

CERTIFICATE NO. ~~1851~~ 48441
57732

***Enlargement Permit No. 15**
APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF OREGON

~~SUPERSEDED~~ 48441

I, James W. Beymer, T. J. Merrill, Laurance Sweek, J. C. Owen
(Name of Applicant)
of Monument, County of Grant
(Postoffice)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, subject to existing rights.

If the applicant is a corporation, give date and place of incorporation.....

1. The source of the proposed appropriation is Cottonwood
(Name of stream)

2. The appropriation to be made by the enlargement (or extension) of Laurance Sweek Ditch
(Give name or canal or works to be enlarged)

owned by Laurance Sweek

3. The amount of water which the applicant intends to apply to beneficial use is Eight
cubic feet per second, which amount is in addition to the present claimed appropriation.

4. The use to which the water is to be applied is Irrigation
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

Location and Description of Ditch or Works which it is Proposed to Enlarge or Extend—

5. (a) The point of diversion from the stream is The SE corner Sec 24 Twp 9 S Range 27 E Will. Mer. Bears N 13° 16' W 20.18 ch.
(Give distance and bearing to section corner)

(b) The headgate is located within the NW 1/4 NW 1/4 Sec 30
(Smallest legal subdivision)
of Sec. 30, Tp. 9 S, R. 28 E, W. M., in the county of Grant, Oregon.
(No. N. or S.) (No. E. or W.)

(c) Said Canal is One and 1/4 miles in length and terminates in the NE 1/4 NW 1/4 of Sec. 19, Tp. 9 South, R. 28 East
(Ditch, canal or flume) (Smallest legal subdivision)

W. M., the proposed location being shown throughout on the accompanying map.

(d) The dimensions of said ditch just below the headgate are: Width on top (at water line) Three feet; width on bottom two feet; depth of water 8 inches feet; grade .16 feet fall per 1000 feet, having a maximum safe capacity of One cubic feet per second.

(e) Said ditch now serves to irrigate the following described land:

1/4 1/4 SEC. T S R E Acres.				1/4 1/4 SEC. T S R E Acres.							
(If not used for irrigation, give purpose for which said ditch is used, extent of power developed, mines served, etc.)											
NE	NE	1	9	27	3.02	SW	NW	6	9	28	5.50
SW	NE	"	"	"	6.65	NE	NW	19	"	"	4.00
SE	NE	"	"	"	40.00	SW	NW	"	"	"	5.50
NE	SE	"	"	"	32.80	SE	NW	"	"	"	12.73
NW	SE	"	"	"	21.76	NE	SW	"	"	"	12.63
SW	SE	"	"	"	29.57	NW	SW	"	"	"	4.00
SE	SE	"	"	"	25.70	SE	SW	"	"	"	8.90
NE	NE	12	"	"	26.50	SW	SW	"	"	"	9.20
NW	NE	"	"	"	19.40	NW	NW	30	"	"	8.55
NW	NW	6	"	28	2.70						279.11

Compared L.A.

*A different form of application is provided for new appropriations, and where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

(f) The total area now irrigated from said ditch is 279.11 acres.

(g) The diversion works of said ditch are described as follows: _____

No dam.

(If any, give character of dam, height, length on top and bottom; spillway over or around dam)

Description of Proposed Enlargement—

6. (a) The diversion dam, after enlargement remains unchanged. (Will remain unchanged.)

or if changed, give height, length, character of material, etc.)

(b) The dimensions of ditch just below the headgate, when enlarged to be: Width on top (at water line) Eight feet; width on bottom Six feet; depth of water 18 inches feet; grade 1.5 feet fall per 1000 feet. .6

(c) At two miles from headgate: Width on top (at water line) seven feet; width on bottom five feet; depth of water One feet; grade 6/10 feet fall per 1000 feet.

(Give further dimensions at points where changed in dimensions)

(d) The ditch or canal as enlarged to be 4 miles & 40.60 ^{chs.} ~~miles~~ in length, terminating in the SW 1/4 NW 1/4 of Sec. 6 (six), Twp Nine South, R. 28 East, W. M.

