RECEIVED

NOV 1 5 1990

ASSIGNMENT

WATER RESOURCES DEPT. SALEM, OREGON

I,K	ENNETH V (Name of 1	MILES Permittee)		of
Sumpter Stage, Box 731 (Mailing Address)	<u>Baker</u> (City)		OR (State)	97814 (Zip)
do hereby assign all my intere	that	portion to water 1	of right(s) as fol:	lows:
T 7 S R 40 EVM: Sec. 34: Application No. Gl0618	nvi4 sw4 nvi4 svi4	- 5.9 ac - 3.4 ac	res primary res supplemen	ntal *
T 8 S R 40 EWM: Sec. 4: Application No.	*SV'\SV\\ NE\SE\	- 26.7 a - 0.5 ac	cres supplemere primary	ental
Application No.		Per	nit No.	
as filed in the office of the	Water Res	ources Dire	ector, to	
EUGENE BRENT PERKINS, JR.	, and ANI (Name	NIE F. PE	RKINS, or th	<u>e survivor</u> of th
Route 2, Box 110 (Mailing Address)	Baker C (City)	ity	OR (State)	97814 (Zip)
WITNESS my har	nd this _	2nd '	day of <u>Nove</u> m	ber, 19 <u>9</u> (
MATE OF ORLGON, ss		_	/ Signatu	W. Miles re of Permittee)
the 15th within was received the 15th was received the 15th within was received in this records. Vol. 7	cellangeme	; ,	······	

Water Resources Director