

Permit No. G- 2064

16-44/

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

I, Aloha-Huber Water District	
(Name of applica	Machinet on
of 17880 S.W. Blanton St., Aloha	
state of Oregen , do hereby following described ground waters of the state of Oregon	make application for a permit to appropriate the SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place	of incorporation
Aloha-Huber Water District legally in	
1. Give name of nearest stream to which the well,	tunnel or other source of water development is
situated Butternut Creek	of stream)
2. The amount of water which the applicant intenfeet per second or 1,000 gallons per minute.	
3. The use to which the water is to be applied is	municipal water supply
4. The well or other source is located 200 ft.	N. and 780 ft. W. from the SE
corner of Section 23	r subdivision)
(If preferable, give distance and bea	
being within the SEA SEA	f Sec. 23 . Twp. 1 S R. 2 W.
W. M., in the county of Washington	
5. The Municipal water system (Canal or pipe line)	to be miles
in length, terminating in the (Smallest legal subdivision	of Sec. Turp.
R. W. M., the proposed location being shown:	
	1 No. 2
5. The name of the wett of other works is	10. 2
DESCRIPTION O	F WORKS
7. If the flow to be utilized is artesian, the works to supply when not in use must be described.	be used for the control and conservation of the
	·
8. The development will consist of ODS well	we number of wells, tunnels, etc.)
diameter of 16 inches and an estimated depth of	f 600 feet. It is estimated that 100
feet of the well will require Steel casing	Depth to water table is estimated (Feet)

CANAL SYSTEM OR PIPE LINE-

headgate. At headgat	e: width on top (at water line)		feet; wi	dth on bottom
feet	: depth of water	feet; grade	fe	et fall per one
thousand feet.				
(b) At	miles from headgate. 1	eidth on top (at w	ater line)	
. fe	et; width on bottom	feet; depth o	f water	feet;
grade	feet fall per one thousand fee	et.		
(c) Length of	pipe, ft.; size at	intake,	in.; in size at	ft.
from intake	in.; size at place of use	in	.; difference in elev	vation between
intake and place of us	e, ft. Is grad	le uniform?	. Estin	nated capacity.
	c.ft.			
10. If pumps a	re to be used, give size and type	1,000 gpm	a deep well t	urbine pumo
	er and type of motor or engine to	76	HF electric	
•				
natural stream or st	tion of the well, tunnel, or other d ream channel, give the distance vation between the stream bed an	to the nearest poi	int on each of such	h channel, are

12. Location of area to be irrigated, or place of use

Township N or S	Range E or W of Willamette Metidian	Section	Forty-scre Tract	Number Acres To Be Irrigated
1 1	1 4.	20	H 5	icipal
i	1	, 5 a 7	à ll	
	•	16	u ģ	1
	<u> </u>	17,18,19	, , , 411	· •
1 11.	2	35	All	
1 2.	2	1,2,11,12		
Na.		13,14,23	, , All	;
		24	<u> </u>	•
	· •			
	: •			
			•	

If more space required, attach aparate sheet

MUNICIPAL SUPPLY—	** - *		
•••		.Water District	
in Vashington			
end an estimated population of	10,000	in 1975	
ANSWER	QUESTSONS 14, 18,	16, 17 AND 18 IN ALL CASES	
14. Estimated cost of proj	posed works, \$40	.000	
15. Construction work wi	ll begin on o r before	May 1, 1962	
		rbefore July 1, 1965	
		he proposed use on or before Jan	
		ntal to an existing water supply,	
cation for permit, permit, cert	ificate or adjudicat	ted right to appropriate water, mo	ide or held by the
applicant. Permit No	. 588		
		Earl J. Thompson, Cha	
Remarks:		harl J. Thompson, Cha	irman
кетинкв		Board of Commissioner Aloha-Huber Water Dis	
			······································
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		····	
STATE OF OREGON,			
County of Marion,			
This is to certify that I	have examined the	foregoing application, together wit	th the accompanyin
•	·		
		· · · · · · · · · · · · · · · · · · ·	·
		ion must be returned to the State E	ngineer, with correc
tions on or before		, 19	
WITNESS my hand this	day of		19

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same.

The right he					ns and conditi		
	erein grante	d is limited	to the amou	int of wat	er which ca n b	e applied to b	eneficial use and
shall not exceed	2.2	cubic fe	et per secoi	nd measur	ed at the poin	t of diversion	from the well or
source of appropri	ation, or its	equivalent i	n case of ro	tation wit	h other water	users, from	well No. 2
			**				
The use to 1	which this u	vater is to b	e applied is		municipal		
If for irriga	tion, this ap	propriation	shall be lim	ited to		of one cubic	c foot per second
or its equivalent	for each acre	e irrigated (and shall be	further l	imited to a dive	ersion of not to	exceed
acre feet per acre	for each ac	re irrigated	during the	i <i>rrigatio</i>	n season of eac	ch year;	

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and shall be subje	ect to such r	easonable r	otation syst	em as ma	y be ordered b	y the proper :	state officer.
keep a complete	record of the	e amount of	ground wa	ter withd	rawn.	3	device, and shall
The priorit	y date of thi	is permit is			Februa	ry 23, 1962	
·	y date of thi	•	gin on or be	efore	Februa May 10		and shall
Actual con	struction wo	ork shall be			May 1 0	, 1963	and shall
Actual contact the reafter be pro-	struction wo	ork shall be th reasonah	le diligence	e and be	May 10	, 1963 or before Oct	and shall ober 1, 19 ⁻⁶³
Actual consthereafter be pro-	struction we osecuted wit application o	ork shall be th reasonah of the water	le diligence	e and be	May 10	, 1963 or before Oct on or before O	and shall
Actual consthereafter be pro-	struction wo	ork shall be th reasonah of the water	le diligence	e and be	May 10 completed on shall be made of May	, 1963 or before Oct on or before O	and shall ober 1, 19 ⁻⁶³ ctober 1, 19 ⁻⁶⁴