STATE OF OREGON

COUNTY OF CLATSOP

## ORDER APPROVING A CHANGE IN PLACE OF USE
## AND A CHANGE IN CHARACTER OF USE

Pursuant to ORS 540.510 to 540.530, after notice was given and no objections were filed, and finding that no injury to existing water rights would result, this order approves, as conditioned or limited herein, TRANSFER 6725 submitted by

WESTPORT WATER ASSOCIATION
P.O. BOX 5258
WESTPORT, OREGON 97016.

The right to be modified, as evidenced by Certificate 39031, was perfected under Permit 30688 with a date of priority of JULY 29, 1965. The right allows the use of WEST CREEK, a tributary of the COLUMBIA RIVER, for GROUP DOMESTIC USE. The amount of water to which this right is entitled is limited to an amount actually beneficially used and shall not exceed 0.50 cubic foot per second, if available at the authorized point of diversion: SW¼ NE¼, SECTION 1, T 7 N, R 6 W, W.M.; 332.17 FEET NORTH AND 2200.85 FEET WEST FROM THE E¼ CORNER OF SECTION 1, or its equivalent in case of rotation, measured at the point of diversion from the source.

**This is an order in other than a contested case. This order is subject to judicial review under ORS 183.484. Any petition for judicial review must be filed within the 60 day time period specified by ORS 183.484(2).**

**Pursuant to ORS 536.075 and OAR 137-004-080 and OAR 690-01-005 you may either petition for judicial review or petition the Director for reconsideration of this order.**

NW¼ NE½
S½ NW¼
E½ SW¼
W½ SE¼
SECTION 36
TOWNSHIP 8 NORTH, RANGE 6 WEST, W.M.

The applicant proposes to change the character of use from GROUP DOMESTIC to QUASI-MUNICIPAL USE.
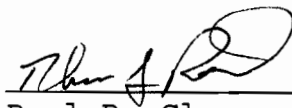
THESE CHANGES TO AN EXISTING WATER RIGHT MAY BE MADE PROVIDED THE FOLLOWING CONDITIONS ARE MET BY THE WATER USER:

1.   The proposed changes shall be completed on or before October 1, 2002.

Certificate 39031 is cancelled.  When satisfactory proof of the completed change is received, a new certificate confirming this water right will be issued.

WITNESS the signature of the Water Resources

Director, affixed _____ **OCT 16 2000** _____.


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for Paul R. Cleary, Director