMAT 1334  | 97.12                     | 19.75               | 11.49               | 1,008.10                  | 400.00                   |
|  |   |                   | UMAT 1335  | 115.59                    | 93.36               | 99.17               | 800.00                    | 90.00                    |
| <b>AMSTAD FARMS</b>                        | <b>Cert:61534 OR *</b>                  | <b>03/30/1976</b> |            | <b>Water Right Total:</b> |                     |                     | <b>5,058.10</b>           | <b>2,015.00</b>          |
|  |   |                   | UMAT 1216  | 335.43                    | 354.97              | 0.00                | 300.00                    | 300.00                   |
| <b>WINDY RIVER LLC</b>                     | <b>Cert:75124 CF *</b>                  | <b>07/19/1976</b> |            | <b>Water Right Total:</b> |                     |                     | <b>300.00</b>             | <b>300.00</b>            |
|  |   |                   | UMAT 1215  | 476.82                    | 364.30              | 417.32              | 122.50                    | 120.00                   |
| <b>WINDY RIVER LLC</b>                     | <b>Cert:75554 (T 6970<br/>RR) *</b>     | <b>07/19/1976</b> |            | <b>Water Right Total:</b> |                     |                     | <b>122.50</b>             | <b>120.00</b>            |
|  |   |                   | UMAT 1215  | 476.82                    | 364.30              | 417.32              | 122.50                    | 120.00                   |
| <b>WINDY RIVER LLC</b>                     | <b>Cert:79990 CF *</b>                  | <b>07/19/1976</b> |            | <b>Water Right Total:</b> |                     |                     | <b>122.50</b>             | <b>120.00</b>            |
|  |   |                   | UMAT 1176  | 53.51                     | 21.11               | 9.44                | 212.00                    | 80.00                    |
| <b>JOHN &amp; DEBBIE MCBEE</b>             | <b>Cert:51696 OR *</b>                  | <b>08/25/1976</b> |            | <b>Water Right Total:</b> |                     |                     | <b>212.00</b>             | <b>80.00</b>             |
|  |   |                   | UMAT 1214  | 896.20                    | 395.52              | 620.30              | 175.00                    |                          |
| <b>WINDY RIVER LLC</b>                     | <b>Cert:75555 (T 6970<br/>RR) *</b>     | <b>12/02/1976</b> |            | <b>Water Right Total:</b> |                     |                     | <b>175.00</b>             |                          |
|  |   |                   | UMAT 1214  | 896.20                    | 395.52              | 620.30              | 175.00                    | 175.00                   |
| <b>WINDY RIVER LLC</b>                     | <b>Cert:79991 CF *</b>                  | <b>12/02/1976</b> |            | <b>Water Right Total:</b> |                     |                     | <b>175.00</b>             | <b>175.00</b>            |
|  |   |                   | UMAT 2783  | 10.00                     | 10.00               |                     |                           | 10.00                    |
| <b>MITCHELL S &amp; CINDY L<br/>WILSON</b> | <b>Cert:49823 OR *</b>                  | <b>02/25/1977</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>10.00</b>             |
|  |   |                   | UMAT 2881  | 621.96                    | 514.00              | 369.78              |                           | 0.00                     |
| <b>WINDY RIVER LLC</b>                     | <b>Cert:52574 (T 5501<br/>RR) *</b>     | <b>02/25/1977</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>0.00</b>              |
|  |   |                   | UMAT 2881  | 621.96                    | 514.00              | 369.78              | 668.00                    | 530.00                   |
|  |   |                   | UMAT 2935  | 129.33                    | 65.16               | 130.05              |                           | 0.00                     |
|  |   |                   | UMAT 2937  | 446.66                    | 176.03              | 134.63              |                           | 0.00                     |
|  |   |                   | UMAT 54342 | 0.00                      | 3.80                | 0.00                |                           | 0.00                     |
| <b>WINDY RIVER LLC</b>                     | <b>Inchoate: T 10879<br/>CF (REG) *</b> | <b>02/25/1977</b> |            | <b>Water Right Total:</b> |                     |                     | <b>668.00</b>             | <b>530.00</b>            |
|  |   |                   | UMAT 2507  | 192.15                    | 225.61              | 875.04              | 41.00                     | 41.00                    |
|  |   |                   | UMAT 55585 | 150.08                    | 211.73              | 193.18              | 41.00                     | 41.00                    |
| <b>STANFIELD HUTTERIAN<br/>BRETHREN</b>    | <b>Inchoate: T 11254<br/>CF (REG) *</b> | <b>02/25/1977</b> |            | <b>Water Right Total:</b> |                     |                     | <b>82.00</b>              | <b>82.00</b>             |
