

Permit No. G-175

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

1. Alfred A. Fisher (Name of applicant) of Rte 2 Box 74 Silverton (Postoffice Address), county of Marion state of Oregon, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Pudding River (Name of stream)

tributary of Clackamas River

2. The amount of water which the applicant intends to apply to beneficial use is 0.36875 cubic feet per second or gallons per minute.

3. The use to which the water is to be applied is Irrigation

4. The well or other source is located 12990' ft. S and 2922' ft. W from the 1/4 corner the East Line Sec. 21, T65R1W (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If the well or other source is to be described, use separate sheet if necessary)

N.E. 1/4 of the S.W. 1/4 of Sec. 21, Twp. 65, R. 14, Marion

Portable

to be miles

of Sec. Twp.

being shown throughout on the accompanying map.

other works is

DESCRIPTION OF WORKS

The well to be used for the control and conservation of the water described.

1 well (Name of well)

and an estimated depth of 109 feet. It is estimated that 0.2

See 109 (Name of well) Depth to water table estimated 22

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(b) At \_\_\_\_\_ miles from headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(c) Length of pipe \_\_\_\_\_ ft.; size at intake \_\_\_\_\_ in.; size at \_\_\_\_\_ from intake \_\_\_\_\_ in.; size at place of use \_\_\_\_\_ in.; difference in elevation between intake and place of use \_\_\_\_\_ ft. Is grade uniform? \_\_\_\_\_ Estimated capacity \_\_\_\_\_ sec. ft.

10. If pumps are to be used, give size and type **3 hp jet**

Give horsepower and type of motor or engine to be used

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such streams and the difference in elevation between the stream bed and the ground surface at the same point.

12. Location of area to be irrigated, or place of use

Township N. or S.	Range E. or W. of Wabamette Meridian	Section	Fort-acre Tract	Acres
6 S	1 W	21	NW 1/4 SW 1/4	5.0 ACS
6 S	1 W	21	N.E. 1/4 S.W. 1/4	16.0 ACS
6 S	1 W	21	S.E. 1/4 S.W. 1/4	8.5 ACS

If more space required, attach separate sheet

MUNICIPAL SUPPLY—

13. To supply the city of .....

in ..... county, having a present population of .....

and an estimated population of ..... in 19.....

14. Estimated cost of proposed works. \$ 1700

15. Construction work will begin on or before Started

16. Construction work will be completed on or before ~~27~~ Oct 1957

17. The water will be completely applied to the proposed use on or before Oct 1958

18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the applicant

*[Signature]*  
(Signature of applicant)

Receipt:

.....  
.....

I, ....., hereby certify that I have examined the foregoing application together with the accompanying .....

..... this application must be returned to the State Engineer, with correct

..... 19.....  
..... day of .....

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.37 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users from a well.

The use to which this water is to be applied is irrigation.

If for irrigation, this appropriation shall be limited to 1/80 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian, the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is March 16, 1956

Actual construction work shall begin on or before March 20, 1957 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1957

Complete application of the water to the proposed use shall be made on or before October 1, 1957

WITNESS my hand this 20th day of March 19 56

Lewis A. Stanley  
STATE ENGINEER

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PERMIT

TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 16 day of March 1956, at 3:41 o'clock P.M.

Returned to applicant:

Approved

March 20, 1956

Recorded in book No. 1 of 1775 Ground Water Permits on page

LEWIS A. STANLEY STATE ENGINEER

Page Book No.