## APPLICATION FOR A PERMIT

## To Appropriate the Ground Waters of the State of Oregon

| of 5618 S. E. 135th Avenue  (Postoffice Address)                                  |   |
|---|---|
| state of Oregon , do her following described ground waters of the state of Oregon |   |
| If the applicant is a corporation, give date and pl                               | ace of incorporation                                  |
| Incorporated in State of Oreg   | on,Year 1920  |
| 1. Give name of nearest stream to which the                                       | well, tunnel or other source of water development is  |
| situated Johnston Creek   |   |
|   | Name of stream)tributary of The Willamette            |
|   | ntends to apply to beneficial use is4.0 cubic         |
| 3. The use to which the water is to be applied                                    | is Domestic water for the                             |
| Gilbert Water District  |   |
| 4. The well or other source is located 126  | ft. N and 7.4. ft. E. from the SW                     |
| corner of Lot 196 of (unrecorded) Starbird  | Subdivision   |
| Wells approximately 1870 feet N 37° W   | from SE corner Section 11, 1 S, 2 E.                  |
| Two wells - six feet centerline to cente  | erline described. Use separate sheet if necessary)    |
|   | of Sec. 11 , Twp. 1 S. , R. 2 E.                      |
| W. M., in the county of Multnomah.  |   |
| 5. The (Canal or pipe line)   | to be miles   |
| in length, terminating in the(Smallest legal st                                   | of Sec, Twp.  |
|   | own throughout on the accompanying map.               |
| 6. The name of the well or other works is G                                       | ilbert Water District Well No. 3 & Well No.           |
| DESCRIPTIO  | N OF WORKS  |
|   | ks to be used for the control and conservation of the |
| Not Applicable  |   |
|   |   |
| •••••••••••••••••••••••••••••••••••••••   |   |
| 8. The development will consist of two  | wells having a  |
| diameter of 12 inches and an estimated d  | (Give number of wells, tunnels, etc.)                 |
| feet of the well will require steel   |   |
| during spring season - both wells.  |   |

| CANAL SYSTEM         |   |                 | •  |                              |
|----------------------|---|-----------------|--|------------------------------|
| 9. (a) Give          |   |                 | anal where materially changed in siz                               | e, stating miles from        |
|                      |   |                 | ne) f  |                              |
|                      |   |                 | feet; grade  |                              |
| housand feet.        | ,   |                 |  |                              |
|                      | mile  | es from head    | gate: width on top (at water line)                                 | and the second second        |
|                      |   |                 | feet; depth of water   |                              |
|                      | feet fall pe                                |                 |  |                              |
|                      |   |                 | size at intake, in.; in s  | ize at ' ft.                 |
|                      |   |                 | f usein.; difference   |                              |
|                      |   |                 | Is grade uniform?  |                              |
|                      |   | Ji.             | is grade uniform:  | . Dottmatea capacity,        |
|                      |   |                 | * 1.1 × 1 × 2 × 2 × 2 × 2 × 2 × 2 × 2                              | )                            |
| 10. If pump          | s are to be used, g                         | jive size and 1 | type Initial installation of D                                     | eepwell Pumps -              |
| No. 3 W              | /ell-550 gpm.                               | No. 4 W         | ell - 750 gpm.   |                              |
| Give horsep          | ower and type of                            | motor or eng    | gine to be used Electric drive                                     | <b>.</b>                     |
|                      |   |                 | 1 - 20 hp.   |                              |
|                      |   |                 |  |                              |
|                      |   |                 |  |                              |
| Township             | Range                                       | rigated, or pl  | lace of usedomestic use.   | Number Acres To Be Irrigated |
| Township<br>N. or S. | Range<br>E. or W. of<br>Willamette Meridian | Section         | Forty-acre Tract   |                              |
| Township             | Range                                       | Section         | See map. All of Sec  |                              |
| Township<br>N. or S. | Range<br>E. or W. of<br>Willamette Meridian | Section<br>14   | See map. All of Sec  |                              |
| Township<br>N. or S. | Range<br>E. or W. of<br>Willamette Meridian | 14<br>15<br>22  | See map. All of Sec.  See map. All of Sec.  N/2 See map. & N/2 5/2 |                              |
| Township<br>N. or S. | Range<br>E. or W. of<br>Willamette Meridian | Section<br>14   | See map. All of Sec  |                              |
| Township<br>N. or S. | Range<br>E. or W. of<br>Willamette Meridian | 14<br>15<br>22  | See map. All of Sec.  See map. All of Sec.  N/2 See map. & N/2 5/2 |                              |
| Township<br>N. or S. | Range<br>E. or W. of<br>Willamette Meridian | 14<br>15<br>22  | See map. All of Sec.  See map. All of Sec.  N/2 See map. & N/2 5/2 |                              |
| Township<br>N. or S. | Range<br>E. or W. of<br>Willamette Meridian | 14<br>15<br>22  | See map. All of Sec.  See map. All of Sec.  N/2 See map. & N/2 5/2 |                              |
| Township<br>N. or S. | Range<br>E. or W. of<br>Willamette Meridian | 14<br>15<br>22  | See map. All of Sec.  See map. All of Sec.  N/2 See map. & N/2 5/2 |                              |
| Township<br>N. or S. | Range<br>E. or W. of<br>Willamette Meridian | 14<br>15<br>22  | See map. All of Sec.  See map. All of Sec.  N/2 See map. & N/2 5/2 |                              |
| Township<br>N. or S. | Range<br>E. or W. of<br>Willamette Meridian | 14<br>15<br>22  | See map. All of Sec.  See map. All of Sec.  N/2 See map. & N/2 5/2 |                              |
| Township<br>N. or S. | Range<br>E. or W. of<br>Willamette Meridian | 14<br>15<br>22  | See map. All of Sec.  See map. All of Sec.  N/2 See map. & N/2 5/2 |                              |

