## Permit No. G- 2158

## APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

I. W. C. Grenz President Scravel H	dll Water Co	ıOn	
of Route 2 Box 263 Albany		•	
(Pertoffice Address)	, county of	المنتقلا	•
state of OTOGON , do hereby mi following described ground waters of the state of Oregon, S		a permit to approp STING RIGHTS:	oriate the
If the applicant is a corporation, give date and place of	inco <del>rporati</del> on	•	
Lugar many	<b>4</b> .		
1. Give name of nearest stream to which the well, tu		rce of water develo	pment is
situated Santiam River			
(Name of		.llametto Riv	
	. ,		
2. The amount of water which the applicant intends feet per second or 50 gallons per minute.	to apply to benefic	rial use is 0.11	1 cubic
3. The use to which the water is to be applied is	Domestic F	Purposes	
•			
4 The well or other source is located 350 it.	3 and 140	ft. B from th	e ‡
corner of on the North line of Sec. 14 Tl			
(Section or a		· · · · · · · · · · · · · · · · · · ·	- 7,,
(If preferable, give distance and bearing	g to section corner)		
	Use separate sheet if ne	•	_
being within the NW/4 NEY4 of	Sec. 14 . Tu	vp. /05 ,R.	34
W. M., in the county of Link			
5. The	to be		miles
in length, terminating in the	of Sec.	. Twp.	
R	,	·	
, , , and a second a second and	to a chief the the	companying map.	
6. The name of the well or other works is			
DESCRIPTION OF	WORKS		
7. If the flow to be utilized is artesian, the works to be supply when not in use must be described.	e used for the cor	itrol and conservat	ion of the
•			
8. The development will consist of 1-we	11 number of wells tunnels.	ate) .	having a
diameter of $\frac{2}{3}$ inches and an estimated depth of		It is estimated tha	it i 🏖 🖟 .
	Depth to water to		1 · j

## CANAL SYSTEM OR PIPE LINE-

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from

headgate. At headgate: width on top (at water line)

feet; width on hottom

feet; depth of water

feet; grade

feet fall per one

thousand feet.

(b) At

miles from headgate width on top (at water line)

feet; width on bottom

150

feet; depth of water

feet:

grade

feet fall per one thousand feet.

(c) Length of pipe. 4200

ft.; size at intake.

in ; in size at

from intake

intake and place of use.

in size at place of use 2 = 12

in. difference in elevation between

no

. Estimated capacity.

sec. ft.

10. If pumps are to be used, give size and typel-50 gpm shallow well 2 1-1+5 gpm centrifugal

ft. Is grade uniform?

Give horsepower and type of motor or engine to be used 1-5hp, 200 volt, 3 phase 1-3hp, 200 volt, 3 phase electric

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

the well is located about 550! from the West edge of the Santian River. Elevation differnce of 25'.

12. Location of area to be irrigated, or place of use Linn County, Cregon

Township N or S	Range Z or W of Williamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	
7105	37	11+	. IN OF INE	1.4.45	
72.03	3.4	<u> 1</u> '+	ANT CO FIE	34.45	
77.78	. 3.7	1':	INA of SNA	37.97	
77.73	1.28	1.	134 of <b>3</b> 44	9•1+3	
72.73	3d .	1:	SH = of SH =	37.54	
2103	t Sil	<u> 2</u> r	SEt of SWt	2.73	
1218.	. لىق	23-	, III4 of III4	30.74	
71.3	3 <b>w</b>	23	HE 20 HE	15.9	
نانا		15	iel of iet	1. 1. tú	
e s La se se se	4	17.	324 32 224	13.77	
<u> </u>	• • •	15	May of Say	1.30	
				1200	

(If more space required, attach separate sheet)

Character of soil

Kind of crops raised

ASSISTANT

CURRCIPAL SUPPLY—  13. To supply the city of Houses in th	e Scravel Hill Area.
	sent population of75
ad an automated annulation at 125	70
ANSWER GUESTSONS 14, 15.  14. Rationaled test of proposed works, \$	AA 20 ANN 10 PM ALT CARDS
15. Construction work will begin on or before	
16. Construction work will be completed on or	
17. The water will be completely applied to th	
18. If the ground water supply is supplemen	stal to an existing water supply, identify any appli- ed right to appropriate water, made or held by the
spplicant.	
•	Server Hell Coles Co
	Ly Was Carried July Cales Can
Remarks:	
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STATE OF OREGON, county of Marion, ss.	
	oregoing application, together with the accompanying
maps and data, and return the same for	
tions on or before,	n must be returned to the State Engineer, with correc- 19
.  WITNESS my hand this day of	, 19 .
	STATE ENGINEER
	Ву

County of Merion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

		iHTS and the following is limited to the am				ed to beneficia	luse and
shall not exceed	0.11	cubic feet per sec					
	ation or ite	equivalent in case of		-			
		eater is to be applied				• • • • • • •	
		propriation shall be li					
-		•			•	cubic foot pe	
		e irrigated and shall			·		
•	•	re irrigated during t	-	•			
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••.				• • • • • • • • • • • • • • • • • • • •			
·		easonable rotation sy	_		•		
the works shall in	iclu <b>d</b> e prope	as necessary in according to the control of the con	l valve to pr	revent the i	v <b>aste</b> of g	round water.	
The works line, adequate to	constructed determine u	shall include an air vater level elevation	line and pre in the well	ssure gauge at all times	e or an acc	ess port for n	re <b>as</b> uring
The permit keep a complete 1	tee shall ins record of the	tall and maintain a u amount of ground u	ve <mark>ir, meter,</mark> c v <mark>ater withd</mark> r	or other suit awn.	table meas	ruring device,	and shall
The priority	y date of thi	s permit is	·	May 24,		•	
Actual cons	struction wo	rk shall begin on or	before .	July 17	1963	(	and shall
thereafter be pro	secuted wit	h reasonable diligen	ce and be co	ompleted or	n or befor	e October 1,	19 63
Complete a	pplication o	f the water to the pro	oposed use sh	iall he made	e on or bef	,	, 19 64
WITNESS	my hand thi	s 17 <sup>th</sup> day of		July		, 19.62	
			(		<b>/</b> =	och l	ENGINEER
						3.A.Z.	LIGHTER
; }		in the regon,			of	× 5	
; (	APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON	ed ir 1. Ora M.	 	:		Z Mon	₹ 3
	STATE	receiu Salem			-	TATE	٠ ع
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	APPROPR WATERS OF	State State day	appl		r 17, 1 in ba	Vater Pe OHALS L	Bas:
Applica Permit		i de ust	Returned to applicant	.eq:	July 17, 1962 Recorded in book No.	Ground Water Permits on page CHALS L. whise Lek	Drainage Basin No. State Prof
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