## hemma 1266

## APPEACATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

I, Shaman Palaranbacher.
of 2. Ber 233 Milton-Francisco , county of Unstilla
state of
If the applicant is a corporation, give date and place of incorporation
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated Spring branch (Name of stream)
tributary of Walla Walla River
2. The amount of water which the applicant intends to apply to beneficial use is cubic feet per second or375 gallons per minute.
3. The use to which the water is to be applied is Irrigation
4. The well or other source is located 2650 ft. N. and 2210 ft. E. from the SW
corner of Section 22. (Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one we'', each must be described. Use separate sheet if necessary)
being within the SE 1 of NT 1 of Sec. 22 , Twp. 6N . R. 35E
W. M., in the county of
5. The None to be mile.
in length, terminating in the
R W. M., the proposed location being shown throughout on the accompanying map.
6. The name of the well or other works is None
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
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8. The development will consist of cone well (Give number of wells, tunnels, etc.)
diameter of 12 inches and an estimated depth of 275 feet. It is estimated that 90
feet of the well will require steel casing. Depth to water table is estimated (Feet)

·····	et; depth of wate		feet; grade	feet fall pe
ind feet.	- 1	·	e:	
. •	mile	es from heedge	e: width on top (at water line	)
		•	feet; depth of water	
	jeet fall pe			
	• • •	r -	e at intake, in.; i	n size at
			<b>90</b> in.; differe	
			grade uniform?	
			•	
		rive size and typ	e 5" Turbine	
Circa haman	and toma of	motor or angin	e to be used 20 Herse Elec	et.
Give norsep	ower and type of	motor or engine	e w oe used	
•••••	•		••••	•••••••
44	andian of the small	l tummal or oth	er development work is less th	an one-fourth mile
			l and the ground surface at t	
	n of area to be ir	rigated, or place		
	n of area to be in  Range E. or W. of Williamette Meridian	rigated, or place		Number Acres To Be Irrigated
12. Locatio	Range Z. or W. of		e of use	Number Acres
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12. Locatio	Range E. or W. of Willametic Meridian	Section	Porty-acre Tract	Number Acres
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12. Locatio  Township N. or S.	Range E. or W. of Willametic Meridian	Section	Porty-acre Tract	Number Acres
12. Locatio  Township N. or S.	Range E. or W. of Willametic Meridian	Section 2 2 2 2	Porty-acre Tract	Number Acres

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	te, \$_1,500,00			
15. Construction work will begin on	•	*******************		****************
16. Construction work will be comp	•			••••••
27. The water will be completely as  28. If the ground water supply is	÷			
stion for permit, permit, certificate or				
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	x floores	CA TELENATURE OF	applicant)	dur
Remarks:	•	· · · · · · · · · · · · · · · · · · ·	•••••	
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				**.*
County of Marion,				
This is to certify that I have exam	nined the foregoing appli	cation, togeth	er with the	accompanyin
naps and data, and return the same for	completion		*********	
	•		•	
In order to retain its priority, this	application must be retu	rned to the St	ate Engince	er, with correc
ions on or before March 12				
WITNESS my hand this 12th	day ofJanuary	• • • • • • • • • • • • • • • • • • • •		`, 19 <b>59</b> .
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LEWIS A. STANLEY

STATE ENGINEER

By James W. Carver, Jr. ASSISTANT

Cambriel Merica

This is to certify that I have exemined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein grante	d is limited to the amor	int of water	which can be applie	d to beneficial use and
shell not exceedQalla	cubic feet per seco	rd measured	at the point of dive	ersion from the well or
source of appropriation, or its	equivalent in case of ro	tation with a	ther water users, fr	oma.wall
The use to which this u	pater is to be applied is	irrigati	on and suppleme	mtal_irrigation
If for irrigation, this ap	propriation shall be lim		1/80 of one	
or its equivalent for each acr	s irrigated and shall be	further lim	ited to a diversion o	not to exceed3
acre feet per acre for each ac	re irrigated during the	irrigation s	eason of each year;	provided further
that the amount of water	r.allowed herein,	together	rith the amount.	secured under any
other right existing fo				
herein,				
		••		
		•		
and shall be subject to such r	easonable rotation syst	em as may t	oe ordered by the p	roper state officer.
The well shall be cased the works shall include prope	l as necessary in accorer capping and control	dance with valve to pre	good practice and vent the waste of g	if the flow is artesian round water.
line, adequate to determine	water level elevation i	n the well a	t all times.	cess port for measuring
The permittee shall ins keep a complete record of the	stall and maintain a we e amount of ground wa	rir, meter, or ster withdra	other suitable mea wn.	suring device, and shall
The priority date of thi	is nermit is		December 29, 1	959
Actual construction we	-			
thereafter be prosecuted wi				
Complete application of	of the water to the prop	oo;ed use sha	•	
WITNESS my hand th	is 15th day of		April	19 59.  Alliner
			SUN A	STATE ENGINEER
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G-/33 IR 66 MIT STHE GR THE STA'SGON	first reer at .			n page
Application No. G. 1335.  Permit No. G. 1266.  PERMIT  APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON	This instrument was first received in ce of the State Engineer at Salem. Oregine 21th day of Occern here 5%, at 8:00 o'clock A.M.	int:	proved: April 15, 1959 Recorded in book No.	Permits on particular State Printing
Application No. G	ument State H A day	pplica	15. in boo	und Water Permits LEILS A. STA Drainage Basin No.
Appli.	instri f the S R L L	ed to a	ed: April orded in	Water LEVIS
OI	This instrument was first received in the office of the State Engineer at Salem. Oregon, on the 2% of day of Oecember 195%, at 8°00 o'clock A.M.	Returned to applicant	Approved: Apr	Ground Water Permits on page LEGILS A. STANLEY  Brainage Basin No. 7 pages sale Prining
<b>q</b> 1		<b>P.C.</b> :	: <b>*</b> :	<b>U</b>