

STATE OF OREGON

COUNTY OF POLK

PERMIT TO APPROPRIATE THE PUBLIC WATERS

THIS PERMIT IS HEREBY ISSUED TO

LUCKIAMUTE DOMESTIC WATER COOPERATIVE
8585 SUVER ROAD
MONMOUTH, OREGON 97361

503-838-2075

to use the waters of WELLS 1, 2 3 and 4 in the WILLAMETTE RIVER BASIN for QUASI-MUNICIPAL USE.

This permit is issued approving Application G-12706. The date of priority is NOVEMBER 13, 1991. The use is limited to not more than 3.7 CUBIC FEET PER SECOND, or its equivalent in case of rotation, measured at the well.

The wells are located as follows:

NE 1/4 NW 1/4, NW 1/4 NW 1/4, NW 1/4 SE 1/4, SECTION 10, T 9 S, R 4 W, W.M.; WELL 1 - 62.3 FEET SOUTH AND 3346.9 FEET EAST, WELL 2 - 2137.3 FEET SOUTH AND 3421.9 FEET EAST, BOTH FROM THE SW CORNER OF DLC 40, WELL 3 - 2911.28 FEET NORTH AND 145 FEET WEST FROM THE SE CORNER OF DLC 42, WELL 4 - 223 FEET NORTH AND 350 FEET EAST FROM THE W 1/4 CORNER OF SECTION 3.

The use shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the proposed place of use under this permit is as follows:

WITHIN THE BOUNDARIES OF LUCKIAMUTE
WATER COOPERATIVE

The well shall be constructed in accordance with the General Standards for the Construction and Maintenance of Water Wells in Oregon. The works shall be equipped with a usable access port, and may also include an air line and pressure gauge adequate to determine water level elevation in the well at all times.

Measurement, recording and reporting conditions:

- A. Before water use may begin under this permit, the permittee shall install a meter or other suitable measuring device as approved by the Director. The permittee shall maintain the meter or measuring device in good working order, shall keep a complete record of the amount of water used each month and shall submit a report which includes the recorded water use measurements to the Department annually or more frequently as may be required by the Director. Further, the Director may require the permittee to report general water use information, including the place and nature of use of water under the permit.
- B. The permittee shall allow the watermaster access to the meter or measuring device; provided however, where the meter or measuring device is located within a private structure, the watermaster shall request access upon reasonable notice.

In the event of a request for a change in point of appropriation, an additional point of appropriation or alteration of the appropriation facility associated with this authorized diversion, the quantity of water allowed herein, together with any other right, shall not exceed the capacity of the facility at the time of perfection of this right.

Prior to receiving a certificate of water right, the permit holder shall submit the results of a pump test meeting the department's standards, to the Water Resources Department. The Director may require water level or pump test results every ten years thereafter.

Actual construction work shall begin on or before June 30, 1996, and shall be completed on or before October 1, 1997. Complete application of water shall be made on or before October 1, 1998.

Failure to comply with any of the provisions of this permit may result in action including, but not limited to, restrictions on the use, civil penalties, or cancellation of the permit.


This permit is for beneficial use of water without waste. The water user is advised that new regulations may require use of best practical technologies or conservation practices to achieve this end.

By law, the land use associated with this water use must be in compliance with statewide land-use goals and any local acknowledged land-use plan.

The use of water shall be limited when it interferes with any prior surface or ground water rights.

The Director finds that the proposed use(s) of water described by this permit, as conditioned, would not impair or be detrimental to the public interest.

Issued this date, June 30, 1995.

for 
Water Resources Department
Martha O. Pagel
Director

BC ext. to 10-1-15

