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STATE ENGINEER
SALEM, OREGON

Permit No. G-1518

APPLICATION FOR A PERMIT

To appropriate the Ground Waters of the State of Oregon

I, Stanley G. Wallulis Jr.

(Name of applicant)

of P.O. Box 91 (4126 S.W. 41st St.) Pendleton county of Umatilla

(Postoffice Address)

state of OREGON, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated 1800 feet East of McKay Creek and 1,000 feet westerly of the

(Name of stream)

Marion Jack Irrigation Ditch tributary of Umatilla River

2. The amount of water which the applicant intends to apply to beneficial use is 4.0 cubic feet per second or 1,800 gallons per minute.

3. The use to which the water is to be applied is Development of a domestic
water supply and fire protection

4. The well or other source is located 540.93ft. N and 1308.67ft. E from the SW corner of Section 27, Twp 2 N., R 32 E.W.M. or N 67° 32' 30" E a
(Section or subdivision)
distance of 1,416.08 feet from the S.W. corner of Sec. 27, Twp 2N, R32 E.W.M.
(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the S.W. 1/4 of S.W. 1/4 of Sec. 27, Twp. 2 N, R. 32 E.W.M.
W. M., in the county of Umatilla

5. The None to be None miles
(Canal or pipe line)
in length, terminating in the None of Sec. None, Twp. None
(Smallest legal subdivision)
R. None, W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is W-W No 1

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

If artesian developed - casing bedded in concrete with valve
and cap.

8. The development will consist of one well having a
(Give number of wells, tunnels, etc.)
diameter of 8 inches and an estimated depth of 200 plus feet. It is estimated that 60
feet of the well will require steel encased casing. Depth to water table is estimated 50
(Kind) (Feet)

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; in size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

10. If pumps are to be used, give size and type will depend on well development

Give horsepower and type of motor or engine to be used will depend on well development.

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

NONE

12. Location of area to be irrigated, or place of use RICE

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be used used
2 N	32 E	27	S.W. $\frac{1}{4}$ of S.W. $\frac{1}{4}$	5 Domestic
2 N	32 E	27	N.W. $\frac{1}{4}$ of S.W. $\frac{1}{4}$	7 Fire Protection
2 N	32 E	27	S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$	35
2 N	32 E	27	N.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$	40
2 N	32 E	34	N.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$	15
2 N	32 E	34	S.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$	40

(If more space required, attach separate sheet)

Character of soil

Kind of crops raised

MUNICIPAL SUPPLY-area

13. To supply the ~~top~~ of the south $\frac{1}{2}$ of Sec. 27 & north $\frac{1}{2}$ of Sec. 34 T2m2N, R32EW
in Wasilla county, having a present population of 15 families
and an estimated population of 180 families in 1970.

- 14. Estimated cost of proposed works, \$ 5,000.00
- 15. Construction work will begin on or before April 30, 1960
- 16. Construction work will be completed on or before April 30, 1961
- 17. The water will be completely applied to the proposed use on or before April 30, 1970

18. If the ground water supply is supplemental to an existing water supply, identify any appli-
cation for permit, permit, certificate or adjudicated right to appropriate water, made or held by the
applicant. NONE

Stanley J. Halluk, Jr.
(Signature of applicant)

Remarks: I am purchasing under contract the Green Meadows Subdivision
and presently own four lots in the Rolling Acres Subdivision and intend
to furnish water to these lots as soon as possible and also other lots
in the immediate area.

The amount of water right requested is based on a 1,000 gpm
Fire Demand and the maximum daily demand for a five hour period as
recommended by the National Board of Fire Underwriters.

The attached maps will indicate the activity of home
development in this area and the need for a central water supply.
Financing of proposed homes will also be more favorable with a central
water supply.

Construction drawings and specifications will be submitted
to the State Sanitary Authority for approval in the next 60 days.
Drawings will cover the distribution system and the well.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying
maps and data, and return the same for completion

In order to retain its priority, this application must be returned to the State Engineer, with correc-
tions on or before March 4, 19 60.

WITNESS my hand this 5th day of January, 1960.

LEWIS A. STANLEY
STATE ENGINEER

By *Walter N. Perry*
Walter N. Perry, Assistant

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.2 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from W.W. well No. 1

The use to which this water is to be applied is quasi-municipal

If for irrigation, this appropriation shall be limited to of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The priority date of this permit is December 22, 1959

Actual construction work shall begin on or before March 1, 1961 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1961

Complete application of the water to the proposed use shall be made on or before October 1, 1962

WITNESS my hand this 1st day of March, 1960

Lewis A. Stanley STATE ENGINEER

Application No. G-1652 Permit No. G-1518

PERMIT TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 22nd day of December, 1959, at 1:00 o'clock P. M.

Returned to applicant:

Approved: March 1, 1960 Recorded in book No. 6 of 1518 Ground Water Permits on page

LEWIS A. STANLEY STATE ENGINEER 7-49