Permit No. G. 1089

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

1. MARVIN M. MCDOLE						
of RT. 1 - Box 75 - HERMISTON, country of UMATILLA						
state of, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:						
If the applicant is a corporation, give date and place of incorporation						
1. Give name of nearest stream to which the well, tunnel or other source of water development is situated UMATILLA RIVER						
(Name of stream) tributary of COLUMBIA R						
2. The amount of water which the applicant intends to apply to beneficial use is cubic feet per second or gallons per minute.						
3. The use to which the water is to be applied is $IRRIGATION$						
4. The well or other source is located the ft. So and 90' ft. From the N.W.						
corner of $SECST-T4N-R27EWM$						
(Section or subdivision) 5 9°35'E 661.52' From NWCW Sec 34 (If preferable, give distance and bearing to section corner)						
(If there is more than one we' each must be described. He expects sheet if account						
being within the 18 W 14 NW'14 of Sec. 34 Twp. 4N, R. 27E						
W. M., in the country of UMATILLA						
5. The PIPE LINE to be miles						
in length, terminating in the EZNE (Smallest legal subdivision)						
R. 27 E, W. M., the proposed location being shown throughout on the accompanying map.						
6. The name of the well or other works is M.McDOLE - WELL #2						
DESCRIPTION OF WORKS						
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.						
8. The development will consist of WELL having a (Give number of wells, tunnels, etc.)						
diameter of						
feet of the well will require 36" wall x 12" Micasing. Depth to water table is cotimated 55-50 (Real)						

f. (a) Give dimensions at each point of a radgate. At headgate: width on top (at water i		
feet; depth of water		•
Ousand feet.		jeet jan per one
(b) At miles from head	laste: width on top (at water liv	ne)
feet; width on bottom		
rade feet fall per one thouse		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
(c) Length of pipe, 2300 ft.;		in size at 2300 ft
om intake		
take and place of use, (Mac.) 12 ft.		
4 sec. ft.	Is grade unijorvic.	Estimated Capacity
10. If pumps are to be used, give size and t	15" - 3 Mass	Jurkin
19. 1] pumps are to be used, give size and t	type	
Give horsepower and type of motor or eng	50 XF	Electron
Plus 60 H.P. Booter Pur	rine to be used	T' A I
pour soni. some mu	ng midway of	field

12. Location of area to be irrigated, or place of use

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
4 N	27É	34	NW/4 of NW4	382
4 N	27 E	34	SW 4 OF NW4	382
4 11	27 E	34	NE 14 of MY 4	40
4 N	27E	34	3E 1/4 OF NW4	40
4 N	27E	34	NW "4 of NE "4	40
4 N	27E	34	SW 4 OF NE 14	40
AN	27E	34	NE 4 of NE 1/4	40
4 N	27E	34	SE 1/4 OF NE 1/4	33 40
		···		
· Northern Co. Co. Sec. Section of the section of				

Character of soil Sandy Loa Kind of crops raised alfalfa

	cellus population of	
Alexandra designation at al.	M, 17 AND 18 IN ALL PASES	
It. Edinated that of proposal works, 4. 3.	0,000	
15. Construction soors will begin on or before	001/157	
18. Construction work will be completed on o	roefore May 10,	A58
17. The water will be completely applied to t	the proposed use on or before	Jan 1961
28. If the ground water supply is supplemention for permit, permit, certificate or adjudica	estal to an existing water su	apply, identify any appli-
		ar, mass or them of the
pplicant.		
	Marin	on model
	(Signature of	applicant)
Remarks:	* ************************************	
		••••
,	· · · · · · · · · · · · · · · · · · ·	
,		
STATE OF OREGON,		
County of Marion,	for a star of the same to the	han anish sha masammansiin
This is to certify that I have examined th		
maps and data, and return the same for		
In order to retain its priority, this applica	tion must be returned to the	State Engineer, with corre
tions on or before	, 19	
•		
WITNESS my hand this day of		, 19
		STATE ENGINEER
	By	

The rig	ght herein granted	is limited to the amoun	ut of water	which can be applied to beneficial use and
				at the point of diversion from the well or
ource of app				ther water users, from .a. wall
	se to which this we	ster is to be applied is	irrigati	
				1/80 of one cubic foot per second
or its equive	ilent for each acre	irrigated and shall be	further lim	ited to a diversion of not to exceed3
acre feet pe	τ acre for each acr	e irrigated during the	irrigation s	neason of each year;
			•	
	•••••			
	·····		•	
and shall b	e subject to such re	easonable rotation syst	em as may	be ordered by the proper state officer.
The 1	well shall be cased	as necessary in accor	dance with	good practice and if the flow is arresian
mb -	anlen cometenceted	shall include an air li	ne and pres	event the waste of ground water. ssure gauge or an access port for measuring
line, adequ	ate to determine i	vater level elevation i fall and maintain a we	n tre well (hr. meter, 0	or other suitable measuring device, and shall
keep a com	plete record of the	amount of ground wa	iter withdro	aun.
The	priority date of thi	s permit is		Angust 28, 1958
				October 20, 1959 and shall
				ompleted on or before October 1, 1960
				nall be made on or before October 1, 19 61
		is 20th day of		. (0
WII	NESS my nana in	is		Wie a. Starley STATE ENGINEER
				STATE ENGINEER
1	j	he he		50 5
	Q Z	received in the Salem, Oregon, J. A. M.		3 3 3
લ્ ટો	GROUND	eived lem, C A. M.		7
122	F IE GROU STATE N	irst rec r at Sa A v g		th stat
G- 12	PERMIT PRIATE THE RS OF THE OF OREGON	s firs		ok No. mits on p STABLET
1 No.	ERI UAT OF OR	it was fi Enginee y of	ant:	20. 19. book No. Permits or sin No. Z
ation t No.	PI COPR TERS OF	rument w State Eng day of	ıpplic	Mar. 28 A. Basir
Application No. G- 122 &. Permit No. G- 1069	PERMIT APPROPRIATE THE WATERS OF THE S' OF OREGON	2 0	Returned to applicant	Approved: October 20, 1958 Recorded in book No. 4 Ground Water Permits on page IBMIS A, STANIKI S Drainage Basin No. 7 pa
A Q	Q.	This insti office of the on the LA.	птпе	Approved: Oot Ground W LE
		offic on the	Retr	Gro L