1.60

## APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

| <i>I</i> ,                              |  | · ,                                      | *****               |  |                         |
|---|--|--|---------------------|--|-------------------------|
| of                                      | *****  | · · · · · · · · · · · · · · · · · · ·    | of applicant)       | county of                                |                         |
|   | (1 55)011164 76661                           | -  |                     |  | rmit to appropriate the |
| following desc                          | cribed ground wate                           | rs of the state of (                     | Oregon, SUB         | JECT TO EXISTIN                          | IG RIGHTS:              |
| If the ap                               | oplicant is a corpord                        | ition, give date and                     | l place of inc      | orporation                               |                         |
| • |  |  |                     |  |                         |
| 1. Give                                 | e name of nearest s                          | tream to which th                        | ie well, tunn       | el or other source o                     | f water development is  |
| situated                                |  |  | (Name of stream     | m)                                       |                         |
|   |  |  |                     |  | e e                     |
| 2. The feet per secon                   | amount of water u                            | which the applican<br>allons per minute. | it intends to       | apply to beneficial u                    | se is cubic             |
| 3. The                                  | use to which the u                           | rater is to be appli                     | ied is              | ****                                     |                         |
|   |  |  |                     |  |                         |
| 4. The                                  | well or other sourc                          | e is located                             | ft.                 | •  | or w. from the          |
| corner of                               |  |  |                     | · · · · · · · · · · · · · · · · · · ·    |                         |
|   |  |  | (Section or subdiv  | islon)                                   | • • • • • •             |
|   |  | (If preferable, give distant             | ce and bearing to a | ection corner)                           |                         |
| 3 1                                     |  | re than one wood each mas                |                     | e separate sheet if necessary            |                         |
| being within                            |  | •  | of Sec.             |  | , R                     |
| W, M, in the                            | county of                                    |  |                     |  |                         |
| $5. \ The$                              |  | (Canal or pipe line)                     |                     | to be                                    | miles                   |
| m 'ength, teri                          | ninating in the                              | (Smallest legs                           | d subdivision i     | of Sec.                                  | Twp                     |
| R .                                     | W. M., the propose                           |  |                     | thout on the accomp                      | anying map.             |
| c = The                                 | nome of the well o                           | r other works is                         |                     |  |                         |
|   |  | DESCRIPT                                 | ION OF WO           | DEKS                                     |                         |
| 7 - 16 th                               | ic flore to be utilize<br>not in use must be | d is artesian, the u                     |                     |  | and conservation of the |
|   |  | <b>-</b>                                 |                     |  |                         |
|   |  |  |                     |  |                         |
|   |  |  |                     |  |                         |
| s - The                                 | dereleement will                             | consist of                               |                     |  | having a                |
| Assumeter of                            | inches                                       | and an estimated                         |                     | ner of wells tunnels, etc.)  feet. It is | estimated that          |
| test of the ope                         |  | «<br>« <b>K</b> and»                     |                     | pth to water table is                    |                         |

| 3.60   |                            |
|--|----------------------------|
| CANAL SYSTEM OR PIPE LINE—  9. (a) Give dimensions at each point of canal where materially changed is  | n size, stating miles from |
| headgate. At headgate: width on top (at water line)  | feet; width on bottom      |
| feet; depth of water feet; grade   | feet fall per one          |
| thousand feet.   |                            |
| (b) At miles from headgate: width on top (at water line  | <b>?)</b>                  |
| feet; width on bottom feet; depth of water   | feet;                      |
| grade feet fall per one thousand feet.   |                            |
| (c) Length of pipe, ft.; size at intake, in.;  | in size at ft.             |
| from intake in.; size at place of use in.; differen  | ence in elevation between  |
| intake and place of use, ft. Is grade uniform?   | Estimated capacity.        |
| sec. ft.   |                            |
| 10. If pumps are to be used, give size and type 12 x 54P Fairbanks   | Morse Fig. 5553            |
| centrifugal built-together   |                            |
| Give horsepower and type of motor or engine to be used SUP single ph   | nase 220 volt              |
|  |                            |
| 11. If the location of the well, tunnel, or other development work is less th natural stream or stream channel, give the distance to the nearest point on e the difference in elevation between the stream bed and the ground surface at t | ach of such channels and   |
|  |                            |
|  |                            |
|  |                            |
| 12. Location of area to be irrigated, or place of use  |                            |
| Township Range   | Number Acres               |

| Township<br>N or S | Range<br>Z or W of<br>Willamette Meridian | 6ection                            | Forty-acre Tract | Number Acres To Be Irrigated |  |  |
|--------------------|---|------------------------------------|------------------|------------------------------|--|--|
|                    |   |                                    |                  |                              |  |  |
| •                  |   |                                    |                  |                              |  |  |
|                    |   |                                    |                  |                              |  |  |
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|                    |   |                                    |                  |                              |  |  |
|                    |   |                                    |                  |                              |  |  |
|                    |   |                                    |                  |                              |  |  |

Character of soil

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Kind of crops raised

y moment part me

|   | city of  |
|---|--|
|   | county, having a present population of   |
| and an estimated popula                   | tion of in 19  |
| 14. Estimated cos                         | t of proposed works, \$ 1,400.00   |
| 15. Construction                          | work will begin on or before March 1, 1956   |
| 16. Construction 1                        | work will be completed on or before April 15, 1956   |
| 17. The water wil                         | l be completely applied to the proposed use on or before Nav 1, 1956   |
| 18. If the ground cation for permit, perm | water supply is supplemental to an existing water supply, identify any appliant, certificate or adjudicated right to appropriate water, made or held by the  |
| applicant.                                |  |
|   |  |
| B 1                                       | (Signature of applicant)   |
| Remarks:                                  |  |
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| CT ATT OF ORDER                           |  |
| STATE OF OREGON.  County of Marion,       | SS.  |
|   | that I have an amounted the formation will be to the state of the stat |
|   | that I have examined the foregoing application, together with the accomp. $_{s}$ ing rn the same for   |
| ***                                       |  |
|   |  |
|   |  |
| In order to retain                        | its priority, this application must be returned to the State Engineer, with correc-  |
|   |  |
| WITNESS my ha                             |  |

