

## Permit No. G- 1952

## APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

1,	Arthur Bu	tehi sen				
•	Pilot B	ook.	(Name of applica		inty of Unatilla	
of state of	(Pw	redites Address)			ation for a permit to ap	propriate the
ollowing	described grou	ind waters of the	state of Oregon	, SUBJECT	TO EXISTING RIGHT	rs:
If th	re applicant is	a corporation, give	date and place	of incorpora	tion	
1. (	Give name of	nearest stream to	which the well,	, tunnel or o	ther source of water de	velopment is
situated .	West	Birch Creek	•••••	•••••		
			,	of stream)	of Umatilla River	
2. feet per s	The amount o		applicant inten		to beneficial use is O	
<b>3</b> .	The use to wh	ich the water is to	o be applied is	irrigat	on and Demostic	
4.	The well or ot	her source is locat	ed 432.77 ft.	8 and	747.67ft. E fro	m the 🛣 🛨
corner of	800	tion ]		or subdivision)		
•	thin the	Chantilla			Twp. 2 S	R. <b>31</b> . <b>E</b> #M .,
•					. to be	miles
		(Canal		(sion)	of Sec	
<b>R</b>					on the accompanying n	nap.
£		the well or other t				
U.	The name of	the well or other	works to			
		r	DESCRIPTION	OF WORKS	3	
		be utilized is arte e must be describe		to he used f	or the control and cons	ervation of the
•••		Non Artes	iien			
• · · ·						
8.	The develop	ment will consist	of	I We	11 wells, tunnels, etc.)	having a
diamete	r of . 5 8 1	no inches and an	estimated dept	h of 235	feet. It is estimate	ed that 17
feet of t	he well will r	equire 👯 🙃	Dia. cas	ing. Depth t	o water table is estima	ed 5

,	•	p (at water	line)	jeet; wiath on
•••••••••••	feet; depth of wat	et	feet; grade	feet fall
and feet.				
(b) At	mil	les from hea	dgate: width on top (at water l	ine)
			feet; depth of wate	
	feet fall p			
(c) Lengti	of pipe,	ft.	; size at intake,in	.; in size at
intake	in.; s	ize at place	of <b>use</b> in.; diff	erence in elevation b
			Is grade uniform?	
••••				
10. If pun	ips are to be used, g	rive size and	type Jaconszi subm	erged 2 HP
		•••••		
al stream o	or stream channel,	give the d the stream	other development work is less istance to the nearest point on bed and the ground surface at	each of such chann the source of development
al stream of ifference in 12. Locati	or stream channel, elevation between on of area to be irr	give the d the stream	istance to the nearest point on bed and the ground surface at	each of such chann the source of development
al stream o	or stream channel, elevation between	give the d the stream	istance to the nearest point on bed and the ground surface at	each of such chann the source of development
12. Locati	or stream channel, elevation between on of area to be irr	give the d the stream	istance to the nearest point on bed and the ground surface at	each of such chann the source of develo
12. Locati	on of area to be irr  Range E or W. of Willamette Meridian	give the d the stream  rigated, or p	lace of use	each of such chann the source of develo
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23. To supply the city of	<u></u>	•·····
county, having a	present population of	
d an estimated population of	in 19	
ANSWER QUESTIONS 14, 16	I, 14, 17 AND 18 IN ALL CASES	
14. Estimated cost of proposed works, \$300	12.340	
15. Construction work will begin on or befo	re 110 1961	
16. Construction work will be completed on	or before .8000 1, .1061	·····
17. The water will be completely applied to	the proposed use on or beforeOaka1960	
18. If the ground water supply is supplen	nental to an existing water supply, identi	fy any appli-
tion for permit, permit, certificate or adjudic	eated right to appropriate water, made or	neta by the
plicant. Hono		······································
	athur Hutcher	
	(Signature of applicant)	
Remarks:		
· · · · · · · · · · · · · · · · · · ·		
STATE OF OREGON, }		
County of Marion,		
	he foregoing application, together with the	accompanyin
maps and data, and return the same for	completion	
In order to retain its priority, this applic	ation must be returned to the State Enginee	er, with corre
ions on or before December 4	, 19 <b>61</b>	

LEWIS A. STANLEY

STATE ENGINEER

ASSISTANT

ALLM. OREGON

LEWIS A. STANLEY

STATE ENGINEER

ASSISTANT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, BJECT TO EXISTING RIGHTS and the following limitations and conditions:

The rig						it of wat	ter whic	ch can b	e appl	ied to ben	eficial use a	ınd
hall not exce												. o <b>r</b>
ource of app	ropriatio	n, or its eq	uivale	nt in ca	se of rote	ition wi	th other	water	users,	from . iii	itchison.	•
Well #1.												
The us	e to whic	ch this wa	ter is 1									
If for i	rrigation	, this appr	opriat								foot per sec	
or its equiva	lent for e	each acre	i <del>rri</del> gat	ed and	shall be	further	limited	to a div	ersion	of not to	exceed3.	•••••
acre feet per	r acre for	each acre	e i <del>rr</del> ig	ated du	ring the	irrigatio	on seasc	m of ea	ch yea	<b>r;</b>		
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		••••				···································						
and shall be	subject	to such re	asona	ble <del>r</del> ota	tion syst	em as m	ay be o	rdered	by the	proper s	tate officer.	
					im accor	dance u	aith and	nd prac	tice ar	d if the	flow is arte	
the works s	hall incli	ude proper	r capp	ing and	controi an air li	vaive to ne and i	oressure	u ine u e gauge	or an	ground	rt for measi	
line, adequ	ate to de	termine u	vater i	evel ele d maint	evation i ain a we	n the w eir. mete	en ar ar er. or otl	her suit			device, and	
keep a com	plete rec	ord of the	amou	nt of gr	ound wo	iter with	ndrawn.	•				
The c		late of thi	c n <i>er</i> m	it is		Sej	ptembe	r 18.	1961			
		uction wo									and	shall
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Application No. G- 72,  Permit No. G-	PERMI	APPROPRIATE THE S' WATERS OF THE S' OF OREGON	was	ite Engineer at Salem, Oreg	o'clock	at:		•	79/7	book No. Permits o	₹ II	. 2
tion No. C	PE	PRI, RS ( OF (	nent	ite E		plica		:	- <b>;</b>	n boc Peri	Bosin	State
Application Permit No.		APPROPR WATERS OF	strun	y Ste		to ap	:		rod	led in /ater l		ת מלע ד
Ap <sub>i</sub> Per			This instrument was first	office of the State Engineer at Salem, Oregon,	<b>a</b> (	Returned to applicant:		Approved:	rodneoor	Recorded in book No. Ground Water Permits on page	Designation Rockin No.	in the factor of
		TO	Th	ffice	on the 19 🖒	<i>letui</i>		Аррт	- 4	R Grou		1
	11		u	-	-			•		-		