

STATE OF OREGON

COUNTY OF LAKE

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

JACK SPARROWK
P.O. BOX 657
CLEMENTS, CALIFORNIA 95227

to use the waters of WELLS 1 & 2 in the DREWS CREEK BASIN for IRRIGATION OF 134.22 ACRES AND SUPPLEMENTAL IRRIGATION OF 507.74 ACRES.

This permit is issued approving Application G-13313. The date of priority is MARCH 5, 1993. The use is limited to not more than 8.025 CUBIC FEET PER SECOND (CFS); 1.56 CFS FOR PRIMARY IRRIGATION AND 2.649 CFS FOR SUPPLEMENTAL IRRIGATION FROM WELL 1, BEING 0.118 CFS FOR PRIMARY AND 3.698 CFS FOR SUPPLEMENTAL IRRIGATION FROM WELL 2, or its equivalent in case of rotation, measured at the wells.

The wells are located as follows:

WELL 1 - SE 1/4 SW 1/4, SECTION 16, T 38 S, R 17 E, W.M.; 1257 FEET NORTH AND 3524 FEET WEST FROM THE SE CORNER OF SECTION 16.

WELL 2 - SW 1/4 NE 1/4, SECTION 28, T 38 S, R 17 E, W.M.; 1752 FEET SOUTH AND 1772 FEET WEST FROM THE NE CORNER OF SECTION 28.

The amount of water used for irrigation under this right, together with the amount secured under any other right existing for the same lands, is limited to a diversion of ONE-EIGHTIETH of one cubic foot per second (or its equivalent) and 3.0 acre-feet for each acre irrigated during the irrigation season of each year. The use of water during this period shall be limited to April 1 through September 30 of each year.

This right is limited to any deficiency in the available supply of any prior right existing for the same land.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under this permit is as follows:

WELL 1

| | <u>PRIMARY</u> | <u>SUPPLEMENTAL</u> |
|---------------|----------------|---------------------|
| SW 1/4 SE 1/4 | | 6.37 ACRES |
| SE 1/4 SE 1/4 | | 0.90 ACRE |
| SECTION 17 | | |
| NE 1/4 NE 1/4 | 9.13 ACRES | 18.90 ACRES |
| NW 1/4 NE 1/4 | | 40.00 ACRES |
| SW 1/4 NE 1/4 | | 39.55 ACRES |
| SE 1/4 NE 1/4 | 22.00 ACRES | 18.00 ACRES |
| NE 1/4 NW 1/4 | | 22.32 ACRES |
| SE 1/4 NW 1/4 | | 16.13 ACRES |
| NE 1/4 SE 1/4 | 12.72 ACRES | 18.00 ACRES |
| NW 1/4 SE 1/4 | | 10.23 ACRES |
| SE 1/4 SE 1/4 | | 9.93 ACRES |
| SECTION 20 | | |
| SW 1/4 NW 1/4 | 10.18 ACRES | |
| NW 1/4 SW 1/4 | 31.59 ACRES | |
| SW 1/4 SW 1/4 | 39.20 ACRES | |
| SW 1/4 SW 1/4 | 0.08 ACRE | |
| SE 1/4 SW 1/4 | | 10.79 ACRES |
| SECTION 21 | | |

WELL 2

| | <u>PRIMARY</u> | <u>SUPPLEMENTAL</u> |
|---------------|--|---------------------|
| NE 1/4 NW 1/4 | | 23.29 ACRES |
| NW 1/4 NW 1/4 | | 40.00 ACRES |
| SW 1/4 NW 1/4 | | 39.74 ACRES |
| SE 1/4 NW 1/4 | | 32.39 ACRES |
| NE 1/4 SW 1/4 | | 40.00 ACRES |
| NW 1/4 SW 1/4 | | 26.00 ACRES |
| SW 1/4 SW 1/4 | | 9.30 ACRES |
| SE 1/4 SW 1/4 | | 40.00 ACRES |
| NW 1/4 SE 1/4 | | 7.86 ACRES |
| SW 1/4 SE 1/4 | 9.40 ACRES | 18.00 ACRES |
| | SECTION 28 | |
| NE 1/4 NE 1/4 | | 14.75 ACRES |
| SE 1/4 NE 1/4 | | 4.49 ACRES |
| | SECTION 29 | |
| | TOWNSHIP 38 SOUTH, RANGE 17 EAST, W.M. | |

If substantial interference with a senior water right occurs due to withdrawal of water from any well listed on this permit, then use of water from the well(s) shall be discontinued or reduced and/or the schedule of withdrawal shall be regulated until or unless the Department approves or implements an alternative administrative action to mitigate the interference. The Department encourages junior and senior appropriators to jointly develop plans to mitigate interferences.

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Actual construction work shall begin on or before DECEMBER 6, 1995 and shall be completed on or before October 1, 1996. Complete application of the water shall be made on or before October 1, 1997.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.

This permit is for beneficial use of water without waste. The water user is advised that new regulations may require use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

The Director of the Water Resources Department has found that the proposed use of water described by this permit, as conditioned, will not impair or be detrimental to the public interest.

Issued this date, December 6, 1994.

/s/ MARTHA O. PAGEL

Water Resources Department
Martha O. Pagel
Director

