Permit No. G. 1216

APPLICATION FOR A DEPART

To Appropriate the Ground Waters of the State of Oregon

I, Murray Kemp, President, on behalf	
P O Pom 5 Following	, county of Multnomah
state of Oregon, do hereby following described ground waters of the state of Oregon	make application for a përmit to appropriate the , SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place	of incorporation
Incorporated in Oregon on April 25, 1933	3
1. Give name of nearest stream to which the well	, tunnel or other source of water development is
situated well approximately 2 miles south of	•
	tributary of Columbia River
2. The amount of water which the applicant intenfeet per second or 500 gallons per minute.	ds to apply to beneficial use is 1.11 cubic
3. The use to which the water is to be applied is	Irrigation and commercial use at a
issusance no automorphism and characterism is a second characterism is	race track.
4. The well or other source is located 1015.85tt.	N. and 974.0 ft E. from the S. W.
corner of Addison C. Dunbar DLC and NW 1/	CONTRACTOR WILLIAM TO THE WILLIAM TO THE CONTRACTOR WILLIAM TO THE CONTRACTOR WILLIAM TO THE CONTRACTOR WILLIAM THE CONTRACTOR WILLIAM TO THE WILLI
(If preferable, give distance and bea	ring to section corner)
being within the Addison C. Dunbar DLC/	1/4 Sec. 34 Twp.1- N R. 3-E
W. M., in the county of Multnomah	
5. The none (Canal or pipe line)	to be none miles
in length, terminating in the Smallest legal subdivisi	of Sec
R	
6. The name of the well or other works is So	ee # 3, a well
DESCRIPTION O	F WORKS
7. If the flow to be utilized is artesian, the works to supply when not in use must be described.	be used for the control and conservation of the
artesian well not contemplated	
8. The development will consist of	ive number of wells, tunnels, etc.) having a
diameter of12 inches and an estimated depth of	= **
feet of the well will require steel casing	

				feet; width on bot
···· ···· · · · · · · · · · · · · · ·	feet; dapth of wa	ter	feet; grade	feet fall per
ousand feet.				
(b) At	mi	iles from head	dgate: width on top (at water)	line)
••••••••••	feet; width on	bottom	feet; depth of wat	er
ade	feet fall p	per one thous	and feet.	
(c) Length	of pipe ,	ft.;	size at intake, in in in	n.; in size at
om intake	in.; :	size at place o	of use in.; diff	ference in elevation betu
take and place o	of use,	ft.	Is grade uniform?	. Estimated capac
	sec. ft.			
			type250 GPMTurbin	
8'	' 12 Stage			
Give horse	power and type of	f motor or en	gine to be used Electric M	lotor 20 HP
•••••	•		The manufacture of the second contract of the second contract of the second of the sec	man, a contract the state of th
atural stream o e difference in Well is	r stream channel elevation between located 350 de	l, give the di n the stream	other development work is less stance to the nearest point or bed and the ground surface as it of drainage ditch. Di race track. Ditch is a	n each of such channels t the source of development the was dug to dive
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IUNICIPAL SUPPLY 13. To supply the city of	· · · · · · · · · · · · · · · · · · ·		
county, her			
nd an estimated population of	in 19	•••	
14. Estimated cost of proposed work	e. £ 15. 000		
15. Construction work will begin on a			· ted
	•		
16. Construction work will be comple	·	٧	
17. The water will be completely app		•	
 If the ground water supply is stion for permit, permit, certificate or a 	upplemental to a adjudicated right	m existi ng water s uj to appropriate wate	oply, identify any app er, made or held by t
pplicent. There is some domestic.	use of water p		
remises by the City of Fairview.	Male	Wouch Kenne	L C Lub
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Remarks:	•••••••••••		
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STATE OF OREGON,			
County of Marion,			
This is to certify that I have examin	sed the foregoing	application, together	with the accompany
naps and data, and return the same for	cor	rection	
		••••	•••••
	•••••		
In order to retain its priority, this a	polication must h	e returned to the Sta	to Engineer with some
		c recurred to the stu	Lugineer, with com
August L	1958 1958	A 4 T	-0
August 19ocal	, <u>, 1730</u>		
WITNESS my hand this 3rd 19th	day of	Aprii June June	, 19 <u>58</u> 19 58

James W. Carver, Jr., Assistant

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County of Merion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING BIGHTS and the following limitations and conditions:

The-	£*.	led is limited to the am		er which can be applied to	beneficial use and
				red at the point of diversion h other water users, from .	
being 0.1	use to which this the Colose las	water is to be applied livingation and 0.0	i irriga 3 c.f.s.	tion and commercial for commercial use a	use at race track
If fo	r irrigation, this a	ppropriation shall be l		1/80th of one cub	oic foot per second
or its equi	valent for each ac	re irrigated and shall	be further li	imited to a diversion of not	to exceed 2
acre feet p	er acre for each o	icre irrigated during t	he irrigation	n season of each year;	·•····
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and shall l	e subject to such	reasonable rotation sy	įstem as maj	y be ordered by the proper	r state officer.
The	well shall be case shall include pro	ed as necessary in acc per capping and contro	ordance wit	th good practice and if the prevent the waste of groun	ie flow is artesian id water.
The	works constructe		line and pro	essure gauge or an access	
The	permittee shall in		weir, meter,	or other suitable measurin	ig device, and shall
neep a con	opicie record by in	ou uniculio o, ground i			
		his permit is			·····
		vork shall begin on or			and shall
				completed on or before O	_
				shall be made on or before	
WT.	TNESS my ha nd t	inis day of .		June , 19	1
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r No.	PERMIT APPROPRIATE THE WATERS OF THE OF OREGON	t was fi Inginee of	int:	2, 1959 ok No. nits on p	S A. STA
cation it No.	PI ROPR 'ERS OF	ument w tate Eng day of	pplica	ne 22, n book r Permi	LENIS A ye Basin l
Application No. G	PERMIT APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON	This instrument was first received in the office of the State Engineer at Salem. Oregon, on the day of day of	Returned to applicant:	proved: June 22, 1959 Recorded in book No. 5	LENIS A. Drainage Basin No.
-	TO		turne	Approved. Record	Drais
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