STAKE MASS

CERTIFICATE NO. 3384

*Enlargement Permit No. 114

APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

| ī | Adam K Dryborough | | | | | |
|---------------------------------------|--|-------------------|----------------|------------------|-----------------------|------------|
| | (Name of Applicant) North Powder (Postoffice) | | | | <u> </u> | |
| State of | Oregon do | hereby make | application | for a perm | nit to appropriate | the |
| following desc | ribed public waters of the Sto | ate of Oregon, | subject to e | existing righ | ts. | |
| | licant is a corporation, give o | _ | | | | |
| | urce of the proposed appropr | 7 | Anthony | Creek | | |
| | opropriation to be made by t | | (, | value of stream | | 3 — |
| | cessary) of the Pilcher-I | | tch | | | |
| owned by | (Give name or | canal or works to | oe enlarged) | | | |
| 3. The ar | nount of water which the ap | oplicant intends | s to apply | to beneficial | use is Two (2) |) |
| | cubic feet per second, which | | | | | |
| 4. The us | e to which the water is to be a | pplied is | | · | (Irrigation, power, m | nining |
| | Irri | ation | | | | |
| west from t | he point of diversion from the | 20, Twp. 6 | S. R. 38 | (Give distance a | | |
| | he headgate is located within | | (Dinament 1086 | ıl subdivision) | | |
| | Tp. 6 S (No. N. or S State of Oregon | , R | (No. E. or | , W w.) | . M., in the count | ty 01 |
| | (Ditch, canal or flume) | | | | and terminates in | ı the |
| | NET of Sec. of Sec. | 28 | , Tp | 6 S | , R. 38 E | |
| | roposed location being shown | throughout on | the accomi | oanying map | | |
| • | he dimension's of said ditch | | | | | vater |
| | feet; width on bottom. | | | | | |
| | feet fall per 1000 f | | | | | |
| cubic feet per | | | | | | |
| (e) Sa | aid ditch now serves to irrige | ate the followi | ng describe | d land: P | ortions of | |
| · · · · · · · · · · · · · · · · · · · | Sec 20, $SW_{\frac{1}{2}}SW_{\frac{1}{2}}$ and $SE_{\frac{1}{2}}SW_{\frac{1}{2}}$ | | | | | t |
| | not used for irrigation, give purpose for 8 , in all $58\frac{1}{2}$ acres as be | | | | | |
| | Sec. 28, and $SE_{\frac{1}{4}}^{\frac{1}{4}}NW_{\frac{1}{4}}^{\frac{1}{4}}$, $NW_{\frac{1}{4}}^{\frac{1}{4}}$ | | | | | **** |
| u . | cres as belonging to J A | | | | | |
| Union Co | unty, Oregon. | | | | | |
| | | | | , | | |

*A different form of application is provided for new appropriations, and where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

| (f) The total area n | ow irrigated from said ditch is | 143 🚦 | acres. |
|---|--|--------------------------------|---------------------------------------|
| (g) The diversion w | orks of said ditch are described as follow | 8: | |
| See page | 114 (b) er of dam, height, length on top and bottom; spills | way over or around dam) | |
| (11 any, give charact | or or dam, neight, length on top and bottom, spin- | way over or around dans) | |
| | ······ | | |
| ••• | | | ; |
| · · · · · · · · · · · · · · · · · · · | · | | |
| escription of Proposed Enl | _ | nchanged, as will the | ditch. |
| | m, after enlargement. Will remain un | (will remain | unchanged, |
| of dams are necessary to | o take the water into or from said | Pilcher-Dryborough Di | itch. |
| | of ditab inst below the headagte subcome | | |
| | of ditch just below the headgate, when en | | |
| | eet; width on bottomfeet; d | epin of water | Jeet; |
| radefeet fo | | | |
| | miles from headgate: Width on top (at | | |
| idth on bottom | feet; depth of waterfe | et; grade | .feet fall |
| r 1000 feet | (Give further dimensions at points where cha | anged in dimensions) | |
| | \ | | · · · · · · · · · · · · · · · · · · · |
| | See answer to 5 | (f) | |
| | anal as enlarged to be | | |
| (Give smallest legal subdiv | of Sec, Tp | , R. | , W. M. |
| (e) The head of the | proposed extension is located | (f) (7.) | |
| /T6 | of the evidence of the house of the department of the house of the second of the house of the second | by tie to Covernment corner) | |
| (II proposed work is extension | of the original ditch or a ditch tapping same, locate | s by the to Government corner) | |
| | Information, where the Water Appropri | ated is to be Used for: | |
| igation— | | | aha+ 0/ |
| | ted by the proposed extension or enlargen | | |
| acres, located in $SE_{\frac{1}{2}}^{\frac{1}{2}}SE_{\frac{1}{4}}^{\frac{1}{2}}Section$ | each smallest legal subdivision, as follows | s: | |
| (Give estimated irrigable acreag | e in each smallest legal subdivision of land which it is | s proposed to irrigate) | |
| SW SW Sw Sectio | | | |
| NET NET | 37 a., and 10 a., Section 29, | | |
| | S. R. 38E W M., in Union and Baker | Counties Oregon. | |
| | drains directly into Anthony Creek | • | |
| | (If more space required, attach separate sheet) | | ·· |
| ower. Mining. Manufacturi | ng or Transportation Purposes— | | |
| | power to be developed | hov | sepower. |
| | | | coposition. |
| (0) Low full to be | utilizedfeet. | | |
| | • | | |

