STACE INCHIES CALL COL

Permit No. G- 1732

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

| 1, Muddy Creek Forms, Inc |
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| of P.O. Box 368, Corvallis, county of Benton, |
| state of Orego, do hereby make application for a permit to appropriate the |
| following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corporation, give date and place of incorporation |
| July 26, 1956 Corvollis, Oregon |
| 1. Give name of nearest stream to which the well, tunnel or other source of water development is |
| situated Muddy Creek (Name of stream) |
| (Name of stream) tributary of NOTY'S River |
| 2. The amount of water which the applicant intends to apply to beneficial use is cubic |
| feet per second or gallons per minute. |
| 3. The use to which the water is to be applied is Irrigotron - |
| Wildlife Pond |
| 4. The well or other source is located 5 ft. N and 183 ft. F from the SW |
| corner of Section 27 |
| (Section or subdivision) |
| (If preferable, give distance and bearing to section corner) |
| (If there is more than one we'', each must be described. Use separate sheet if necessary) |
| being within the 5W4 of the 5W4 of Sec. 27, Twp. 135, R. 6W, |
| W. M., in the county of Ben Lon |
| 5. The Fige line to be 1000 11 = miles |
| in length, terminating in the SWJ-SWJ of Sec. 27, Twp. 135. |
| R. W. M., the proposed location being shown throughout on the accompanying map. |
| 6. The name of the well or other works is None |
| DESCRIPTION OF WORKS |
| 7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described. |
| No |
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| |
| S. The devaluation and will be a second of the second of t |
| 8. The development will consist of One well having a (Give number of wells, tunnels, etc.) |
| diameter of S inches and an estimated depth of SO feet. It is estimated that SS |
| feet of the well will require casing. Depth to water table is estimated (Kind) |
| to 25' |

| CANAL. | SYSTEM | OR | PIPE | LINE |
|--------|---------|----|-----------|------|
| CAMAL | GIGIEDI | Un | T. II. E. | |

