## \*Enlargement Permit No.\_

## APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

CERTIFICATE NO. 8586

, SAG DITCH COMPANY
I, (Name of Applicant)
of Halfway , County of Baker (Postoffice)
State of, do hereby make application for a permit to appropriate
following described public waters of the State of Oregon, subject to existing rights.
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is Main Channel of Pine Creek  (Name of stream)
2. The appropriation to be made by the enlargement (or extension) of
The Posey Valley Ditch  (Give name or canal or works to be enlarged)
owned by The Posey Valley Ditch Company.
3. The amount of water which the applicant intends to apply to beneficial use is
27.55 cubic feet per second, which amount is in addition to the present claimed appropriate
4. The use to which the water is to be applied is(Irrigation, power, mir
for the purpose of irrigation.  manufacturing, domestic supplies, etc.)
Location and Description of Ditch or Works which it is Proposed to Enlarge or Extend-
of a watch which have worth
5. (a) The point of diversion from the stream is at a point which bears south  (Give distance and bearing to section core)  80° 30' West & 930 feet from NE cor. Sec. 22 T 7 S R 45 E
50 50 West & 550 Teet Irom MA COT. Sec. 22 T 7 S R 45 E
(b) The headgate is located within the NE 2 NE 2 (Smallest legal subdivision)
of Sec, Tp, Ts, R, W. M., in the county
Baker
(c) Said. ditch is 11.78 miles in length and terminates in $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 33 , $Tp$ . 8 S , $R$ . 46
(Smallest legal subdivision)
W. M., the proposed location being shown throughout on the accompanying map.
(d) The dimensions of said ditch just below the headgate are: Width on top (at wa
line) 4.5 feet; width on bottom 4.0 feet; depth of water 1.8 fe
grade 6.4 feet fall per 1000 feet, having a maximum safe capacity of See Note
cubic feet per second. The grade averages about 5 feet per 1000
(e) Said ditch now serves to irrigate the following described land:
(If not used for irrigation, give purpose for which said ditch is used, extent of power developed, mines served, etc.)
8ee 3/(C)
·····
*A different form of application is provided for new appropriations, and where storage works are contemplated. These forms be secured without charge, together with instructions, by addressing the State Engineer, Salem, Oregon.

(f) The total area now irrigated from said ditch is 935 acres.							
(g) The diversion works of said ditch are described as follows: a rock fill dam cov							
with plank, 30 feet long on top, 28 feet on the bottom. The dam is about 32 feet on the bottom, give character of dam, height, length on top and bottom; spillway over or around dam) high and the spillway is over the dam.							
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Description of Proposed Enlargement—							
6. (a) The diversion dam, after enlargement The dam will probably be raised 1.5 feet.							
(Will remain unchanged, The length will remain unchanged, as the banks are almost perpendicular. The fill							
or if changed, give height, length, character of material, etc.) will be made with rock and covered with plank as before							
(b) The dimensions of ditch just below the headgate, when enlarged to be: Width on top (at							
water line) 6.4 feet; width on bottom 4.0 feet; depth of water 3.0 feet;							
This is for first thousand, below this a unifor grade 6.4 feet fall per 1000 feet. grade of 5 ft. per 1000 ft.							
(c) At							
width on bottom. 3.0 feet; depth of water. 1.5 feet; grade. 4.0 feet fall							
per 1000 feet. See note.							
(Give further dimensions at points where changed in dimensions)							
(d) The ditch or canal as enlarged to be 11.78 miles in length, terminating in							
the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 33 , $Tp$ . 8 S , $R$ . 46 , $W$ . $M$ .							
(Give smallest legal subdivision)							
(e) The head of the proposed extension is located							
No extension  (If proposed work is extension of the original ditch or a ditch tapping same, locate by tie to Government corner)							
Fill in the Following Information, where the Water Appropriated is to be Used for:							
Irrigation—							
7. The land to be irrigated by the proposed extension or enlargement has a total area of $1127$							
acres, located in each smallest legal subdivision, as follows:							
(Give estimated irrigable acreage in each smallest legal subdivision of land which it is proposed to irrigate)							
Sue 3/(b-)							
(If more space required, attach separate sheet)							
Power, Mining, Manufacturing or Transportation Purposes—							
8. (a) Total amount of power to be developed horsepower.							
(b) Total fall to be utilizedfeet.  (Head)							

i.

