Dermit No. G. 1623

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

•	(Name of applicant)								
of CRANK	, county of HARNEY								
tate of									
If the applicant is a corp	poration, give date and place of incorporation								
1. Give name of neares	st stream to which the well, tunnel or other source of water development is								
situated MALH	FUR LAKE (Name of stream)								
	(Name of stream) tributary of								
	er which the applicant intends to apply to beneficial use is								
3. The use to which th	ne water is to be applied is Irrigation of Athletic Field								
4. The well or other so	surce is located 1692 ft. S and 2562 ft. W from the NE.								
corner of Section 7 To	ownship 25 S.Range 34 E.W.M.								
3700 feet S. 5	56 degrees 46 mimutes W. from Northeast corner of								
Continue B Thomas	(If preferable, give distance and bearing to section corner)								
If there is	is more than one we'l, each must be described. Use separate sheet if necessary)								
being within the	SW1 NE1 of Sec. 7 , Twp. 25 S. R. 34 E.								
W. M., in the county of	Harney								
5. The	to be miles								
in length, terminating in the	of Sec , Twp								
R. W. M., the pro	posed location being shown throughout on the accompanying map.								
6. The name of the we	ell or other works is CRANE UNION HIGH SCHOOL NO. 1 WELL								
	DESCRIPTION OF WORKS								
7. If the flow to be uti supply when not in use must	ilized is artesian, the works to be used for the control and conservation of the t be described.								
	will consist of ONE VELL. having a								
diameter of 8 inc	ches and an estimated depth of 120 feet. It is estimated that 75								
feet of the well will require	steeel casing. Depth to water table is estimated (Kind)								

1623					
CANAL SYSTEM O 9. (a) Give di	R PIPE LINE—mensions at eac	- h point of cane	il where mat	terially changed in	size, stating miles from
headgate. At headga	te: width on top	(at water line)			feet; width on bottom
	; depth of wate	r	feet; g	grade	feet fall per one
thousand feet.					
(b) At	mile	s from headga	te: width on	top (at water line)
<i>f</i>	eet; width on be	ottom	feet	; depth of water	feet:
grade	feet fall pe	r one thousand	feet.		
(c) Length of	pipe,	ft.; siz	e at intake.	in.; i	n size at
from intake	in.; si	ze at place of u	se	in.; differe	nce in elevation between
intake and place of t	ıse,	ft. Is	grade unifor	rm?	. Estimated capacity.
	sec. ft.				
10. If pumps	are to be used, g	ive size and typ	oe4	inch Feerle	ss Turbine
Give horsepo	wer and type of	motor or engin	e to be used	5 horse po	wer Electric Motor

12. Location	of area to be in			y-acre Tract	Number Acres
N or S	E or W. of Willamette Meridian	Section			To Be Irrigated
25	34 E	.7	NW ¹	NE ‡	1,51
25	34 E.	7	SW	NE ‡	3e2u
25	34 E.	7 7	SE	Nu 2	
			1		
				L . / . or resignation control and another than the second	
and the second control of the second control		(If more space re	quired, attach sep	parate sheet)	1

Character of soil Sandy loam Kind of crops raised grass

ASSISTANT

MUNICIPAL SUPPLY-		•	1623
23. To supply the city of	t O brid 4 O point 2 is tot 1000 ppts a glb-rad 2.	wdi	
incount	y, having a pr	ssent population of	
and an estimated population of		in 19	
ANSWER QUEL	7790NS 14, 15, 1	18, 17 AND 18 IN ALL C	ASES
14. Estimated cost of proposed	works, \$40	90	
15. Construction work will begin	in on or before	July 1959	
16. Construction work will be c	ompleted on or	beforeAugust1.98	\$9
17. The water will be complete	ly applied to th	se proposed use on or be	foreSept . 1960
18. If the ground water supple cation for permit, permit, certificate			
applicant.	•		
	RANE UNIO	N-HIGH-SCHOOL-D	iptrict no. 1
	By V Or Cha	irman, or soard	ture of policant)
Nemu n.s	By CCC	lerk	
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			·
STATE OF OREGON,			
County of Marion, ss.			
This is to certify that I have e	examined the j	oregoing application, to	ogether with the accompanying
maps and data, and return the same	for	····	
In order to retain its priority,	this application	n must be returned to t	he State Engineer, with correc
tions on or before	· · · · · · · · · · · · · · •	19 .	
WITNESS my hand this	day of		
			STATE ENGINFER

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

	ght here	ein granted									eficial use a	
shall not exc												
ource of app	p ropria t	ion, or its e	quivalen	t in case	of rote	ition w	th other i	vater u	isers, froi	m Wel	L NO. L.	
The		nich this w	ater is to	be app	lied is		irri	gatio	n		•••••	
The u	ise to wi							· · · · · · · · · · · · · · · · · · ·		• • • • • • • • • • • • • • • • • • • •		
If for	irrigatio	on, this app	ropriatio	n shall	be limi	ted to	1/80) <u>#</u>	of one	cubic f	oot per sec	ond
or its equive	alent for	r each acre	irrigated	i.and sl	hall be	further	limited to	a dive	ersion of	not to e	exceed 3	
acre feet pe	er acre f	or each act	re irrigat	ed duri	ng the	i rri gati	on season	of eac	h year;			
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•••••												
		•										

and shall b	a mibiae	to euch t	easonabl	e votati	on sust	em as n	nay be ore	iered b	y the pr	oper st	ate officer.	
the works s	shall inc works c iate to c	clude prope constructed letermine 1	er cappin shall inc water let	g and c clude ar vel elev maintai	ontrol n air li ation i in a we	vaive to ne and n the w ir. met	pressure (ell at all er, or othe	the un gauge o times.	or an acc	ess por	flow is arte water. It for measu levice, and	ıring
The	priority	date of thi	is permit	is			Ju	ne 27	, 1960			
Actu	ial cons	truction wo	ork shall	begin o	on or b	efore	Au	gust	12, 196	1	and	shall
											ber 1, 19 ⁶¹	
Con	nplete a	pplication o	of the wa	iter to t	he proj	oosed us					tober 1, 19 ⁶	,2
WIT	TNESS	my hand th	is 12 <u>m</u>	da	y of .		Au	WV4	1.	19	lus	
							7 84	, ,			STATE ENGL	TEER
Application No. G- 1774 Permit No. G- 1623	PERMIT	TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON	This instrument was first received in the	office of the State Engineer at Salem. Oreyon, on the 2 " " day of restain."	19 at o'clock M.	Returned to applicant:		Approved:	Recorded in book No.	Ground Water Permits on page	STATE ENGINEER Drainage Basin No. /2, page 30	<u> </u>