To Appropriate the Ground Waters of the State of Oregon

| of Box 108 Milton-Freewater , county of Umatilla , |
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| (Postoffice Address) |
| state of Oregon, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corporation, give date and place of incorporation |
| December 27, 1950 at M_lton-Freewater, Oregon |
| 1. Give name of nearest stream to which the well, tunnel or other source of water development is |
| situated Walla Walla River (Name of stream) |
| tributary of Columbia River |
| 2. The amount of water which the applicant intends to apply to beneficial use is 6.6 cubic feet per second or 3000 gallons per minute. |
| 3. The use to which the water is to be applied is Municipal Supply |
| 4. The well or other source is located ft and ft from the |
| COTRET Of(Section or subdivision) |
| The well lies N. 33°35' East a distance of 2143' from the S. W. corner (If preferable, give distance and bearing to section corner) |
| of Section 18, Township 5 North, Range 36 East of Willamet Meridian. (If there is more than one we'll each must be described. Use separate about if necessary) being within the S. W. 4 (NW/4 5W/4) of Sec. 18, Twp. 5 N. R. 35 E. |
| |
| W. M., in the county of Umatilla |
| 5. The Pipeline (Canal or pipe line) to be 0.9 miles |
| in length, terminating in the S. W. & Of S. E. & of Sec. 12, Twp. 3N. |
| R35 E., W. M., the proposed location being shown throughout on the accompanying map. |
| 6. The name of the well or other works is Milton-Freewater Well No.8 |
| DESCRIPTION OF WORKS |
| 7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described. |
| Capped well with discharge tee and gate valve |
| <u></u> |
| |
| 8. The development will consist of a well having a (Give number of wells, tunnels, etc.) |
| diameter of 16 inches and an estimated depth of 1000 feet. It is estimated that 30 |
| |
| feet of the well will require Steel casing. Depth to water table is estimated (Kind) |

CANAL SYSTEM OR PIPE LINE-

| b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water | , F3 |
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| b) At miles from headgate: width on top (at water line) | |
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| feet fall per one thousand feet. | , jeet, |
| c) Length of pipe, 4800 ft.; size at intake, 12" in.; in size at 25 | 500 ft. |
| take 12 in.; size at place of use 12 in.; difference in elevation | |
| and place of use, 165 ft. Is grade uniform? Approximate Estimat | |
| 8 sec. ft. | |
| 0. If pumps are to be used, give size and type 3000 GPM vertical turbine | |
| | ••••• |
| Give horsepower and type of motor or engine to be used 150 HP VHS squirrel | cage ele |
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| stream or stream channel, give the distance to the nearest point on each of such cherence in elevation between the stream bed and the ground surface at the source of of the from channel or Walla Walla River. Stream bed is approximately appr | channels and development |
| stream or stream channel, give the distance to the nearest point on each of such of serence in elevation between the stream bed and the ground surface at the source of of the from channel or Walla Walla River. Stream bed is appret, below elevation of ground at well site. 12. Location of area to be irrigated, or place of use City of Milton-Freewate. 13. Location of area to be irrigated, or place of use City of Milton-Freewate. 14. Range Range Range Rection Forty-acre Tract Number Tournelle Range Range Rection Forty-acre Tract Number Tournelle Range R | channels and development roximate |
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ASSISTANT

| UNICIPAL SUPPLY— | 0 2.112 |
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| 13. To supply the city ofMilton-Freewater | · · · · · · · · · · · · · · · · · · · |
| Unatilla county, having a present population | of 4110 per 1960 census |
| nd an estimated population of5654 in 1980 | |
| AMEWER QUESTIONS 14, 16, 17 AND 18 IN | ALL CASES |
| 14. Estimated cost of proposed works, \$.50,000 | |
| 15. Construction work will begin on or beforeJuly_119 | <u>6</u> 3 |
| 16. Construction work will be completed on or before | . 1964 |
| 17. The water will be completely applied to the proposed use on | or before July 1, 1964 |
| 18. If the ground water supply is supplemental to an existing stion for permit, permit, certificate or adjudicated right to approach #2222 #2222 Well a Pormit of the control of the contr | priate water, made or held by th |
| pplicant Permit #7830, #2391 - Well Permits: U |) -462, U-150, U-717, U- 7 |
| U-102, U-172. | |
| | (Signature of applicant) C. ty Record |
| Remarks: | |
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| STATE OF OREGON,) | |
| County of Marion, | |
| This is to certify that I have examined the foregoing applicat | tion, together with the accompanyi |
| maps and data, and return the same for | |
| • | |
| In order to retain its priority, this application must be return | ed to the State Engineer with corre |
| | on the name wingstown, while collection |
| tions on or before | |
| WITNESS my hand this day of | |
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PERMIT

County of Merion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

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| The | use to which this u | pater is to be applied is | | municipal | | | |
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| acre feet p | er acre for each ac | re irrigated during the | : irrigatio | on season of each | year; | ••••••••••••••••••••••••••••••••••••••• | • |
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| and shall b | e subject to such r | reasonable rotation sys | tem as m | ay be ordered by | the proper s | state officer. | |
| The | well shall be cased | d as necessary in accor er capping and control | dance w | ith good practice | e and if the | flow is artesian | n |
| The | works constructed | l shall include an air li water level elevation i | ne and p | ressure gauge or | | | g |
| The | permittee shall in | stall and r aintain a we e amount of ground we | eir, mete | r, or other suitabl | e measuring | device, and shal | l |
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| Application No. G-2502. Permit No. G-33/2 | PERMIT APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON | netrument was first receive State Engineer at Saler 2 day of .DEC. & M | dican | ed: March 15, 1963 | book Perm | S. L. | 7 2 2 2 |
| pplica rmit | PI APPROPR WATERS OF | itrum 3 d. | to app | qg. | ed in ater | CHRI S | |
| A; Pe | 70 W | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the LS day of DECE IN DE L. 1962, at LiOO o'clock R. M. | Returned to applicant: | Approved: | Recorded in book No | CHRIS L. WHEELLER STATE ENG Drainage Basin No. 7 page 52 | |
| • | | offic on th | Retu | Арр | e o | 7 | |