

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

I, CITY OF WOODBURN (Name of applicant)

of City Hall, Woodburn, county of Marion (Postoffice Address)

state of Oregon, do hereby make application for a permit to appropriate the following described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. Give name of nearest stream to which the well, tunnel or other source of water development is situated Mill Creek (Name of stream)

tributary of Pudding River

2. The amount of water which the applicant intends to apply to beneficial use is 500 cubic feet per second or 500 gallons per minute.

3. The use to which the water is to be applied is municipal

4. The well or other source is located 1,382.3 ft. North 44° 23' East from the Southwest corner of the B. F. Hall Donation Land Claim (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one well, each must be described. Use separate sheet if necessary)

being within the SW 1/4 of the NW 1/4 of Sec. 7, Twp. 5 South, R. 1 West, W. M., in the county of Marion

5. The (Canal or pipe line) to be miles in length, terminating in the (Smallest legal subdivision) of Sec. , Twp. R. W. M., the proposed location being shown throughout on the accompanying map.

6. The name of the well or other works is

DESCRIPTION OF WORKS

7. If the flow to be utilized is artesian, the works to be used for the control and conservation of the supply when not in use must be described.

Not artesian

8. The development will consist of one well having a diameter of 12 inches and an estimated depth of 157 feet. It is estimated that 157 feet of the well will require welded casing. Depth to water table is estimated at 18 feet below land surface on December 15, 1960.

CANAL SYSTEM OR PIPE LINE—

9. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake, ..... in.; in size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

10. If pumps are to be used, give size and type ..... 500 gm Vertical Turbine

Give horsepower and type of motor or engine to be used ..... 50 H. P. Motor

11. If the location of the well, tunnel, or other development work is less than one-fourth mile from a natural stream or stream channel, give the distance to the nearest point on each of such channels and the difference in elevation between the stream bed and the ground surface at the source of development

12. Location of area to be irrigated, or place of use ..... City of Woodburn

Township N. or S.	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
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Tabulation of area to be served by well, in completion of Item 12 of application. By quarter-quarter sections:

T5S, R2W

Section 1 SE<sub>4</sub><sup>1</sup> - SE<sub>4</sub><sup>1</sup>, NE<sub>4</sub><sup>1</sup> - SE<sub>4</sub><sup>1</sup>  
 Section 12 NE<sub>4</sub><sup>1</sup>, NW<sub>4</sub><sup>1</sup> - SE<sub>4</sub><sup>1</sup>, NE<sub>4</sub><sup>1</sup> - SE<sub>4</sub><sup>1</sup>, SE<sub>4</sub><sup>1</sup> - SE<sub>4</sub><sup>1</sup>

T5S, R1W

Section 6 SW<sub>4</sub><sup>1</sup> - SW<sub>4</sub><sup>1</sup>, NW<sub>4</sub><sup>1</sup> - SW<sub>4</sub><sup>1</sup>  
 Section 7 NW<sub>4</sub><sup>1</sup> - NW<sub>4</sub><sup>1</sup>, SW<sub>4</sub><sup>1</sup> - NW<sub>4</sub><sup>1</sup>, SE<sub>4</sub><sup>1</sup> - NW<sub>4</sub><sup>1</sup>, SW<sub>4</sub><sup>1</sup>, SE<sub>4</sub><sup>1</sup>  
 Section 8 SW<sub>4</sub><sup>1</sup> - NW<sub>4</sub><sup>1</sup>, SE<sub>4</sub><sup>1</sup> - NW<sub>4</sub><sup>1</sup>, SW<sub>4</sub><sup>1</sup> - NE<sub>4</sub><sup>1</sup>, SE<sub>4</sub><sup>1</sup> - NE<sub>4</sub><sup>1</sup>, SW<sub>4</sub><sup>1</sup>, NE<sub>4</sub><sup>1</sup> - SE<sub>4</sub><sup>1</sup>, NW<sub>4</sub><sup>1</sup> - SE<sub>4</sub><sup>1</sup>, SW<sub>4</sub><sup>1</sup> - SE<sub>4</sub><sup>1</sup>  
 Section 18 NE<sub>4</sub><sup>1</sup>, NW<sub>4</sub><sup>1</sup>, NE<sub>4</sub><sup>1</sup> - SW<sub>4</sub><sup>1</sup>, NW<sub>4</sub><sup>1</sup> - SW<sub>4</sub><sup>1</sup>, NE<sub>4</sub><sup>1</sup> - SE<sub>4</sub><sup>1</sup>, NW<sub>4</sub><sup>1</sup> - SE<sub>4</sub><sup>1</sup>  
 Section 17 NW<sub>4</sub><sup>1</sup>, SW<sub>4</sub><sup>1</sup> - NE<sub>4</sub><sup>1</sup>, NE<sub>4</sub><sup>1</sup> - SW<sub>4</sub><sup>1</sup>, NW<sub>4</sub><sup>1</sup> - SW<sub>4</sub><sup>1</sup>

(If more space required, attach separate sheet)

Character of soil .....

Kind of crops raised .....

MUNICIPAL SUPPLY—

13. To supply the city of Woodburn, Oregon  
in Marion county, having a present population of 3950  
and an estimated population of 7000 in 1964

ANSWER QUESTIONS 14, 15, 16, 17 AND 18 IN ALL CASES

- 14. Estimated cost of proposed works, \$.....
- 15. Construction work will begin on or before ..... completed
- 16. Construction work will be completed on or before ..... completed  
as needed by demand
- 17. The water will be completely applied to the proposed use on or before on the water system

18. If the ground water supply is supplemental to an existing water supply, identify any application for permit, permit, certificate or adjudicated right to appropriate water, made or held by the

applicant. Current well registration for the City of Woodburn as follows:

Registration # GR 2385      Registration # GR 2386  
 Well # 1. Certificate # GR 2267      Well # 2 Certificate # GR 2268  
 well #      Reg. # GR 2387      Reg. # GR 2388  
 well # 3 Cert. # GR 2269; Well # 4 Cert. # GR 2270;  
    Reg. # GR 2389  
 Remarks Well # 5. Cert. # GR 3815.

*Warren B. Turner*  
City Water Supt.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for ..... completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before March 30, 19 64.

WITNESS my hand this 30th day of January, 19 64.

CHRIS L. WHEELER  
STATE ENGINEER  
By *[Signature]*  
ASSISTANT

County of Marion,

} ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 1.11 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from Senior Estates well No. 1

The use to which this water is to be applied is municipal

If for irrigation, this appropriation shall be limited to - - of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed acre feet per acre for each acre irrigated during the irrigation season of each year;

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water.

The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times.

The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn.

January 24, 1964 for 1.0 c.f.s.

The priority date of this permit is March 30, 1964 for 0.11 c.f.s.

Actual construction work shall begin on or before May 1, 1965 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1965

Complete application of the water to the proposed use shall be made on or before October 1, 1966

WITNESS my hand this 1st day of May, 1964

Chris I. Sherkler

STATE ENGINEER

Application No. G-2769

Permit No. G-2593

PERMIT

TO APPROPRIATE THE GROUND WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 24th day of January, 1964, at 2:00 o'clock A. M.

Returned to applicant:

Approved:

May 1, 1964

Recorded in book No. 10 of

2593

Ground Water Permits on page

CHRIS I. SHERKLER STATE ENGINEER

Drainage Basin No. 2 page 962