|  |   |                   | UMAT 2507  | 192.15                    | 225.61              | 875.04              | 25.90                     | 25.90                    |
|  |   |                   | UMAT 55585 | 150.08                    | 211.73              | 193.18              | 380.70                    | 175.00                   |

**Stage Gulch Critical Groundwater Area, Subarea A**  
**Proposed Allocations by Well and Water Right for 2022**  
**Sustainable Annual Yield: 11450.00 acre-feet**  
**Total Allocation: 11450.00 acre-feet**

| Owner Name                               | Water Right                        | Priority Date     | Logid      | Water Use (af) 2018       | Water Use (af) 2019 | Water Use (af) 2020 | Requested Allocation (af) | Proposed Allocation (af) |
|--|------------------------------------|-------------------|------------|---------------------------|---------------------|---------------------|---------------------------|--------------------------|
| <b>STANFIELD HUTTERIAN BRETHERN</b>      | <b>Cert:87368 (RR) *</b>           | <b>02/25/1977</b> |            | <b>Water Right Total:</b> |                     |                     | <b>406.60</b>             | <b>200.90</b>            |
|  |                                    |                   | UMAT 2507  | 192.15                    | 225.61              | 875.04              |                           | 63.00                    |
| <b>PORT OF UMATILLA</b>                  | <b>Cert:87374 (RR) *</b>           | <b>02/25/1977</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>63.00</b>             |
|  |                                    |                   | UMAT 2515  | 0.00                      | 0.00                |                     |                           | 45.00                    |
| <b>VERDON LLC</b>                        | <b>Cert:87373 (RR) *</b>           | <b>02/25/1977</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>45.00</b>             |
|  |                                    |                   | UMAT 56771 | 462.32                    | 14.49               | 59.90               | 18.50                     | 18.50                    |
| <b>HERMISTON PARTNERS</b>                | <b>Cert:89052 CF *</b>             | <b>02/25/1977</b> |            | <b>Water Right Total:</b> |                     |                     | <b>18.50</b>              | <b>18.50</b>             |
|  |                                    |                   | UMAT 56771 | 462.32                    | 14.49               | 59.90               |                           | 42.50                    |
| <b>PIONEER HI-BRED INTERNATIONAL INC</b> | <b>Cert:89233 CF *</b>             | <b>02/25/1977</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>42.50</b>             |
|  |                                    |                   | UMAT 54154 | 529.53                    | 577.18              | 512.93              | 713.40                    | 520.00                   |
| <b>FARMLAND RESERVE INC</b>              | <b>Cert:94107 CF *</b>             | <b>02/25/1977</b> |            | <b>Water Right Total:</b> |                     |                     | <b>713.40</b>             | <b>520.00</b>            |
|  |                                    |                   | UMAT 1334  | 97.12                     | 19.75               | 11.49               | 388.20                    | 130.00                   |
| <b>AMSTAD FARMS</b>                      | <b>Cert:75122 CF *</b>             | <b>03/14/1977</b> |            | <b>Water Right Total:</b> |                     |                     | <b>388.20</b>             | <b>130.00</b>            |
|  |                                    |                   | UMAT 2510  | 20.44                     | 4.27                | 33.30               | 95.00                     | 95.00                    |
| <b>OSU Exp Station HAREC</b>             | <b>Cert:55012 OR *</b>             | <b>05/09/1977</b> |            | <b>Water Right Total:</b> |                     |                     | <b>95.00</b>              | <b>95.00</b>             |
|  |                                    |                   | UMAT 2500  | 152.67                    | 114.20              | 282.85              | 105.00                    | 105.00                   |
| <b>HERMISTON 353</b>                     | <b>Cert:48688 OR *</b>             | <b>06/16/1977</b> |            | <b>Water Right Total:</b> |                     |                     | <b>105.00</b>             | <b>105.00</b>            |
|  |                                    |                   | UMAT 2634  | 84.90                     | 60.65               | 62.82               | 1.00                      | 1.00                     |
| <b>DOUBLE M RANCH</b>                    | <b>Cert:79538 (T 8865 RR) *</b>    | <b>06/24/1977</b> |            | <b>Water Right Total:</b> |                     |                     | <b>1.00</b>               | <b>1.00</b>              |
|  |                                    |                   | UMAT 2634  | 84.90                     | 60.65               | 62.82               | 30.00                     | 30.00                    |
| <b>DOUBLE M RANCH</b>                    | <b>Cert:79537 (T 8865 RR) *</b>    | <b>06/24/1977</b> |            | <b>Water Right Total:</b> |                     |                     | <b>30.00</b>              | <b>30.00</b>             |