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Sec. 17 T 8 S R 46 E.
      18 T. 8 S R 46 E.
Sec.
                                                             SW 4
SE 4
                                                                    SW 1/4
SW 1/4
                                                                              25.acres
           SE TATALATA A
                  NE 1
                              40 acres
      Part SW
                              16
                  V\!V
                              10
                  SW
                                                 Sec. 20 T 8 S 46 E
                              16
                  SE
                                4
       **
                  \mathbf{SE}
                                                       Part N/ 4
Part S/ 4
" NE 4
" SE 4
                                                                    ME 4
                                                                              20
       11
                               14
                                                                    NE I
                                                                              20
                                                                              35)
                S R 46 E
           8 T
SEC. 21
           10
     Part
                               10
                                                 Sec. 28 T 8 S, R 46 E
       **
                               30
       11
                               30
                                                       Part
                                                             NE 4 NW 4
                                                                               30
                                                              NW T
                                                                    N\!N
                                                                     MY TATE
                                                                               15
Sec. 33 T 8 S R 46 E
                                                                               35
                                                              SE
                                                                               40
                                                              SE #
SV #
                   ME 🕏
                               30
     Part
           MA *
                                                       Part
                                                                     SV
                                                                               25
                   NE 1
                                                                     SV 4
                               25
            SW
                                                              SE 🐐
                                                                               25
                   MWW SEE SE
                               40
            NE
                444
                                                        **
                                                              M_{\Lambda}
                                                                     SE
                                                                               20
                                                                     SE T
                                5
     Part
            MW
                                                              SV
                                                                               25
                               35
            SE
      11
                               25
            NE
                                                 Sec. 1 T 8 S R 45 E
                               25
            \mathbf{N}V
                7
                               25
             \mathbf{SE}
                                                       Part NW 4 SW 4 SW 4 SW 4
                                                                               17
                                                                               18
 Sec 12 T 8 S R 45 E
                   NE 1414 1414
NW SW SE SE
                                                 Sec. 23 T 7 S R 45 E
                                25
            MV 🕹
      Part
                                35
             SW
                                                       Part NW & NW &
                                                                               15
                                35
             ME
             ME TELEF
                                20
                                                  Sec. 26 T 7 S R 45 E.
                                15
                                15
                                                       Part NW 4 SE 4
                                                                               20 A
                                                               SI & SE &
                                                                               20
  Sec 35 T 75 R 45 E
                                                  Sec. 33 T 8 S R 46 E
                                27.
      Part NE & NE &
                                                       Part SI 4 SI 4
                                                                               25
       3 T 9 S R 46 E
 Sec
                                                  Sec. 34 T 8 S R 46 E
      Part N. 4 N. 4
                                                        Part SV & SV &
                                                                               25
                                20
             SW \frac{1}{4}
SE \frac{1}{4}
                    NV 4
                                10
                                                        4 T9SR46E
                                10
 TOTAL 1127 AURES
                                                        Part NE 4 IN 4
                                                                               10
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NOTE 1 (From 31 d.)

The ditch as constructed for the first 1000 feet below the headgates will carry 6 0 sec. feet but the flumes reduce this to 25 sec. feet. The ditch gets smaller from the headgate as the water is taken out for the ranches but the flumes become larger.

On the enlargement the ditch will have to be enlarged for the first 9.3 miles to a natural wasteway back into Pine Greek so as to carry 50.9 sec. feet of water or the water necessary to irrigate the total acreage under the ditch.

Below this the ditch is to be constructed to carry about 12.5 second feet to be distributed as the land is reached.

We, the Posey Valley Ditch Co., the sole owners of the Posey Valley Ditch , taking water from the main branch of the Pine Creek, in the NE 2 of the NE 2 of Sec. 22 Tp. 7 R 45 E. W. M., do hereby give our free and voluntary consent to the enlargement of, and of use of water through the said ditch by the following members:

J P Halley H Tarter II R Leep Jesse Onbey Robert Laird Sol Mickinson Thos. Laird F. M. Shorter M. S. Hughes C C Cottrell N. D. Brown H. Jeldness Carl Limmerman Frank Fickes 0. J. Parrott G W Gilbert Q. U. Brooks Signed by

0. J. Parrott

according to the terms of this enlarged permit.

Pres. S. M. Howell

Sec. E. W. Dunn

(under 500) Page 31.