| | gate: width on to | p (at water l | ine) None | feet; width on botto |
|--|--|---|--|---|
| fe | eet; depth of wat | ter | feet; grade | feet fall per o |
| housand feet. | | | | |
| (b) At | mi | les from head | lgate: width on top (at water li | ne) |
| | feet; width on l | bottom | feet; depth of wate | r fe |
| grade | feet fall p | er one thouse | and feet. | |
| (c) Length | of pipe, 10 | 00 ft.; | size at intake, in. | ; in size at |
| rom intake | in.; s | nize at place o | f use in., diffe | rence in elevation betwe |
| ntake and place of | use, | ft. | Is grade uniform? | Estimated capaci |
| , | sec. ft. | | | |
| 10. If pump | s are to be used, | give size and | type 5 H.P | Turbine |
| | | | | |
| Give horsep | ower and type of | motor or eng | gine to be used 5 11. | P Electric |
| | ••••• | | | |
| ne aijjerence in e | | i the stream | bed and the ground surface at | the source of developm |
| | | | | the source of developm |
| 12. Location | n of area to be ir | rigated, or pl | lace of use | |
| | n of area to be in Range E or W of Willamette Meridian | rigated, or pl | Forty-acre Tract | Number Acres To Be Irrigated |
| 12. Location Township N or S | n of area to be ir | rigated, or pl | Forty-acre Tract NW 3 SW 3 | Number Acres |
| 12. Location Township N or S | Range Roy Range For W of Willamette Meridian 5 W 5 W | rigated, or pl | Forty-acre Tract NWJ, SWJ SWJ, SWJ | Number Acres |
| 12. Location Township N. or S. /3 5 /3 5 | Range E. or W. of Willamette Meridian 5 W 5 W 5 W | rigated, or pl | Forty-acre Tract NWJ, SWJ SWJ, SWJ NWJ, NEJ | Number Acres |
| 12. Location Township N or S /3 5 /3 5 /3 5 | Range E or W of Willamette Meridian 5 W 5 W 5 W 5 W | Section 27 27 33 3 | Forty-acre Tract NWJ, SWJ SWJ, SWJ | Number Acres To Be Irrigated 15 - 29 - 19 - 4 - 0 |
| 12. Location Township N. or S /3 5 /3 5 /3 5 /3 5 | Range E. or W. of Willamette Meridian 5 W 5 W 5 W 5 W | Frigated, or pl 5ection 27 27 33 33 | Forty-acre Tract NWJ, SWJ SWJ, SWJ NWJ, NEJ NEJ, NWJ NEJ, NEJ | Number Acres To Be Irrigated 15 - 29 - 2 19 - 6 19 - 6 |
| 12. Location Township N. or S. /3 5 /3 5 /3 5 /3 5 /3 5 /3 5 /3 5 | Range E or W of Willamette Meridian 5 W 5 W 5 W 5 W 5 W | 5ection 27 27 33 3 3 3 4 | Porty-acre Tract NW\$\frac{1}{2}, SW\$\frac{1}{2} SW\$\frac{1}{2}, SW\$\frac{1}{2} NW\$\frac{1}{2}, NW\$\frac{1}{2} NE\$\frac{1}{2}, NW\$\frac{1}{2} NE\$\frac{1}{2}, NE\$\frac{1}{2} NW\$\frac{1}{2}, NW\$\frac{1}{2} NW\$\frac{1}{2}, NW\$\frac{1}{2} | Number Acres To Be Irrigated 15 - 1 29 - 2 19 - 6 |
| 12. Location Township N. or S. /3 5 /3 5 /3 5 /3 5 /3 5 | Range E. or W. of Willamette Meridian 5 W 5 W 5 W 5 W | Frigated, or pl 5ection 27 27 33 33 | Forty-acre Tract NWJ, SWJ SWJ, SWJ NWJ, NEJ NEJ, NWJ NEJ, NEJ | Number Acres To Be Irrigated 15 - 1 29 - 2 19 - 6 19 - 6 |
| 12. Location Township N. or S. /3 5 /3 5 /3 5 /3 5 /3 5 /3 5 /3 5 | Range E or W of Willamette Meridian 5 W 5 W 5 W 5 W 5 W | 5ection 27 27 33 3 3 3 4 | Porty-acre Tract NW\$\frac{1}{2}, SW\$\frac{1}{2} SW\$\frac{1}{2}, SW\$\frac{1}{2} NW\$\frac{1}{2}, NW\$\frac{1}{2} NE\$\frac{1}{2}, NW\$\frac{1}{2} NE\$\frac{1}{2}, NE\$\frac{1}{2} NW\$\frac{1}{2}, NW\$\frac{1}{2} NW\$\frac{1}{2}, NW\$\frac{1}{2} | Number Acres To Be Irrigated 15 - 29 - 19 - 4 - 19 - 19 - 19 - |
| 12. Location Township N. or S 13.5 13.5 13.5 13.5 13.5 13.5 13.5 13.5 13.5 | Range E or W of Willamette Meridian 5 W 5 W 5 W 5 W 5 W | rigated, or pl Section 27 27 33 33 34 34 | Porty-acre Tract NW\$\frac{1}{2}, SW\$\frac{1}{2} SW\$\frac{1}{2}, SW\$\frac{1}{2} NW\$\frac{1}{2}, NW\$\frac{1}{2} NE\$\frac{1}{2}, NW\$\frac{1}{2} NE\$\frac{1}{2}, NE\$\frac{1}{2} NW\$\frac{1}{2}, NW\$\frac{1}{2} NW\$\frac{1}{2}, NW\$\frac{1}{2} | Number Acres To Be Irrigated 15 - 1 29 - 2 19 - 6 19 - 6 |
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| 12. Location Township N. or S 13.5 13.5 13.5 13.5 13.5 13.5 13.5 13.5 13.5 | Range E or W of Willamette Meridian 5 W 5 W 5 W 5 W 5 W | rigated, or pl Section 27 27 33 33 34 34 | Porty-acre Tract NW\$\frac{1}{2}, SW\$\frac{1}{2} SW\$\frac{1}{2}, SW\$\frac{1}{2} NW\$\frac{1}{2}, NW\$\frac{1}{2} NE\$\frac{1}{2}, NW\$\frac{1}{2} NE\$\frac{1}{2}, NE\$\frac{1}{2} NW\$\frac{1}{2}, NW\$\frac{1}{2} NW\$\frac{1}{2}, NW\$\frac{1}{2} | Number Acres To Be Irrigated 15 - 29 - 2 19 - 6 19 - 6 |