|  |                                    |                   | UMAT 2634  | 84.90                     | 60.65               | 62.82               | 19.00                     | 19.00                    |
| <b>DOUBLE M RANCH</b>                    | <b>Cert:81756 CF *</b>             | <b>06/24/1977</b> |            | <b>Water Right Total:</b> |                     |                     | <b>19.00</b>              | <b>19.00</b>             |
|  |                                    |                   | UMAT 2634  | 84.90                     | 60.65               | 62.82               | 20.00                     | 20.00                    |
| <b>DOUBLE M RANCH</b>                    | <b>Cert:81755 CF *</b>             | <b>06/24/1977</b> |            | <b>Water Right Total:</b> |                     |                     | <b>20.00</b>              | <b>20.00</b>             |
|  |                                    |                   | UMAT 2962  | 0.31                      | 0.40                |                     |                           | 0.00                     |
|  |                                    |                   | UMAT 50189 | 0.00                      | 0.00                |                     |                           | 0.00                     |
|  |                                    |                   | UMAT 57155 | 586.96                    | 640.91              |                     |                           | 307.00                   |
| <b>CITY OF STANFIELD</b>                 | <b>Permit: G 17091 *</b>           | <b>09/22/1977</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>307.00</b>            |
|  |                                    |                   | UMAT 2562  | 31.68                     | 90.41               | 0.00                |                           | 0.00                     |
| <b>J R SIMPLOT CO</b>                    | <b>Inchoate: T 6783 CF (REG) *</b> | <b>03/22/1978</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>0.00</b>              |
|  |                                    |                   | UMAT 2562  | 31.68                     | 90.41               | 0.00                |                           | 0.00                     |
| <b>J R SIMPLOT CO</b>                    | <b>Cert:85549 (T 6783 RR) *</b>    | <b>03/22/1978</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>0.00</b>              |
|  |                                    |                   | UMAT 1279  | 109.62                    | 64.08               | 11.67               | 461.40                    | 65.00                    |
| <b>WINDY RIVER LLC</b>                   | <b>Cert:76128 CF CR *</b>          | <b>04/27/1978</b> |            | <b>Water Right Total:</b> |                     |                     | <b>461.40</b>             | <b>65.00</b>             |

**Stage Gulch Critical Groundwater Area, Subarea A**  
**Proposed Allocations by Well and Water Right for 2022**  
**Sustainable Annual Yield: 11450.00 acre-feet**  
**Total Allocation: 11450.00 acre-feet**

| Owner Name                       | Water Right                                 | Priority Date     | Logid      | Water Use (af) 2018       | Water Use (af) 2019 | Water Use (af) 2020 | Requested Allocation (af) | Proposed Allocation (af) |
|----------------------------------|---|-------------------|------------|---------------------------|---------------------|---------------------|---------------------------|--------------------------|
|                                  |   |                   | UMAT 1311  | 94.15                     | 80.58               | 79.01               |                           | 0.00                     |
|                                  |   |                   | UMAT 1314  | 0.00                      | 0.00                |                     |                           | 0.00                     |
| <b>CITY OF ECHO</b>              | <b>Permit: G 8546 *</b>                     | <b>06/21/1978</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>0.00</b>              |
|                                  |   |                   | UMAT 2508  | 0.00                      | 0.00                |                     | 10.00                     | 10.00                    |
| <b>MIKAMI BROTHERS</b>           | <b>Cert:53186 OR *</b>                      | <b>01/25/1979</b> |            | <b>Water Right Total:</b> |                     |                     | <b>10.00</b>              | <b>10.00</b>             |
|                                  |   |                   | UMAT 1214  | 896.20                    | 395.52              | 620.30              | 350.00                    | 200.00                   |
|                                  |   |                   | UMAT 1215  | 476.82                    | 364.30              | 417.32              | 245.00                    | 180.00                   |
|                                  |   |                   | UMAT 1216  | 335.43                    | 354.97              | 0.00                | 300.00                    | 190.00                   |
|                                  | <b>Cert:95493 CF (T 9845, T 10251 RR) *</b> | <b>04/19/1979</b> |            | <b>Water Right Total:</b> |                     |                     | <b>895.00</b>             | <b>570.00</b>            |
