CERTIFICATE NO. 2810

*Enlargement Permit No.__9 APPLICATION FOR A PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

of Salem.	, County of Marion,
(Postoffice)	
·	, do hereby make application for a permit to appropriate t
-	s of the State of Oregon, subject to existing rights.
If the applicant is a corpora	ntion, give date and place of incorporation
1. The source of the propos	sed appropriation is Pine Creek (Name of stream)
	made by the enlargement (or extension) of what
is known as Dickerson Dit	oh
owned by Dickerson Kelly J.	(Give name or canal or works to be enlarged) W. Beckley & Fred March
3. The amount of water w	hich the applicant intends to apply to beneficial use is
cubic feet per sec	cond, which amount is in addition to the present claimed appropriati
4. The use to which the water	er is to be applied is
•••••	(Irrigation, power, min
manufacturing, domestic supplies, etc.)	,
Location and Description of Dite	ch or Works which it is Proposed to Enlarge or Extend—
5. (a) The point of diversi	on from the stream is 647. 3' feet North from S E cor-
	(Give distance and bearing to section corn. 34 E W. M. on East line of said Sec. 34
(b) The headgate is loca	
	(Smallest legal subdivision) 6 N , R. 34 E. , W. M., in the county
of Sec, Tp	(Smallest legal subdivision)
of Sec. 34 , Tp.	6 N , R. 34 E. , W. M., in the county (No. N. or S.) (No. E. or W.)
of Sec. 34 , Tp Umatilla (c) Said Ditch (Ditch, canal or flu	(Smallest legal subdivision) 6 N , R. 34 E. , W. M., in the county (No. N. or S.) (No. E. or W.) is One (1) miles in length and terminates in time)
of Sec. 34 , Tp Umatilla. (c) Said Ditch (Ditch, canal or flue) (Smallest legal subdivision)	(Smallest legal subdivision) 6 N , R. 34 E. , W. M., in the county (No. N. or S.) (No. E. or W.) is One (1) miles in length and terminates in some) of Sec. 27 , Tp. 6 N , R. 34 E
of Sec. 34 , Tp (c) Said Ditch (Ditch, canal or flu W. 4 SE 1 (Smallest legal subdivision) W. M., the proposed location be	(Smallest legal subdivision) 6 N , R. 34 E. , W. M., in the county (No. N. or S.) (No. E. or W.) is One (1) miles in length and terminates in ame) of Sec. 27 , Tp. 6 N , R. 34 E. eing shown throughout on the accompanying map.
of Sec. 34 , Tp (c) Said Ditch (Ditch, canal or flu (Smallest legal subdivision) W. M., the proposed location be (d) The dimensions of	(Smallest legal subdivision) 6 N , R. 34 E. , W. M., in the county (No. N. or S.) (No. E. or W.) is One (1)
of Sec	(Smallest legal subdivision) 6 N , R. 34 E. , W. M., in the county (No. N. or S.) (No. E. or W.) is One (1) , miles in length and terminates in lime) of Sec. 27 , Tp. 6 N , R. 34 E. eing shown throughout on the accompanying map. said ditch just below the headgate are: Width on top (at wall on bottom 5 , feet; depth of water 5 , feet;
of Sec	(Smallest legal subdivision) 6 N , R. 34 E. , W. M., in the county (No. N. or S.) (No. E. or W.) is One (1)
of Sec. 34 , Tp (c) Said Ditch (Ditch, canal or flue) (Smallest legal subdivision) W. M., the proposed location be (d) The dimensions of line) (b) 6	(Smallest legal subdivision) 6 N , R. 34 E. , W. M., in the county (No. N. or S.) (No. E. or W.) is One (1) , miles in length and terminates in of Sec. 27 , Tp. 6 N , R. 34 E. eing shown throughout on the accompanying map. said ditch just below the headgate are: Width on top (at way on bottom. 5 , feet; depth of water. 3 , feet; depth of water. 4 , feet; depth of water. 5 , feet; depth of water. 6 , feet; depth of water. 7 , feet; depth of water. 8 , feet; depth of water. 9
of Sec	(Smallest legal subdivision) 6. N. R. 34 E. , W. M., in the county (No. N. or S.) (No. E. or W.) is One (1)
of Sec	(Smallest legal subdivision) 6 N
of Sec	(Smallest legal subdivision) 6 N
of Sec. 34 , Tp (c) Said Ditch (Ditch, canal or fluent)	(Smallest legal subdivision) 6 N , R. 34 E. , W. M., in the county (No. N. or S.) (No. E. or W.) is One (1)
of Sec. 34 , Tp Umatilla. (c) Said Ditch (Ditch, canal or fluence) Ditch, canal or fluence of the second of t	(Smallest legal subdivision) 6 N , R. 34 E. , W. M., in the county (No. N. or S.) (No. E. or W.) is One (1) miles in length and terminates in some) of Sec. 27 , Tp. 6 N , R. 34 E