(Give smallest legal subdivision)

(e) The head of the proposed extension is located in the NW 1/4 NW 1/4 Sec 30

Twp 9 South R 28 East

(If proposed work is extension of the original ditch or a ditch tapping same, locate by tie to Government corner)

Fill in the Following Information, where the Water Appropriated is to be Used for:

Irrigation—

7. The land to be irrigated by the proposed extension or enlargement has a total area of 318.97

acres, located in each smallest legal subdivision, as follows:

1/4	1/4	SEC.	T S	R E	Acres.	1/4	1/4	SEC.	T S	R E	Acres.
NE	SE	1	9	27	7.20	NW	NW	18	9	28	7.19
SE	SE	"	"	"	10.35	SW	NW	"	"	"	6.00
NE	NE	12	"	"	11.60	SE	NW	"	"	"	19.78
NW	NW	6	6	28	1.40	NE	SW	"	"	"	26.90
SW	NW	"	"	"	22.80	NW	SW	"	"	"	0.81
NW	SW	"	"	"	33.14	SE	SW	"	"	"	11.10
SW	SW	"	"	"	34.53	SW	SW	"	"	"	0.70
NW	NW	7	7	"	34.00	NE	NW	19	"	"	16.00
SW	NW	"	"	"	55.18	NW	NW	"	"	"	3.39
SE	NW	"	"	"	0.50	SE	NW	"	"	"	1.27
NE	SW	"	"	"	10.00	NE	SW	"	"	"	2.12
Power, Mining, Manufacturing or Transportation Purposes—										TOTAL	318.97
NE	NW	18	"	"	23.04						

8. (a) Total amount of power to be developed _____ horsepower.

(b) Total fall to be utilized _____ feet.

(Head)

See sheet 18

(c) The nature of the works by means of which the power is to be developed.....

located in....., Sec....., Tp....., R....., W. M.
(Legal subdivision)

(d) The use to which the power is to be applied is.....

(e) The nature of the mines to be served.....

Municipal Supply—

9. To supply the city of.....

.....County, having a present population of..... and an
estimated future population of..... in 19.....

10. Estimated cost of the proposed extension or enlargement \$ 2,000.....

11. Construction work will begin on or before..... 1 year from date of approval.....

12. Construction work will be completed on or before..... 3 years from date of approval.....

13. The water will be completely applied to a beneficial use on or before..... 5 yrs. from date of approval.....

Duplicate maps of the original canal or other works, showing also the enlargement or extension, prepared in accordance with the rules of the Board of Control, accompany this application.

T. J. Merrill

(Name of Applicant)

Lawrence Sweek

James W. Beymer

Signed in the presence of us as witnesses:

(1) W. E. White

(Name)

J. C. Owen

Monument, Oregon.

(Address of Witness)

(2) Wm. Hammentree

(Name)

Monument, Oregon.

(Address of Witness)

Remarks:.....

STATE OF OREGON,

County of Marion

} ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion, as follows:.....

Old and New land to be listed separately.

In order to retain its priority, this application must be returned to the State Engineer, with corrections, on or before..... September 6....., 1909...

WITNESS my hand this 6..... day of August....., 1909..

John H. Lewis

PAC

State Engineer.

Compared d. a.

Application No. 218

Enlargement Permit No. 15

PERMIT

To appropriate the public waters of the State of Oregon

Division No. 2 District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 5th day of August

19 09, at 8:00 o'clock A M.

Returned to applicant for correction

Aug. 6, 1909.

Corrected application received

Sept. 1, 1909

Approved

Sept. 21, 1909

Recorded in Book No. 1 of Enlargements

on Page 15

John H. Lewis

Credit \$16.^{State Engineer}05
45.

STATE OF OREGON,

County of Marion

} ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: The appropriation for irrigation purposes shall be limited to one-eightieth of one cu. ft. per sec. for each acre irrigated.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed Four (4) cubic feet per second.

Actual construction work shall begin on or before Sept. 21, 1910 and shall thereafter be prosecuted with reasonable diligence and be completed on or before Sept. 21, 1911

Complete application of the water to the proposed use shall be made on or before Sept. 21, 1913

WITNESS my hand this 21st day of Sept., 1909.

John H. Lewis

State Engineer.