Character of soil Cheholis & Willomethe

Kind of crops raised Grain - Seed - Corn

| MUNICIPAL SUPPLY 13. To supply the city of | NO | | 1732 |
|--|---------------------------------|-------------------------|------------------------------|
| in | | t population of | |
| and an estimated population of | ta 1 | 19 | |
| 14. Estimated cost of prop | speed works, \$ 75 | 0 -00 | |
| 15. Construction work wil | I begin on or before | August | 1960 |
| . 16. Construction work wil | l be completed on or bef | ore August | 1960 |
| | | | n = 590+ 1960 |
| | | | supply, identify any appli- |
| cation for permit, permit, certi | ficate or adjudicated | right to appropriate v | pater, made or held by the |
| applicant. | | • | |
| | | Muddy | ERCK TARMS INC. |
| | | Treem | of applicanti |
| Remarks: 11-15-6. | | (Signature | of applicable |
| 1 e som letter 11/14/60 | Lile 6 1837 - 0 | Hor Andoin | question will |
| to flooded to attend | t will towl - | Ha was in | Phrima |
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| STATE OF OREGON. | | | |
| County of Marion, | | | |
| This is to certify that I he | ave examined the foreg | oing application, toget | ther with the accompanying |
| maps and data, and return the so | | | |
| | completic | n | |
| | | | |
| | | | |
| In order to retain its prior | rity this application m | ust be noturned to the | State Engineer, with correc- |
| -No | - 22 | ust be returned to the | State Engineer, with correc- |
| tions on or before | 16 196 | 51 6 | |
| WITNESS my hand this | 14th day of | November | 1960 |
| | EREINE | LEWIS A. STA | NLEX |
| | Control labor | | STATE ENGINEER |
| | | ER By Walland | I have |
| | med american succession | Walter N. P | erry, Assistant |

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed | | | | | | | |
|--|--|--|-------------------------|---|--|--|--|
| source of appropriation, or its equivalent in case of rotation with other water users, froma well | | | | | | | |
| The | use to which this | water is to be ap | plied is | irrigation | | | |
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| and shall | be subject to such | reasonable votat | ion sustem as | may be ordered b | u the proper s | tate officer. | |
| The | well shall be case | ed as necessary i | n accordance | with good practic | ce and if the | flow is artesian | |
| The | works constructe | d shall include a | n air line and | to prevent the wa I pressure gauge o | | | |
| The | uate to determine permittee shall in nplete record of th | istall and mainta | in a weir, me | ter, or other suitat | ole measuring | device, and shall | |
| keep a cor | ipiete record of tr | te umount of gro | ana water w | indiawi. | | | |
| | priority date of th | • | | | 960 | | |
| | • | | | February 15, i | | and shall | |
| | | | | be completed on a | | | |
| | nplete application TNESS my hand t | 1544 | ine proposed t iy of | ise shall be made o | 10 61 | | |
| ** 1 | rress my nana i | 7715 | | Livia | A. Otas | ley | |
| | | | | | • | STATE ENGINEER | |
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| 68 1 | [E GROI STATE N | t rece at Sale | - , | 1961 | 7 1ge | ETATT Page | |
| . G- | PERMIT APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON | This instrument was first received in the office of the State Engineer at Salem. Oregon, on the day of | o'clock int: | 3 | Recorded in book No. Ground Water Permits on page | STAN | |
| Application No. G- | PER PRIAT RS OF OF OF | nent we ate Eng day of | °o'cl | February | oook I ermits | Basin No. | |
| Application Permit No. | PROF ATER | strume e Stat | to appl | Febr | d in E | LEM) je Bas | |
| Ap | TO AP | his ing e of th | , at | Approved: | Recorded in book No. ound Water Permits or | LEMIS A. Drainage Basin No. | |
| | | This i office of o | 19. Retu | Appr | R. Grou | D | |