

*Enlargement Permit No. 170

APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Correction Certificate No. 49413 49818

We, The Pleasantview Irrigation Co., Inc. I, (Name of Applicant)

of Milton, County of Umatilla Co. (Postoffice)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, subject to existing rights.

If the applicant is a corporation, give date and place of incorporation. Milton, Umatilla County, Oregon, April 22, 1912

1. The source of the proposed appropriation is Little Walla Walla River, Branch of (Name of stream) Walla Walla River

2. The appropriation to be made by the enlargement (or extension) of The Powell Ditch (Give name or canal or works to be enlarged)

owned by The Powell Ditch Company

3. The amount of water which the applicant intends to apply to beneficial use is 5 cubic feet per second, which amount is in addition to the present claimed appropriation.

4. The use to which the water is to be applied is Irrigation (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

Location and Description of Ditch or Works which it is Proposed to Enlarge or Extend

5. (a) The point of diversion from the stream is 3282 ft. South and 3173.3' West of Center of Sec. 36 T 6 N R 35 E W M (Give distance and bearing to section corner)

(b) The headgate is located within the S 1/2 of N 1/2 of NE 1/4 of Sec. 2, Tp. 5 N, R. 35 E, W. M., in the county of Umatilla (Smallest legal subdivision) (No. N. or S.) (No. E. or W.)

(c) Said Ditch is 1.8 miles in length and terminates in the NE 1/4 of NE 1/4 of NW 1/4 of Sec. 3, Tp. 5 N, R. 35 W. M., the proposed location being shown throughout on the accompanying map. (Ditch, canal or flume) (Smallest legal subdivision)

(d) The dimensions of said ditch just below the headgate are: Width on top (at water line) 3.5' feet; width on bottom 3.0' feet; depth of water 1' feet; grade 10 feet fall per 1000 feet, having a maximum safe capacity of cubic feet per second.

(e) Said ditch now serves to irrigate the following described land: Water users of the Powell Ditch as shown in the Court's Decree in settling water rights on the Little Walla Walla River. (If not used for irrigation, give purpose for which said ditch is used, extent of power developed, mines served, etc.)

compared d-a

*A different form of application is provided for new appropriations, and where storage works are contemplated. These forms can be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

(f) The total area now irrigated from said ditch is 123 acres.

(g) The diversion works of said ditch are described as follows: No dam

Headgate of timber width depth length
(If any, give character of dam, height, length on top and bottom; spillway over or around dam)

Description of Proposed Enlargement—

6. (a) The diversion dam, after enlargement. No dam Headgate of concrete
Width inside measurement 8 ft. Length 14 ft. (Will remain unchanged,
or if changed, give height, length, character of material, etc.)

(b) The dimensions of ditch just below the headgate, when enlarged to be: Width on top (at water line) 8 feet; width on bottom 5 feet; depth of water 2 feet; grade 10 feet fall per 1000 feet.

(c) At 1.4 miles from headgate: Width on top (at water line) 6 feet; width on bottom 3 feet; depth of water 2 feet; grade 9 feet fall per 1000 feet.

(Give further dimensions at points where changed in dimensions)
At 2.4 miles Top water line 4.5; Width on bottom 2.5, Depth of water 1.8, Grade 9' per 1000

(d) The ditch or canal as enlarged to be 3.2 miles in length, terminating in the SW 1/4 of NW 1/4 of Sec. 33, Tp. 6 N, R. 35 E, W. M.

(e) The head of the proposed extension is located 3282 South and 3173.3' West of center Sec 36 T6 N R 35 E W M, also N. Branch 2 1/2 miles long from end of Powell Ditch terminating in NW 1/4 of NW 1/4 Sec. 27 T. 6 N. R. 35 E.

This should be included under (d)

Fill in the Following Information, where the Water Appropriated is to be Used for:

Irrigation—

7. The land to be irrigated by the proposed extension or enlargement has a total area of 389 1/2 acres, located in each smallest legal subdivision, as follows:

(Give estimated irrigable acreage in each smallest legal subdivision of land which it is proposed to irrigate)

(If more space required, attach separate sheet)

Power, Mining, Manufacturing or Transportation Purposes—

8. (a) Total amount of power to be developed horsepower.

(b) Total fall to be utilized feet.
(Head)

Description of Property under Proposed Extension.