(f) T	he total area not	v irrigated from	said ditch is	270	acres.
(g) T	'he diversion wor	ks of said ditch o	are described as	follows: small.	dam across Pine
Creek on	r point of dive	orsion, same be	ing a log abo	ut foot in dia	meter and reaching around dam)
					truction at all.
			•		
•••••					
 	f D 1 E. l.				
	f Proposed Enlar		will now	homedary at a	
6. (a) T	ne aiversion dam				(Will remain unchanged
r if changed, giv	re height, length, chara	cter of material, etc.)			
••••••••••••					······································
(1) T		i ditah inat halam	no en	largement	ha. Width on ton (a
		5	\$		be: Width on top (a
				.feet; depth of we	ater feet
		per 1000 feet.	•		
	₩				e)feet
vidth on botte	<i>om</i> E	feet; depth of we	$ater_{}$	feet; grade	feet fal
er 1000 feet	, 5 ((d)		vhere changed in dime	
·····		······		, india cinangaa in anno	
	•	·····			!
(d) T	he ditch or can	al as enlarged to	beone	mile\$ in	length, terminating in
he. NV. 2 SE	1	of Sec 27 .	, Tp	.6.N, R	2. 34 E , W. M
(Glve sn	naliest legal subdivisio	on)			n East Section line
					, in Umatilla Co.
(If propose	d work is extension o	f the original ditch or	a ditch tapping sar	ne, locate by tie to (Government corner)
····Oregon.					
Fill i	n the Following	Information, where	e the Water A	ppropriated is to	be Used for:
rrigation—					
7. The la	end to be irrigate	d by the proposed	extension or e	nlargement has a	total area of
145 acre	es, located in ea	ch smallest legal	subdivision, as	follows:	
10 acres	in NE 1 NE 1 S	ec. 34 Twp. 6 N	. R 35	high it is supposed to	irrigate)
	_	_		-	irrigate)
40 acres	in SW 🕹 all	in SE 1 of Sec.	27 Two. 6 N	R 34 E W. M.	
		-	_		
	•		***************************************		
•••••			··		
	•••••••••••	(If more space require	d, attach separate		······································
# 3#.	- M	#	#		
⊅ # _		or Transportation	#		_
	#	#	*		horsepower
(b) T	othl fall to be ut	ilized	feet.	# _	
	ਬ #	#		#	

# (c) The nature of the wor	· · · · · · · · · · · · · · · · · · ·		# #	
ocated in# (Legal subdivision)	, Sec	♯ - # , <i>Tp</i>	, R.#	, W. M.
(d) t (Legal subdivision) (d) t use to which the	power is to be a	## ipplied is	##	
		# # #		
(a) The notation of the mot	ing to be garred	#	4	#
(e) The nothing of the mi	tes to de servea # 	#	#	#
#	#		#	
Iunichal Supply— 9. fg supply the city of	# #		#	
#	~		11	
#	#		#	
stimated fu u re population of		n 19	#	
		15	00 00	
10. Estimated cost of the property				••••••
11. Construction work will begin				,
12. Construction work will be	completed on or b	efore Two years	from approval	of application
13. The water will be complete	ly applied to a be	eneficial use on or		
Duplicate maps of the original c	eanal or other wo	rks, showing also th	a pplicate enlargement or	
ared in accordance with the rules	s of the Board of	Control, accompany	y this application	•
	\	J. W. Beckle	эу	
	·		(Name of Applicant)	
1) Percy A. Cupper (Name) 2) James T. Chinnock (Name) Remarks:	······,	Salem, Or	egon. (Address of Witness)	
TATE OF OREGON,				
County of Marion)		**	V
This is to certify that I have e	examined the fore	going application,	together with th	e accompanyin
naps and data, and return the sa	me for correction	or completion, as f	ollows:	
or the completion of this ap	pplication and	maps furnished i	n a c co rdance w	ith the
printed instructions.			······	
In order to retain its priore	ity, this applicat	ion must be return	ned to the State	Engineer, with
orrections, on or before July 1	12		, 19 09 .	
WITNESS my hand this	1	day ofJune	19.0	9
		John H. Lewis		
		PAC		State Engineer.

unpains K. R.

Application No. 131

Enlargement Permit No. 9

	PERMIT		
	To appropriate the public State of Orego		
	Division No. 2 Distric	t No.	
	This instrument was first	received in the	
	office of the State Engineer at	Salem, Oregon,	
	on theday of	ine ,	
	10000 of 4100 states D	M	· · · · · · · · · · · · · · · · · · ·
	19 099 , at 4:00 o'clock P Returned to applicant for		
	June 11, 1909 Corrected application rece.	ived	
	July 12, 1909		
	Approved		
	Aug. 25, 1909		
	Recorded in Book No. 1 of	f Enlargements	
	on Page 9		
	John H. Lewis	`_	
	Our II. Tears	State Engineer	
	,	\$20.25 √ PAC	
STATE OF OREGON,	$\rangle_{ m ss.}$		
County of Marion) bb.		
This is to certify that	I have examined the foregoing of	application and c	lo hereby grant the same,
subject to the following li	mitations and conditions:	neampropriatio	on for irrigation
	imited to one-eightieth of		***
_			
	appropriated shall be limited to		. 8
	1,82		
Actual construction wor	k shall begin on or before	Au	gust 25, 1310
and shall thereafter be pro	osecuted with reasonable diligend	e and be complet	ed on or before
		Au	gust-25, 1911
Complete application of	the water to the proposed use	shall be made o	n or before
•		Ano	nst 25, 1913
WITNESS mu hand thi	s 25th day of	_	•
	y v/.	John H. Lewis	
		A ATTT 110 TO MATE	State Engineer.
			<u>-</u>