| Character of soil    | <br>• • • |
|----------------------|-----------|
| Kind of crops raised |           |

| MUNICIPAL SUPPLY—   |
|---|
| 13. To supply the situat Gilbert Water District   |
| in Multnomah county, having a present population of approximately 5,600 and an estimated population of 7,500 in 19.80                 |
|   |
| ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES   |
| 14. Estimated cost of proposed works, \$60,000  |
| 15. Construction work will begin on or before September 1, 1963  16. Construction work will be completed on or before January 1, 1964 |
| 17. The water will be completely applied to the proposed use on or beforeJune 1, 1964   |
| 18. If the ground water supply is supplemental to an existing water supply, identify any appli-                                       |
| cation for permit, permit, certificate or adjudicated right to appropriate water, made or held by the                                 |
| applicant. Present water source is by purchase from City of Portland  |
| GILDING WILLIAM DISTRICT  |
| GILL STRICT  (Signature of applicant)   |
| Remarks:  |
| These wells to be used for the primary domestic water use of approx-  |
| imately 1600 customers of the Gilbert Water District.   |
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|   |
| STATE OF OREGON,  |
| County of Marion,   |
| This is to certify that I have examined the foregoing application, together with the accompanying                                     |
| maps and data, and return the same for  |
|   |
| In order to retain its priority, this application must be returned to the State Engineer, with corrections on an before               |
| tions on or before  |
| WITNESS may be add this   |
| WITNESS my hand this day of   |
|   |
| STATE PHOTOPER  |
| STATE ENGINEER  |

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The 1  | right herein grante                  | ed is limited to the an   | nount of water         | which can be appli                               | ed to beneficial use and  |
|--|--------------------------------------|---|------------------------|--|---|
| shall not ex   | cceed 4.0                            | cubic feet per se   | cond measured          | d at the point of div                            | persion from the well or  |
| source of a  | opropriation, or its                 | equivalent in case of   | rotation with          | other water users, f                             | rom Wells #3 & 4  |
| The  | use to which this 1                  | water is to be applied  | is Group               | domestic   |   |
|  |                                      |   |                        |  | ne cubic foot per second  |
| _  | •                                    | •   |                        |  | of not to exceed  |
| acre feet p  | er acre for each a                   | cre irrigated during  | the irrigation         | season of each year                              | r;  |
| •••••  |                                      |   |                        |  | ······  |
|  |                                      |   |                        |  |   |
|  |                                      |   |                        |  |   |
|  |                                      |   |                        |  |   |
|  |                                      |   |                        |  |   |
| and shall b  | be subject to such                   | reasonable rotation s   | ystem as may           | be ordered by the                                | proper state officer.   |
| The  | well shall be case                   | d as necessary in acc   | cordance with          | good practice and                                | l if the flow is artesian   |
| The  | works constructed                    |   | r line and pres        | sure gauge or an a                               | grouna water.<br>ccess port for measuring                               |
| The  | permittee shall in                   | water level elevatio<br>stall and maintain a<br>s <b>e amo</b> unt of ground  | weir, meter, o         | r other suitable me                              | asuring device, and shall   |
| keep a con   | npiete record of th                  |   | water withdre          | wn.  |   |
| The  | priority date of th                  | is permit is  |                        | May 1, 1963                                      |   |
| Acti   | ual construction w                   | ork shall begin on or   | before                 | July 18, 1964                                    | and shall   |
| thereafter   | be prosecuted wi                     | ith reasonable dilige   | nce and be co          | ompleted on or befo                              | ore October 1, 19. 64   |
| Con  | nplete application                   | of the water to the p   | roposed use sh         | all be made on or b                              | efore October 1, 19 05  |
| WI   | TNESS my hand th                     | his 18th day of   | July                   |  | , 1963  |
|  |                                      |   |                        | kind   | STATE ENGINEER  |
| ų  |                                      | י ב ע וו  | ıl :                   | : ••••   | : : u   |
|  | 8                                    | in th<br>regor  |                        | 6  | 25  |
| 90   | ROUN                                 | ived em, O  |                        | ٠,   | NA %  |
| 260  | E GE STA                             | it Sala   |                        |  | n page Whi.el. Lit stars 2 page   |
| 3 6  | ERMIT<br>ATE THE<br>OF THE<br>OREGON | s firs  |                        | 156  | on page WHEELER 6TA 6TA   |
| Application No. G- \$\int 60\) Permit No. G- \$\mathcal{A} + 2\) |                                      | This instrument was first received in the ice of the State Engineer at Salem, Oregon, the day of May                                  | ant:                   | proved:<br>July 18, 1963<br>Recorded in book No. | und Water Permits c<br>Chials L.<br>Drainage Basin No.                  |
| Application<br>Permit No.  | PI<br>ROPRI<br>FERS<br>OF            | nstrument<br>he State H<br>of day   | pplic                  | July<br>in bo                                    | CHKIS   |
| Appli<br>Perm  | APP                                  | s instr<br>f the  | d to a                 | ed:<br>rded                                      | Wate  |
| -  | 0£                                   | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the day of May 1963, at Elk o'clock H. M. | Returned to applicant: | Approved:  | Ground Water Permits on page ChikIS L. WhichIE  Drainage Basin No. 2 pa |
|  |                                      | to wo   | 8                      | Ap   | 5   |

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