## To Appropriate the Ground Waters of the State of Oregon

| I,  | lberteon's, Inc.  | ***************************************  |
|---|---|--|
| of  | Boise   | , county ofAda,  |
| state of Idaho  | do hereby n   | nake application for a permit to appropriate the SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corpora                               | ition, give date and place of   | incorporation  |
| Incorporated in Mevada,                                     | November 13, 1958   |  |
| 1. Give name of nearest s                                   | tream to which the well. t  | unnel or other source of water development is  |
| situated  |   |  |
|   | (Name of  | tributary of   |
|   | which the applicant intende   | s to apply to beneficial use is  |
| 3. The use to which the w                                   | pater is to be applied is   | refrigeration cooling  |
| 4. The well or other source approximately 212               | e is located ft.  O feet north and 707  | and ft. from the from the cast from the street east from the street and stree |
| section 10. Township 2 H                                    | ., Range 32 E in the sentence of the series | NW Moof the SW 14 of Section 10.<br>x and river section has about 2 2000x 12 march   |
| efrimiskasta Arasso.  | re than one we!'. each must be describe   |  |
|   |   | Sec. 10 Twp. 2N R. 32E   |
| W. M., in the county of Um                                  |   | , , , , , , , , , , , , , , , , , , ,  |
|   |   | to he miles  |
|   |   | to be miles  |
|   |   | of Sec   |
|   |   | roughout on the accompanying map.  |
| 6. The name of the well o                                   | t other works is  |  |
|   | DESCRIPTION OF  | WORKS  |
| 7. If the flow to be utilize supply when not in use must be | d is artesian, the works to l<br>described.   | be used for the control and conservation of the  |
| ••••••  |   | ······································   |
|   | · ····  | ·  |
| ······································                      | ·   |  |
| 8. The development will                                     | consist of Deeping one  | e well having o  |
|   | (GIVE   | number of wells, tunnels, etc.)  5356  |
|   |   |  |
| jeet of the well will require                               | (Kind)  | Depth to water table is estimated  |

is at each point of canal where materially changed in size, stating miles from tte: width on top (at water line) ...... feet; width on bottom feet; depth of water ...... feet; grade ..... feet fall per one Cherry Constitution (b) At ..... miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade ..... feet fall per one thousand feet. (c) Length of pipe, ...... ft.; size at intake, ..... in.; in size at ..... ft. from intake ....... in.; size at place of use ...... in.; difference in elevation between .....sec. ft. 10. If pumps are to be used, give size and type ..... Ault Pump - Submersible Give horsepower and type of motor or engine to be used ..... 3 HP - electric 11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development 12. Location of area to be irrigated, or place of use ..... Township N. or S. Section Forty-acre Tract Number Acres
To Be Irrigated 2 N 32 E 10 HW SH Refrigeration Cooling (If more space required, attach separate sheet) Character of soil

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Kind of crops raised.

|  | 16. Construction we 17. The water will       | ork will be completed<br>be completely applie |  |   | •                                       |  |            |
|--|--|---|--|---|---|--|------------|
| A. T                                     | 18. If the ground section for permit, permit |   |  |   |   |  | apr        |
| en e | pp Rount                                     |   |  | . appropria                             | e water, ma                             | age or new                             | <b>.</b>   |
|  |  |   | 8 * V 10 11 11 10 10 10 10 10 10 10 10 10 10 |   | -/                                      | 1                                      |            |
|  |  | ,   | ************                                 | ( · ·                                   | 20                                      | 1 Ju                                   | ~          |
|  | Davis author                                 |   | ************                                 | (86                                     | nature of applicant                     |  | ******     |
|  | ROWAPRE:                                     |   | ************************                     |   | • | •••••                                  | •••••      |
|  |  |   | •••••••••••••••••••••••••••••••••••••••      | ••••••                                  |   | ······································ | •          |
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|  |  |   | ······································       | • | *******************                     |  | •••••      |
|  | STATE OF OREGON,                             | )   |  |   |   |  |            |
|  |  | ss.   |  |   |   |  |            |
|  |  | ·   |  | ••                                      |   |  |            |
|  |  | nat I have examined                           |  |   |   |  | aħy        |
| 1  | naps and data, and return                    | n the same forc                               | empletion                                    | ********                                |   |  |            |
|  |  | ·····   |  | ••••                                    |   |  |            |
|  | In order to retain i                         | ts priority, this app                         | lication must be                             | returned to                             | the State Fr                            | aineer with                            | 000        |
|  |  |   |  | returned to                             | ine State En                            | gineer, wiin                           | COT        |
| ;  | ions on or before                            | 21  | , 19.60                                      |   |   |  |            |
|  | ,  |   |  |   |   |  |            |
|  |  |   |  |   |   |  |            |