For convenience the following is placed on this page instead of on 114 (a)

5 (g)- I intend to turn this water into said Pilcher-Dryborough Ditch, as herein described, and to then cut the west bank of said ditch at a point where the same crosses the North line of the SE4 SE4 Section 20, before referred to, and about 45 rods west from the NE corner said SE SE SE. Here I intend to construct a proper headgate of plank. From this point I will construct a ditch west across the county road. So soon as the county road is crossed, I will cut the ditch into two prongs or laterals. The smaller one will tun southeasterly along said county road to a point on the south line of the SW SW Section 21, just west of said county road and about 30 rods east from the SW corner of said SW SW Section 21, thence west about 35 rods, to empty into said Anthony Creek if ditch has too much water in same. The other ditch or lateral will run from the point where the main extension crosses the county road, as above designated, and will follow the north line of said SE SE SE said Section 20 west to a point just inside the NW corner said SE SE Section 20. to the north bank of said Anthony Creek. I will either pipe or flume said Greek, and will run the ditch south or southerly along and inside the west lines of the said SET SET Section 20 and the E tof the NET Section 29, following the contour lines at all times, this lateral ending at or near the SE corner of the SE NET Section 29. All of said lands lie in Twp. 6 S. R. 38 E. W. M., in Union and Baker Counties, Oregon.

Compand L. a

For convenience this is placed here instead of under "Remarks" on page 114 (d).

Remarks:

In the matter of the determination of the rights to the Waters of North Powder River, and its tributaries, a tributary of Powder River, in Baker and Union Counties, now before the Board of Control of the State of Oregon, J A Pilcher and myself, being the sole joint owners of said Pilcher-Dryborough Ditch, entered into a written and signed agreement as to out respective tights therein. This said agreement, as signed by us, was filed with the Superintendent of Water Division No. 2, said Board of Control, and is now among the files in said Matter. Reference to said agreement is hereby made with the view of making the same a portion of this application, and the same is hereby and now made a part hereof. This said agreement gives unto me the right to enlarge said ditch and to turn therein sufficient water to irrigate the lands for which application for water is hereby made, with the right to divert such water, all in addition to the rights I then had and now have therein.

Compand d. a

1530 Application No.

Enlargement Permit No. 114

| | PERMIT | | |
|------------------------------|--|----------------------|--------------------------|
| | To appropriate the public State of Ores | | |
| • | Division No. 2 Distr | rict No. | i |
| | This instrument was fir office of the State Engineer | | |
| | on the 7 day of | July , | |
| | 19_11, at8:00_o'clock | | |
| | July 28 1911 | | |
| | Corrected application re | ceived | |
| | Approved Nov 9 1911 | | |
| | Recorded in Book No. 1 | of Enlargements | |
| | on Page1 14 | | |
| | John H Lewis | State Engineer | , |
| | | | |
| STATE OF OREGON, | ss. | | |
| County of Marion |) | | • |
| This is to certify that I | have examined the foregoing | application and do h | nereby grant the same, |
| | inited to one-eightieth | | |
| irrig a ted. | The use hereunder shall | l conform to any res | asonable rotation system |
| ordered by | the proper state office | r. The priority day | te of this permit is |
| | ppropriated shall be limited to One (1) | | |
| | One (1) | rotation. | |
| | shall begin on or before | | |
| and shall thereafter be pro- | secuted with reasonable dilige | | on or beforeer 9, 1913 |
| Complete application of | the water to the proposed u | | |
| WITNESS my hand this | 9thday e | | 9, 1914 , 19.11 |
| | | John H Lewis | State Engineer. |