County of Marion,

33.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| τ                 | he righ                                | t her                            | ein grant  | ed is lin                                 | nited i  | to the                  | e amoi                    | unt of 1                     | vater u                                    | hich            | can           | be aj        | plied               | l to ber                     | reficial         | use an                 | d                   |
|-------------------|--|----------------------------------|--|---|--|-------------------------|---------------------------|------------------------------|--|-----------------|---------------|--------------|---------------------|------------------------------|------------------|------------------------|---------------------|
|                   |  |                                  | 0.17   |   | •  | •                       |                           |                              |  |                 | •             |              |                     |                              |                  | well o                 | )T                  |
| source (          | of appro                               | priat                            | ion, or its  | equiva                                    | lent i   | n cas                   | e of ro                   | tation                       | with ot                                    | her u           | oater         | user         | s, fro              | m3                           | well             |                        |                     |
|                   |  | • · · • · · · · •                |  |   |  |                         |                           |                              | *  |                 | •             |              |                     | ••                           |                  | .,,                    |                     |
| 7                 | The use                                | to wi                            | hich this  | water is                                  | s to be  | e app                   | lied is                   | :                            | irri                                       | igat:           | ion.          | •••••        |                     |                              |                  |                        |                     |
|                   | ••••                                   |                                  |  |   |  |                         |                           |                              |  |                 |               |              | ···•                |                              |                  |                        |                     |
| I                 | f for irr                              | rigati                           | on, this a   | ppropri                                   | ation :  | shall                   | be lin                    | rited to                     | 1/3  | Oth.            |               | 0            | one                 | cubic ;                      | foot per         | r secor                | nd                  |
| or its e          | quivale                                | nt fo                            | r each ac  | re irrige                                 | ated a   | nd si                   | hall be                   | e furth                      | er limit                                   | ed to           | a din         | versi        | on of               | not to                       | exceed           | 21.                    |                     |
| acre fe           | et per a                               | icre f                           | or each a  | icre irri                                 | gated  | duri                    | ng the                    | e irriga                     | tion se                                    | ason            | of e          | ich y        | ear;                |                              |                  |                        |                     |
|                   |  |                                  |  |   |  | ***                     |                           |                              |  |                 |               |              |                     |                              |                  |                        |                     |
|                   |  |                                  |  |   |  |                         |                           |                              |  |                 |               |              |                     |                              |                  |                        |                     |
|                   |  |                                  |  |   |  |                         |                           |                              |  |                 |               |              |                     |                              |                  | <b>.</b>               |                     |
|                   |  |                                  |  |   |  |                         |                           |                              |  |                 |               |              |                     |                              |                  |                        |                     |
|                   |  |                                  |  |   |  |                         |                           |                              |  |                 |               |              |                     |                              |                  |                        |                     |
|                   |  |                                  |  | ••  |  |                         |                           |                              |  |                 |               |              |                     |                              |                  |                        |                     |
| and sh            | all be s                               | ubjed                            | t to such  | reason                                    | able 🛎   | otati                   | on sys                    | tem as                       | may be                                     | e ord           | ered          | by t         | he pr               | oper st                      | ate offi         | cer.                   |                     |
| line, a<br>krep a | The wo<br>dequate<br>The per<br>comple | rks c<br>ro d<br>mitte<br>ete re | clude propositive electronine electronine electronic of the date of the date of the electronic elec | ed shall<br>water<br>nstall an<br>he amon | include level and ma                           | de ar<br>elev<br>iintai | n air l<br>ation<br>n a w | ine and<br>in the<br>eir, me | l pressi<br>well at<br>ter, or c<br>thdrau | all ti<br>other | auge<br>imes. | or a         | n acc               | ess por                      | t for m          |                        |                     |
|                   | Actual                                 | const                            | ruction u  | cork sh                                   | all be   | gin o                   | n or b                    | efore                        |  | מין א''         | h 7           | C., ]        | 257                 |                              | ć                | and sh                 | ıall                |
| theree            | ijter be                               | pros                             | scented u  | :ith rea                                  | .so <b>na</b> b                                | le di                   | ligeno                    | e and                        | be com                                     | plete           | ed or         | 1 0 <b>7</b> | befor               | e Octo                       | b <b>er</b> 1, . | 19 5 -                 |                     |
|                   | ,                                      |                                  | op¹ication   |   |  |                         |                           |                              |  |                 |               |              |                     |                              |                  |                        |                     |
|                   |  |                                  | nį, hand t   |   | * )  |                         | y of                      | porta                        | Ma ingak                                   | 1               | , -           |              |                     | 10 "                         | LLY<br>STATE E   |                        | DR.                 |
| 8 3               | Person 3. Cr. 160                      | PERMIT                           | TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON  | This instrument was first received in the | office of the State Engineer at Salem, Oregon, | on the day of see and   | 19 at o'clock M.          | Returned to applicant:       |  |                 | Approved:     |              | Recorded in book No | Ground Water Permits on page | STATE ENGINEER   | Drainage Basin No page | State Printing 9054 |

Paix #15.00

State Printing 90'