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Sec. 18 T 8 S R 46 E
                                                            Sec. 3 T 9 S R 46 E
                                                                   III & NE 3
                             40 acres
                                                                                            5 acres
                     NE 1
               SW 1
      Part
                                                                                            5
                              40
               SE WY W
NV W NV W
NE SE W
      Part
                               39
                                                            Sec. 26 T 7 S R 45 E
                              38
                               40
               NE 4 SE 4
                                                                   Part ME 4 NW 4
                                                                                           25
      Part
                                                                          SE + NV 1
                                                                                           25
Sec. 7 T 8 S R 46 E
               SW 1 SW 1
SE 1 SE 1
SW 2 SE 4
                                                            Sec. 35 T 7 S R 45 E
                              40
                                                                  Part NE 4 NE 1 SE 4
                               40
      Part
                                                            Sec. 36 T 7 S R 45 E
Sec. 17 T 8 S R 46 E
                                                                  Part M/ 1/2 SW 1/4 SW 1/4 SW 1/4
      Part SW NE 4
NW 2 SE 1
                                                                                           38
                                                                                           37
                                                            Sec. 2 T 8 S R 45 E
Sec. 20 T 8 S R 46 E
       Part NE 4 NE 4

" NW 1 NE 4

" SU 4 NE 4

" SE NE 4

NE 1 SE 1
                                                                  Part NE 1 NE 1
" SE 1 NE 1
                                                                                           35 <sub>\(\nu\)</sub>
                              10
                                                                                           20
                              10
                              10 V
       "
| SE | NE | |
| NE | SE |
| Part | NW | SE |
| SW | SE |
| SE | SE |
| SE | SE |
                                                            Sec. 13 T 8 S R 45 E
                                                                   Part NE 1 NE 1
                                                                                           20
                              20
                               12
                                                                   TOTAL 935 ACRES.
Sec. 29 T 8 S R 46 E
       Part NE 4 NE 4
                              20
               NW 4 NE 4
NE 4 SE 4
SE 4 SE 4
Sec. 28 T 8 S R 46 E
              NW 4
NE 4
                      SVI 4
SVI 4
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30 30

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	(c) The nature of the a	4				
located	in					
٠	(Legal subdivision) (d) The use to which t					
**	(e) The nature of the 1	nines to be served				
	pal Supply—  To supply the city of					
	Cor					
	ted future population of					
10.	Estimated cost of the pr	roposed extension or e	nlargement \$	····		
11.	Construction work will b	egin on or before	One year fro	m approval		
12.	2. Construction work will be completed on or before Three years " "					
13.	The water will be compl	etely applied to a ben	eficial use on or b	efore Five years "	11	
Dupi	icate maps of the origina			•		
Robert Thos. H Jeld O J Pa G W G: Sig	in accordance with the realley t Laird Laird lness arrott ilbert ned in the presence of us	Jesse Onbey F M Shorter N D Brown Carl Limmerman H Tarter as witnesses:	Ву 0 Ј Р	Sol Mickinson  Name of Applicant)  S Hughes  Frank Fickes  C C Cottrell  arrott		
(2)	C C Cottrell (Name)	······, ····	Baker City. Or	Address of Witness)		
Ren	(Name) narks:					
	E OF OREGON,	)			*****	
$C\epsilon$	ounty of Marion	Ss.				
Thi	is is to certify that I hav	e examined the forego	oing application, to	gaether with the accom	ากสาบท่างส	
	and data, and return the					
In	order to retain its pr					
correct	tions, on or before		,	19		
WI	TNESS my hand this	da	vy of	, 19		
				State Er	ngineer.	

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## **PERMIT**

To appropriate the public waters of the State of Oregon

\_ District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 10 day of January

19<u>10</u>, at 8:00 \_\_o'clock\_A\_\_M. Returned to applicant for correction

Corrected application received

Approved

Division No.

Mar 9 1910 Recorded in Book No. 1 of Enlargements

on Page\_\_\_

John H Lewis State Engineer \$64. 27

STATE OF OREGON,

County of Marion

ss.

This is to certify that I have examined the foregoing application and do hereby grant the same,						
subject to the following limitations and conditions:						
The appropriation for irrigation purposes shall be limited to one-eightieth or						
·	rrigated.					
	ited to the amount which can be applied to beneficial					
use and not to exceed						
Actual construction work shall begin on or before	Mar 9, 1911					
and shall thereafter be prosecuted with reasonable	diligence and be completed on or before					
	Mar 9, 1913 EXTENDED TO 6/1/14					
Complete application of the water to the propos	ed use shall be made on or before					
	Mar 9, 1915					
WITNESS my hand this 9th	day of Merch , 19 10.					
	John H. Lewis					
·	State Engineer.					