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STATE ENGINEER  
SALEM, OREGON

Permit No. G-2033

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

I, C. Edwin Williamson  
(Name of applicant)  
of 940 Johnson St., Woodburn  
(Postoffice Address), county of Marion,  
state of Oregon, do hereby make application for a permit to appropriate the  
following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is  
situated Willamette River  
(Name of stream)

tributary of

2. The amount of water which the applicant intends to apply to beneficial use is cubic  
feet per second or 1225 gallons per minute.

3. The use to which the water is to be applied is Irrigation

Well # 1  
4. The well or other source is located West 37.5 chains  
ft. and ft. from the NE  
(N or S) (E or W)  
corner of Claim No. 22  
(Section or subdivision)

Well # 2: S. 56° E. 27.00 chains from the N.W. corner Peter Pariseau Cl. No. 22  
(If preferable, give distance and bearing to section corner)

Well # 1: If there is more than one well, each must be described. Use separate sheet if necessary.  
being within the NE 1/4 of Sec. 35, Twp. 4S., R. 2W.  
Well # 2: NW 1/4 of SE 1/4 of Sec. 27, Twp. 4S., R. 2W.  
W. M. in the county of Marion.

5. The (Canal or pipe line) to be miles  
in length, terminating in the of Sec. Twp.  
(Smallest legal subdivision)

R. W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the  
supply when not in use must be described.

8. The development will consist of 2 wells having a  
diameter of 12 inches and an estimated depth of 200 feet. It is estimated that 200  
feet of the well will require 12" Steel casing. Depth to water table is estimated  
(Kind) (Feet)  
12" to 14" at 100' and 12" to 14" at 200' water table 30' from surface.

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(b) At \_\_\_\_\_ miles from headgate: width on top (at water line)  
\_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet;  
grade \_\_\_\_\_ feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake, ..... in.; in size at ..... ft.  
from intake ..... in.; size at place of use ..... in.; difference in elevation between  
intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity,  
..... sec. ft.

10. If pumps are to be used, give size and type ..... Well No. 1 = 500 L.P.M. Tankline 20000 H.P.M.

Model No. G. Line Shaft Turbine - 1060 R.P.M. - 225 G.P.M.

Give horsepower and type of motor or engine to be used. Well No. 1. 10 H.P.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use Field 1, Arden Tr. 1000-1-10000, 11000-12000

| Township<br>N. or S. | Range<br>E or W of<br>Willamette Meridian | Section | Forty-acre Tract  | Number Acres<br>To Be Irrigated |
|----------------------|-------------------------------------------|---------|-------------------|---------------------------------|
|                      | 22                                        | 6       | NE. 1/4 - 23.1.17 | .                               |
|                      |                                           |         | SE. 1/4 - 23.1.17 | .                               |
|                      |                                           |         | SW. 1/4 - 23.1.17 | .                               |
|                      |                                           |         | NE. 1/4 - 24.1.17 | .                               |
|                      |                                           |         | SE. 1/4 - 24.1.17 | .                               |
|                      |                                           |         | SW. 1/4 - 24.1.17 | .                               |
|                      |                                           |         | NE. 1/4 - 25.1.17 | .                               |
|                      |                                           |         | SE. 1/4 - 25.1.17 | .                               |
|                      |                                           |         | SW. 1/4 - 25.1.17 | .                               |
|                      |                                           |         | NE. 1/4 - 26.1.17 | .                               |
|                      |                                           |         | SE. 1/4 - 26.1.17 | .                               |
|                      |                                           |         | SW. 1/4 - 26.1.17 | .                               |
|                      |                                           |         | NE. 1/4 - 27.1.17 | .                               |
|                      |                                           |         | SE. 1/4 - 27.1.17 | .                               |
|                      |                                           |         | SW. 1/4 - 27.1.17 | .                               |
|                      |                                           |         | NE. 1/4 - 28.1.17 | .                               |
|                      |                                           |         | SE. 1/4 - 28.1.17 | .                               |
|                      |                                           |         | SW. 1/4 - 28.1.17 | .                               |
|                      |                                           |         | NE. 1/4 - 29.1.17 | .                               |
|                      |                                           |         | SE. 1/4 - 29.1.17 | .                               |
|                      |                                           |         | SW. 1/4 - 29.1.17 | .                               |
|                      |                                           |         | NE. 1/4 - 30.1.17 | .                               |
|                      |                                           |         | SE. 1/4 - 30.1.17 | .                               |
|                      |                                           |         | SW. 1/4 - 30.1.17 | .                               |

(If more space required, attach separate sheet)

Character of soil

Kind of crops raised

MUNICIPAL SUPPLY—

13. To supply the city of \_\_\_\_\_  
in \_\_\_\_\_ county, having a present population of \_\_\_\_\_  
and an estimated population of \_\_\_\_\_ in 19\_\_\_\_\_

ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES

14. Estimated cost of proposed works, \$ \_\_\_\_\_ Well no. 1- \$2,646.00 cost to drill well  
Well no. 2- \$2,404.65 cost to drill well  
15. Construction work will begin on or before \_\_\_\_\_ completed \_\_\_\_\_  
16. Construction work will be completed on or before \_\_\_\_\_ completed Summer 1962  
17. The water will be completely applied to the proposed use on or before October 1, 1962  
18. If the ground water supply is supplemental to an existing water supply, identify any appli-  
cation for permit, permit, certificate or adjudicated right to appropriate water, made or held by the  
applicant. \_\_\_\_\_

C. Edwin Williams  
(Signature of applicant)

Remarks: Description of Property \_\_\_\_\_  
\_\_\_\_\_ beginning at Northwest Corner of the Peter Parissan Donation Land State in Township  
4 South, Range 2 West of the Willamette Meridian in Marion County, Oregon. Thence  
S. 2 1/4° W. 8.46 Chains to angle in West line of said Claim. S. 41° 30' W. along the  
Westerly line of said Claim 13.42 Chains to the Northeast corner of tract of land  
recorded in Volume 1 Page 270 Deed Records in said County and State. thence Southeasterly  
along the Northerly line of said tract of land and Southeasterly extension thereof  
to the Easterly line of said Peter Parissan Claim, at a point which is 6.12 Chains  
N. 60° E. from the Southeast corner of said Claim. thence N. 86° 04' E. along the Easterly  
line of said Claim 48.14 Chains to the Northeast Corner thereof. thence N. 60° 21' W.  
along the Northerly line of said Claim. 121.23 Chains to the place of beginning  
Save and Except all roads and roadways

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying  
maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with correc-  
tions on or before \_\_\_\_\_, 19 \_\_\_\_\_

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE ENGINEER  
By \_\_\_\_\_ ASSISTANT

STATE OF OREGON,

PERMIT

County of Marion,

ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.73 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from 2 wells

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year:

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

The priority date of this permit is December 29, 1961

Actual construction work shall begin on or before March 22, 1963 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1963.

Complete application of the water to the proposed use shall be made on or before October 1, 1964

WITNESS my hand this 22nd day of March, 1962

Henry J. Stanley  
STATE ENGINEER

Application No. G-

Permit No. G-2033

## PERMIT

TO APPROPRIATE THE GROUND  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the  
office of the State Engineer at Salem, Oregon,

on the 22nd day of March, 1962

1962 at 1 o'clock P. M.

Returned to applicant:

Approved:

Recorded in book No. 3 of

Ground Water Permits on page 2033

STATE ENGINEER

Drainage Basin No. page 2033

State Printer