

STATE OF OREGON

COUNTY OF YAMHILL

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

MONROVIA NURSERY  
12600 SE ALDERMAN ROAD  
DAYTON, OREGON 97114

503-868-7941

to use the waters of TWO WELLS in the PALMER CREEK BASIN for NURSERY OPERATIONS ON 431.7 ACRES.

This permit is issued approving Application G-11962. The date of priority is SEPTEMBER 18, 1989. The use is limited to not more than 0.3 CUBIC FOOT PER SECOND, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

SE 1/4 NW 1/4, SW 1/4 NE 1/4, SECTION 6, T 5 S, R 3 W, W.M.; WELL 1 - 190 FEET SOUTH AND 1340 FEET WEST; WELL 2 - 50 FEET SOUTH AND 970 FEET WEST, BOTH FROM NE CORNER, DLC 44.

The amount of water used for NURSERY OPERATIONS is limited to a diversion of 0.15 cubic foot per second per acre. For the irrigation of **containerized nursery plants**, the amount of water diverted is limited to ONE-FORTIETH of one cubic foot per second (or its equivalent) and 5.0 acre feet per acre per year. For the irrigation of **in ground nursery plants** the amount of water diverted is limited to ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acre feet per acre per year. The use of water for NURSERY OPERATIONS may be made at anytime of the year that the use is beneficial. For the irrigation of **any other crop**, the amount of water diverted is limited to ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 2.5 acre feet per acre during the irrigation season of each year.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under this permit is as follows:

SW 1/4 SE 1/4 3.9 ACRES  
SECTION 31  
TOWNSHIP 4 SOUTH, RANGE 3 WEST, W.M.

SW 1/4 NW 1/4 30.4 ACRES  
NW 1/4 SW 1/4 36.1 ACRES  
SW 1/4 SW 1/4 5.2 ACRES  
SECTION 5

NW 1/4 NE 1/4 15.3 ACRES  
SW 1/4 NE 1/4 33.6 ACRES  
SE 1/4 NE 1/4 33.6 ACRES  
NE 1/4 NW 1/4 0.2 ACRE  
SE 1/4 NW 1/4 23.7 ACRES  
NE 1/4 SW 1/4 33.8 ACRES  
SE 1/4 SW 1/4 35.5 ACRES  
NE 1/4 SE 1/4 39.9 ACRES  
NW 1/4 SE 1/4 37.6 ACRES  
SW 1/4 SE 1/4 29.9 ACRES  
SE 1/4 SE 1/4 4.0 ACRES  
SECTION 6

NW 1/4 NE 1/4 28.6 ACRES  
 SW 1/4 NE 1/4 2.0 ACRES  
 NE 1/4 NW 1/4 37.5 ACRES  
 SE 1/4 NW 1/4 0.9 ACRE

## SECTION 7

TOWNSHIP 5 SOUTH, RANGE 3 WEST, W.M.

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times. When required by the department, the permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Actual construction work shall begin on or before June 10, 1992, and shall be completed on or before October 1, 1993. Complete application of the water shall be made on or before October 1, 1994.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for beneficial use of water without waste. The water user is advised that new regulations may require use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

Issued this date, JUNE 10, 1991.

/s/ WILLIAM H. YOUNG

Water Resources Department  
 William H. Young  
 Director