

Permit No. G- 1789

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

1, So col District # 15 Clifford D. Powle, 22 rd
of Cove
of Cove , county of Californ
state of
If the applicant is a corporation, give date and place of incorporation
1. Give name of nearest stream to which the well, tunnel or other source of water development is
situated ill 'rook
(Name of stream)
tributary of
2. The amount of water which the applicant intends to apply to beneficial use is
3. The use to which the water is to be applied is
there is the second to
362.96
4. The well or other source is located ft. and and ft. ft. g. from the
corner of (N. or 8.) XE or W (Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one we'', each must be described. Use separate sheet if necessary)
being within the of Sec. 22, Twp. 1- , R1
W. M., in the county of
5. The to be to be
(Canal or pipe line) mues
in length, terminating in the
R
6. The name of the well or other works is
DESCRIPTION OF WORKS
7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.
The well is expeed with the pump and shut off var
conthe by pass pipes.
8. The development will consist of (Give number of wells, tunnels, etc.)
diameter of inches and an estimated depth of feet. It is estimated that
feet of the well will require casing. Depth to water table is estimated

~	AN	AT	SYSTEM	AD.	DIDE	TINTE
6 :	AΝ	AL	SYSTEM	()M	PIPE	LINE

te. At hea	dgate: width on top	(at water li	ne)	feet; width on b
			feet; grade	
nd feet.	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		, , , , , , , , , , , , , , , , , , ,	,
·	mile	es from head	lgate: width on top (at water li	ne)
•			feet; depth of wate	
	feet fall pe		• • •	
			size at intake, in.	.; in size at
			f use in.; diffe	
			Is grade uniform?	
•		•	•	
0. If pur	ips are to be used, a	ive size and	type 2" duwersal	80' dept
	• · · · · · · · · · · · · · • · • · · · · · · · · · · · · · · · · · · · ·			
	or stream channel, elevation between	the stream	bed and the ground surface at	the source of develo
		the stream l	bed and the ground surface at	the source of develo
ference in	elevation between		ace of use	
ference in	elevation between		•	Number Acres To Be Irrigated
ference in 12. Locati	ion of area to be irr	rigated, or pl	ace of use	Number Acres
ference in 12. Locati	ion of area to be irr	rigated, or pl	ace of use	Number Acres
ference in	ion of area to be irr	rigated, or pl	ace of use	Number Acres
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ference in	ion of area to be irr	rigated, or pl	ace of use	Number Acres
ference in	ion of area to be irr	rigated, or pl	ace of use	Number Acres

13. To supply the city of		***************************************
in county, havis	g a present population of	
and an estimated population of	in 19	
ANSWER QUESTIONS	14, 18, 14, 17 AND 18 DY ALL CASES	
14. Estimated cost of proposed works,	\$ /3,000.00	
15. Construction work will begin on or	before July 1958	
16. Construction work will be complete	ed on or before July 1960	
17. The water will be completely appli	ed to the proposed use on or beforeTuik	c 1961
18. If the ground water supply is su	oplemental to an existing water supply,	identify an
cation for permit, permit, certificate or ad	judicated right to appropriate water, mo	i de or held
applicant.		······
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	Shall West It	5 C
Remarks:	Cliffond Signature of applicant	سولک ر
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STATE OF OREGON,	•	
County of Marion,		
This is to certify that I have examin	ed the foregoing application, together wit	h the accor
maps and data, and return the same for	dorn stack	
,,		
In order to retain its priority this se	oplication must be returned to the State E	nginger wit
in order to retain its priority, this ap		igineer, wi
tions on or before	10 '	

By Mallo Mary
ASSISTANT

County of Marion,

9

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed								
source of appropriation, or its equivalent in case of rotation with other water users, from								

7	The use to which this	s water is to be applied	_{is} irr	igation				
The use to which this water is to be applied is irrigation								
1	f for irrigation, this	appropriation shall be li	mited to	i/80 th of one cr	hic foot per second			
If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3								
				n season of each year;				
			*****	•				
			•		•			
and she	ıll he subject to such	r reasonable potation su	stem as ma	y be ordered by the prope	er state officer			
				th good practice and if t	••			
the wor	ks shall include pro	per capping and control	l valve to p	revent the waste of grow essure gauge or an access	nd water.			
line, ad	equate to determine	e water level elevation	in the well	at all times. or other suitable measuri	. ,			
keep a	complete record of t	the amount of ground w	ater withd	rawn.	ng device, and shall			
7	'ha priorite data of t	his permit is	M	arch 7, 1961				
		work shall begin on or b			3 -b-27			
					and shall			
				completed on or before O				
				hall be made on or before				
V	VITNESS my hand t	this day of .		prii ,19)			
			y .	pris is wide	STATE ENGINEER			
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	ę	in th		0)	MER			
20	GROUND	ived 'm', O 'M'. M.			40			
788	E GROI	first receive eer at Salem March sk A		7 2	FTATE ENG page 40			
6	PERMIT APPROPRIATE THE WATERS OF THE S' OF OREGON	first eer a No.		1961 n page	9			
Application No.	PERMIT PRIATE TH IS OF THE	trument was fire State Engineer May of M 8.00 o'clock	nt:]: k No	• 5			
Application N Permit No. G-	PP OPR ERS OF	ment wate Eng	plica	ı boo	3asin l			
pplic ermit	PAPPROPE WATERS	nstru the St	to ap	led in	ige B			
A Q	TO A	nis i of 1	Returned to applicant:	Approved: April 12, 1961 Recorded in book No. Ground Water Permits on page	Drainage Basin No.			
		This office of the 19 61,	Retu	App: R Grou	D			