|                                  |   |                   | UMAT 2878  | 0.00                      | 0.00                |                     |                           | 0.00                     |
| <b>LOYALTA INC</b>               | <b>Cert:53394 OR *</b>                      | <b>09/19/1979</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>0.00</b>              |
|                                  |   |                   | UMAT 2561  | 0.00                      | 0.00                | 0.00                |                           | 0.00                     |
| <b>J R SIMPLOT CO</b>            | <b>Inchoate: T 6783 CF (REG) *</b>          | <b>04/23/1980</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>0.00</b>              |
|                                  |   |                   | UMAT 2561  | 0.00                      | 0.00                | 0.00                |                           | 0.00                     |
| <b>J R SIMPLOT CO</b>            | <b>Cert:86130 (RR) CR *</b>                 | <b>04/23/1980</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>0.00</b>              |
|                                  |   |                   | UMAT 2050  | 1.18                      | 3.56                |                     |                           | 5.85                     |
| <b>HERMISTON SCHOOL DISTRICT</b> | <b>Cert:54088 OR *</b>                      | <b>01/12/1981</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>5.85</b>              |
|                                  |   |                   | UMAT 2816  | 231.54                    | 91.51               | 210.44              |                           | 0.00                     |
| <b>H T BURNS INC</b>             | <b>Cert:75134 CF *</b>                      | <b>01/29/1981</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>0.00</b>              |
|                                  |   |                   | UMAT 51260 | 123.82                    | 114.79              |                     | 145.00                    | 100.00                   |
| <b>JB LAND</b>                   | <b>Cert:88907 CR *</b>                      | <b>06/26/1981</b> |            | <b>Water Right Total:</b> |                     |                     | <b>145.00</b>             | <b>100.00</b>            |
|                                  |   |                   | UMAT 2862  | 0.54                      | 0.34                | 0.00                | 275.00                    | 0.00                     |
| <b>WALCHLI FARMS</b>             | <b>Cert:76116 CF *</b>                      | <b>10/09/1981</b> |            | <b>Water Right Total:</b> |                     |                     | <b>275.00</b>             | <b>0.00</b>              |
|                                  |   |                   | UMAT 2771  | 0.00                      | 0.00                |                     | 20.00                     | 0.00                     |
| <b>Troy Murray</b>               | <b>Cert:76114 CF *</b>                      | <b>05/31/1983</b> |            | <b>Water Right Total:</b> |                     |                     | <b>20.00</b>              | <b>0.00</b>              |
|                                  |   |                   | UMAT 2944  | 144.05                    | 0.00                | 0.00                |                           | 0.00                     |
| <b>STEVE KOESTER FARMS</b>       | <b>Cert:60744 OR *</b>                      | <b>07/14/1983</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>0.00</b>              |
|                                  |   |                   | UMAT 2881  | 621.96                    | 514.00              | 369.78              | 50.00                     | 0.00                     |
|                                  |   |                   | UMAT 2935  | 129.33                    | 65.16               | 130.05              |                           | 0.00                     |
|                                  |   |                   | UMAT 2937  | 446.66                    | 176.03              | 134.63              |                           | 0.00                     |
|                                  |   |                   | UMAT 54342 | 0.00                      | 3.80                | 0.00                |                           | 0.00                     |
| <b>WINDY RIVER LLC</b>           | <b>Inchoate: T 10879 CF (REG) *</b>         | <b>07/12/1984</b> |            | <b>Water Right Total:</b> |                     |                     | <b>50.00</b>              | <b>0.00</b>              |
|                                  |   |                   | UMAT 5450  | 248.06                    | 227.80              |                     |                           | 100.00                   |
| <b>CITY OF HERMISTON</b>         | <b>Cert:87262 CF *</b>                      | <b>08/15/1984</b> |            | <b>Water Right Total:</b> |                     |                     |                           | <b>100.00</b>            |
| <b>Subarea A Total:</b>          |   |                   |            | <b>10,593.94</b>          | <b>7,861.33</b>     | <b>6,481.11</b>     | <b>15,551.80</b>          | <b>11,450.00</b>         |