Permit No. G. 2412

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

, John F. C.	AWRSE
M VERNON	county of GRANT
tate of OREGON	, do hereby make application for a permit to appropriate the
ollowing described Found waters of the	state of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give	e date and place of incorporation
_ · · ·	which the well, tunnel or other source of water development is
rituated Poinch CREEK	
	tributary of John Day RIVER
2. The amount of water which the	e applicant intends to apply to beneficial use is 2.8125 cubic
3. The use to which the water is to	o be applied is Supplemental Irrigation
4. The well or other source is locate corner of SE 4 NW/4	ed 440 ft. 5 and 20 ft. W from the NF. SER 22 1135 R29E W.M.
(lf preferabl	le, give distance and bearing to section corner)
being within the SE14 NW	of Sec. 22, Twp. 135, R. 29E,
W. M., in the county of GRANT	• ••••••••••••••••••••••••••••••••••••
5. The	or pipe line) miles
	(Smallest legal subdivision)
R, W. M., the proposed location	on being shown throughout on the accompanying map.
6. The name of the well or other i	works is CAWRSE WEIL #3
	DESCRIPTION OF WORKS
7. If the flow to be utilized is arter supply when not in use must be describe	sian, the works to be used for the control and conservation of the
Not A	RtESIAN
	1 100:11 - 2 (1) - 11
8. The development will consist of	of DR; 1150 WEII having a
	estimated depth of 245 feet. It is estimated that 50
	casing. Depth to water table is estimated ZZ

CANAL SYSTEM OR PIPE LINE—	
9. (a) Give dimensions at each point of canal where materia	illy changed in size, stating miles from
headgate. At headgate: width on top (at water line)	feet; width on bottom
feet; depth of water feet; grad	e feet fall per one
showand fact	

,	(b) At	miles from headgate: widt?	n on top (at water line)	
	feet; width o	n bottom	feet; depth of water	feet
grade	feet fa	ll per one thousand feet.		

10. If pumps are to be used, give size and type

Give horsepower and type of motor or engine to be used 50 HP WESTERN MIKEINE

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

330 H EAST FROM BIRCH CREEK AND 10H

12. Location of area to be irrigated, or place of use

Primery	Number Acres To Be Irrigated	Forty-acre Tract	Section	Range E. er W. of Willamette Meridian	Township N. or S.
	2.5	SE4 SW4	15	29E	135
92	11.2	SW1/4 SE 1/4			
142	34.0	NW1/4 NE1/4	2,2		
130	27.2	SW/4 NE 1/2			
	3.8	NE /4 NW /4			
06	10.8	SE 1/4 NW/4			
	16,4	NE 1/4 SW1/4			
	15.2	SE1/4 SW1/4			
	0.3	NE1/4 SE1/4			
127	26.0	NW1/4 SE1/4			
	30.4	SW1/4 SE1/4			
	10.1	SE 1/4 SE 1/4			

(If more space reguland, attach separate sheet)

Character of soil LOAM

Kind of crops raised AlfalfA + MEAdow HAY + #ASTURE

UNICIPAL SUPPLY— 23. To supply the				~ XIX
	county, having a p	resent popu	lation of	
	ion of	•	-	
:	NEWER QUESTIONS 14, 15,	14, 17 AND	18 IN ALL CASES	
	of proposed works, \$		····· / I	
15. Construction u	ork will begin on or befor	. <i>C</i>	mpleted	***************************************
16. Construction u	ork will be completed on a	r before	ompleted	·····
17. The water will	be completely applied to	he proposed	l use on or before	Oct 1 190
18. If the ground	water supply is supplement, certificate or adjudica	ental to an	existing water supp	ly, identify any app
noticent Adius	dicated Ri	ahts	of (FRM) +	# 27293
		7		
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Remarks:			(Signature of hope	licent)
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TATE OF OREGON,)			
County of Marion,	\$25.	,	4	
	that I have examined the	foregoing a	pplication, together	with the accompany
aps and data, and retu	rn the same for			
		••••	•••••••••••••••••••••••••••••••••••••••	•••••
In order to retain	its priority, this applicat	ion must be	returned to the State	e Engineer, with cor
ions on or before		., 19		
WITNESS my has	nd this day of	·····		, 19
•		*****************	•••••••••••••••••••••••••••••••••••••••	STATE ENGINE
		By	*******************************	Assist

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

		ed is limited to the a		,		
shall not ex source of ap		cubic feet per s s equivalent in case o				
The s	use to which this	water is to be applie	ed isirri	gation and s	upplementa	lirrigation
If for	r irrigation, th is a	ppropriation shall be	e limited to	1/80th	of one cubi	c foot per second
or its equit	valent for each ac	re irrigated and sha	ll be further l	limit e d to a dive	rsion of not t	o exceed3
acre feet p	er acre for each o	zere irrigated during	g the irrigatio	n season of each	h year;P	rovided further
		i herein shall be				
availabl	e supply of ar	ny prior right e	xisting for	the same la	nd and she	ll not exceed
the limi	tation allowed	i herein,	••••••			•••••
				<u></u>		······································
					47	4-4
	·	reasonable rotation				
the works	shall include prop	ed as necessary in a per capping and con	trol valve to	prevent the was	ite of ground	l water.
line, adequ	iate to determine	ed shall include an a e water level elevati	ion in the we	ll at all times.	•	•
The keep a con	permittee shall is applete record of t	nstall and maintain he amount of groun	d water with	drawn.	ie measuring	g device, and snatt
mı.		Lie mammidie	Februs	-v 13 1963		
		his permit is		12 20. 20		and shall
		work shall begin on				
		with reasonable dilig				
		of the water to the	•.			63
WT	TNESS my hand t	inisaay o	of		,19.	
						STATE ENGINEER
1		on,	#		5 N	
N : :	GNI	d in Oreg	_		141	G CINE
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2412	HE CE ST	at Sc Dr.L		1963	page	3 A
9	PERMIT APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON	nent was first received ate Engineer at Salem, (day of E. Druduy	y OCK	July 18,	No.	L. VH.
on N.	PEF PRIATES OF OF OF	e Eng ay of	applicant:	July	ook	KIS L. 1 sin No.
Application Permit No.	PROF TER	State d	appli	•	l in b ter Pe	CHRIS e Basin l
App		in an I	ed to	ned:	Recorded in book No. Ground Water Permits on page	CHRIS L. Drainage Basin No.
	වූ	This office of on the	19.6.2, Return	Approved:	Rec	Dr
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