Permit No. G- 26-16

APPLICATION FOR A PERMIT

To Appropriate the Ground Waters of the State of Oregon

1, Sensy Schmidt Pt 2 Box 9 Solem, county of In arrow (Postoffice Address) de of Oregon, do hereby make application for a permit to appropriate to approp	riate the			
owing described ground waters of the state of Oregon, SUBJECT TO EXISTING RIGHTS:				
If the applicant is a corporation, give date and place of incorporation				
1. Give name of nearest stream to which the well, tunnel or other source of water develop	oment is			
(Name of stream)				
tributary of				
2. The amount of water which the applicant intends to apply to beneficial use is	cubic			
3. The use to which the water is to be applied is ungation				
4. The well or other source is located 1343,8 ft. 5 and 2783 ft. E from the ener of Alvis Linch D. C. 69 (Section or subdivision)	,sw			
(If preferable, give distance and bearing to section corner)				
(If there is more than one we'll each must be described. Use separate sheet if necessary) ing within the SEAND OF Sec. 34, Twp. 65, R.	3W,			
. M., in the county of marion				
5. The (Canal or pipe line) to be	miles			
length, terminating in the				
. W. M., the proposed location being shown throughout on the accompanying map.				
6. The name of the well or other works is				
DESCRIPTION OF WORKS				
7. If the flow to be utilized is artesian, the works to be used for the control and conservati pply when not in use must be described.	on of the			
8. The development will consist of Give number of wells, tunnels, etc.)	having a			
ameter of 10 inches and an estimated depth of 42 feet. It is estimated that	44			
	14 m			

CANAT	SYSTEM	ΔÞ	DIDE	TIME	
LANAL	SYSTEM	OH	PIPE	1.1NH.	_

9. (a) Give	e dimensions at ea	ch point of	canal where materially chang	ed in size, stating miles from
headgate. At head	lgate: width on top	p (at water l	ine)	feet; width on bottom
···· ····· ··· ··· ··· ·· · · · · · ·	feet; depth of wate	er ,	feet; grade	feet fall per one
thousand feet.				•
(b) At	mil	es from head	dgate: width on top (at water	line)
	feet; width on b	oottom	feet; depth of wo	nter feet;
grade	feet fall pe	er one thous	and feet.	
(c) Length	of pipe,	ft.;	size at intake,	in.; in size at ft.
from intake	in.; si	ize at place o	of use in.; di	fference in elevation between
intake and place o	f use,	ft.	Is grade uniform?	Estimated capacity,
	sec. ft.		\hat{C}	
10. If pum	ps are to be used, g	rive size and	type 15 h.P. C	entrifugal
Give horse	power and type of	motor or en	gine to be used	P
12. Locatio	on of area to be irr	rigated, or pl	lace of use	
Township N. or S.	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
65	3 W	34	NWY NE T	8
-		· 	SWY NET	8
- A TO THE MITTER NAME			NEWWY	4
•			Swy Nwy	4
			SEYNWI	10
			′	
				34
				·
	•	(If more space t	equired, attack separate sheet)	

Character of soil heavy black some clay on faints

Kind of crops raised flefferment heet seeds alfalfa what com him

	•••••••••••••••••••••••••••••••••••••••
	a present population of
l an estimated population of	in 19
ANSWER QUESTIONS 16	L 18, 16, 17 AND 18 IN ALL CASES
14. Estimated cost of proposed works, \$.	
15. Construction work will begin on or b	perfore 1 yr, from Laty of Pen on or before Oct. 1 1946
16. Construction work will be completed	on or before OCT. 1 2946
	d to the proposed use on or before 5-1/19
18. If the ground water supply is supp	plemental to an existing water supply, identify any
	udicated right to appropriate water, made or held b
Sicant.	
	11 0 0 1
. •	Henry Schmid by Geonard E, Co.
Remarks:	by Geonard E, Coo
······	
	·
County of Marion (88.	
County of Marion,	
This is to certify that I have examined	the foregoing application, together with the accompa
sps and data, and return the same for	
In order to retain its priority, this app	lication must be returned to the State Engineer, with o
ns on or before	, 19
WITNESS mu hand thisday	of, 19

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.43 cubic feet per second measured at the point of diversion from the well or source of appropriation, or its equivalent in case of rotation with other water users, from a well irrigation The use to which this water is to be applied is **1/80**[™] If for irrigation, this appropriation shall be limited to ... of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed acre feet per acre for each acre irrigated during the irrigation season of each year; and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The well shall be cased as necessary in accordance with good practice and if the flow is artesian the works shall include proper capping and control valve to prevent the waste of ground water. The works constructed shall include an air line and pressure gauge or an access port for measuring line, adequate to determine water level elevation in the well at all times. The permittee shall install and maintain a weir, meter, or other suitable measuring device, and shall keep a complete record of the amount of ground water withdrawn. The priority date of this permit is April 10, 1964 Actual construction work shall begin on or before July 31, 1965 thereaster be prosecuted with reasonable diligence and be completed on or before October 1, 19.65 Complete application of the water to the proposed use shall be made on or before October 1. 19.66 WITNESS my hand this 31st day of This instrument was first received in the STATE ENGINEER APPROPRIATE THE GROUND Σ Application No. G-2830 office of the State Engineer at Salem, WATERS OF THE STATE 2 Drainage Basin No. 2... page WHEEL DR Ground Water Permits on page OF OREGON o'clock Recorded in book No. <u>, i</u> င် Returned to applicant: CHRIS Permit No. 8:00

at

1964

J.

Approved

Inte Printing