By Walter N. Perry,

ASSISTANT

y that I have examined the foregoing application and do hereby grant the same,

| hall not ex                              | reed 0.17   | cubic feet per seco                                       | nd measur                 | ed at the point of diver   | tion from the well or   |
|--|---|---|---------------------------|--|---|
| ource of ap                              | propriation, or its                               | equivalent in case of r                                   | otation wit               | h other water users, from  | a well  |
| The v                                    | use to which this t                               | vater is to be applied                                    | la                        | air conditioning   | •   |
|  | · · · · · · · · · · · · · · · · · · ·             | ar an up passus us ann miller h'an e e è tale d'en e en n | •***                      |  |   |
| If for                                   | irrigation, this ap                               | propriation shall be lis                                  | nited to                  | of one   | rubic foot per second   |
| r its oquiv                              | alent for each acr                                | e irrigated and shall b                                   | e further li              | mited to a diversion of r  | ot to exceed  |
| çre feet pe                              | er acre for each so                               | cre irrigated during th                                   | e irrigatio               | n season of each year;   |   |
| **********                               |   |   |                           |  | •••••••••••••••••••••••••••••••••••••••                               |
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| ,  | <del>`</del>                                      |   |                           |  |   |
| ••••••                                   | •••••   |   |                           |  |   |
|  |   | •••   |                           |  |   |
|  | •   |   |                           | y be ordered by the pro  |   |
| he work <b>s s</b>                       | shall include prop                                | er capping and contro                                     | l valve to p              | th good practice and if<br>prevent the waste of gro  | nund water.   |
| ine, adequ                               | ate to determine                                  | water level elevation                                     | in the wel                |  |   |
| The j                                    | permittee shall in<br>plete record of th          | stall and maintain a u<br>e amount of ground w            | eir, meter,<br>ater withd | or other suitable measu<br>rawn.   | ring device, and shall  |
|  |   |   |                           | **************************************   |   |
|  |   |   |                           | January 4, 1960  |   |
|  |   | ork shall begin on or l                                   |                           |  | and shall   |
| -  | •   | -   |                           | completed on or before   |   |
| Com                                      | plete application o                               | of the water to the pro                                   | posed use s               | America Americ | re October 1, 19  |
| WIT                                      | NESS my hand th                                   | is day of   |                           | Turo A   | 19.   |
|  |   |   |                           | Jun U  | STATE ENGINEER  |
| 4  | ,   | ું મું ે  | :                         | o <b>ć</b>   | ; ; ;   |
|  | ΩX  | in tl   |                           | 6  | 49  |
| 0  | GROUND  | eived<br>lem, (   |                           | π̈́  | •   |
| 7 K                                      | F<br>IE GROI<br>STATE<br>N                        | ment was first receit ate Engineer at Salen day of COOCS  |                           | 9  | STANLEY STANE STATE TATE  page  |
| 0 <b>%</b>                               | PERMIT PRIATE THE RS OF THE OF OREGON             | s firs  |                           | 1966   | or on or  |
|  | ER<br>IAT<br>OF<br>OR                             | nent was fi<br>ate Enginee<br>day of L                    | cant:                     | 11,  | MIS A. sin No.  |
| 9 No                                     |   |   | 1 .2 :                    |  |   |
| ication No                               | PEROPRI<br>FERS<br>OF                             | State da  | ıpddı                     | ril  | LEMIS Basin A   |
| Application No. G-K.  Permit No. G-      | PERMIT APPROPRIATE THE WATERS OF THE ST OF OREGON | instrumer<br>the State                                    | d to appli                | ed:<br>April 11, 1960<br>rded in book No.  | Water P. LER nage Bas   |
| Application No<br>Permit No. G-          | PE<br>TO APPROPRI<br>WATERS<br>OF                 | 11 📆  | Returned to applicant:    | Approved: April 11, 19 Recorded in book No.  | Ground Water Permits on page  LFWIS A. STANL  Drainage Basin No. 7 pa |