J A Bline	E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 27 T 6 N R 35 E W M	20 Acres
W T Shaw	S $\frac{1}{2}$ and NE $\frac{1}{4}$ of SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 27 T 6 N R 35 E.W.M.	30 acres
H L Kelso	NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28 T 6 N R 35 E W M	10 acres
O Montgomery	S $\frac{1}{2}$ and NW $\frac{1}{4}$ of SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28 T 6 N R 35 E.W.M	30 acres
F B Smith	NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 27 T 6 N R 35 E.W.M.	10 acres
J E Pershall	NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28 T 6 N R 35 E.W.M.	40 acres
Bleakney Bros.	S $\frac{1}{4}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ and N $\frac{1}{2}$ SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec 34 T 6 N R 35	25 A
Mrs. L Weatherman	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 28 T 6 N R 35 E.W.M.	10 acres
J A Martin	W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 27 T 6 N R 35 E.W.M.	20 acres
C S Noblin	S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 3 T 5 N R 35 E.W.M.	5 acres
L S Roseberry	NW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 34 T 6 N R 35 E.W.M.	10 acres
"	N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 3 T 5 N R 35 E.W.M.	5 acres
C L Ringer	S $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 3 T 5 N R 35 E.W.M.	5 acres
G L Stoolflier	W $\frac{1}{2}$ of the South 15 acres of SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 34 T 6 N R 35	
I M Phipps	10 acres lying in NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27 T 6 N R 35 E.W.M.	
W F Givens	N $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 3 T 5 N R 35 E W. M.	5 acres
Jesse Martin	W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 28 T 6 N R 35 E.W.M.	10 acres
Mary Hodgen	SE $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Sec 32 T 6 N R 35 E.W.M.	60 acres
Floy Holman	S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ S $\frac{1}{4}$ Sec 3 5 T 6 N R 35 E.W.M.	6.5 acres
L H Renick	E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 33 T 6 N R 35 E.W.M.	20 acres
C Armstrong	SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 34 T 6 N R 35 E.W.M.	10 acres
A M Elam	NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 34 T 6 N R 35 E.W.M.	10 acres
M McMahon	NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 3 T 5 N R 35 E.W.M.	11 acres
M Ownbey	W $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 33 T 6 N R 35 E.W.M.	10 acres
R Davidson	In SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec 34	7 $\frac{1}{2}$ acres.

Total

389 $\frac{1}{2}$ Acres.

compared to

(c) The nature of the works by means of which the power is to be developed.....

located in....., Sec....., Tp....., R....., W. M.
(Legal subdivision)

(d) The use to which the power is to be applied is.....

(e) The nature of the mines to be served.....

Municipal Supply—

9. To supply the city of.....
.....County, having a present population of..... and an
estimated future population of..... in 19.....

10. Estimated cost of the proposed extension or enlargement \$.....

11. Construction work will begin on or before.....

12. Construction work will be completed on or before.....

13. The water will be completely applied to a beneficial use on or before.....

Duplicate maps of the original canal or other works, showing also the enlargement or extension, prepared in accordance with the rules of the Board of Control, accompany this application.

PLEASANTVIEW IRRIGATION CO.

(Name of Applicant)

A E McKnight, Pres.

W C Hopson, Secretary.

Signed in the presence of us as witnesses:

(1) L A Reineman, Freewater, Oregon.
(Name) (Address of Witness)

(2) James P Neal, Freewater, Oregon
(Name) (Address of Witness)

Remarks:

STATE OF OREGON,

County of Marion

} ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for correction or completion, as follows:

In order to retain its priority, this application must be returned to the State Engineer, with corrections, on or before....., 19.....

WITNESS my hand this..... day of....., 19.....

State Engineer.

compared d.a.

Application No. 2917

Enlargement Permit No. 170

PERMIT

To appropriate the public waters of the State of Oregon

Division No. 2 District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 3 day of May

19 13, at 10:00 o'clock A.M.

Returned to applicant for correction

Corrected application received

Approved

Jul 15 1913

Recorded in Book No. 1 of Enlargements

on Page 170

John H Lewis

MDMcG PAC State Engineer \$32.48 1 map

STATE OF OREGON,

County of Marion

} ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: The appropriation for irrigation purposes shall be limited to one-eightieth of one cu. ft. per sec. for each acre irrigated. The use hereunder shall conform to any reasonable rotation system ordered by the proper State officers.

The priority date of this permit is May 3, 1913.

The amount of water appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 4.87 4.87 cubic feet per second. of rotation. or its equivalent in case

Actual construction work shall begin on or before July 15, 1914

and shall thereafter be prosecuted with reasonable diligence and be completed on or before

June 1, 1915

Complete application of the water to the proposed use shall be made on or before

Oct 1, 1916

10/1/17 - 10/1/18 - 10/1/19 19/20

WITNESS my hand this 15 day of July, 19 13.

John H Lewis

State Engineer.